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burnt shadows

Kamila Shamsie

"Burnt Shadows is one of the most remarkable novels I have read in recent years—a tour de force of vision, sympathy, language. Kamila Shamsie's subject is brilliantly timely in our era of 'globalization'—at the same time a riveting family saga in which the very concept 'family' is ambitiously and imaginatively examined." —JOYCE CAROL OATES

Burnt Shadows By Shamsie Kamila 2009 Paperback

Greg Forter



Burnt Shadows By Shamsie Kamila 2009 Paperback:

Burnt Shadows Kamila Shamsie, 2009-05-29 Longlisted for the Orange Prize for Fiction now Women's Prize for Fiction Winner of the Anisfield Wolf Book Award Nagasaki August 9 1945 Hiroko Tanaka watches her lover from the veranda as he leaves Sunlight streams across Urakami Valley and then the world goes white In the devastating aftermath of the atomic bomb Hiroko leaves Japan in search of new beginnings From Delhi amid India's cry for independence from British colonial rule to New York City in the immediate wake of 9/11 to the novel's astonishing climax in Afghanistan a violent history casts its shadow the entire world over Sweeping in its scope and mesmerizing in its evocation of time and place this is a tale of love and war of three generations and three world-changing historic events Kamila Shamsie's *Burnt Shadows* is an enthralling meta-cultural epic the panoramic tale of two families tangled together in some of the most devastating conflicts of modern history

Women's Fiction and Post-9/11 Contexts Peter Childs, Claire Colebrook, Sebastian Groes, 2014-10-21 9/11 is not simply a date on the calendar but marks a distinct historical threshold ushering in the war on terror various states of emergency a supposed clash of civilizations and the putative legitimization of counter-democratic procedures ranging from extraordinary renditions to enhanced interrogation Perhaps no date since Virginia Woolf declared that on or about December 1910 human character changed has marked such a singular point in the perception of time identity and nature Women's writing has always been something of a counter-canon offering modes of voice and point of view beyond that of the man of reason This collection of essays explores the two problems of what it means to write as a woman and what it means to write in the twenty-first century

Rethinking Identities in Contemporary Pakistani Fiction A. Kanwal, 2015-03-09 This book focuses on the way that notions of home and identity have changed for Muslims as a result of international war on terror rhetoric It uniquely links the post-9/11 stereotyping of Muslims and Islam in the West to the roots of current jihadism and the resurgence of ethnocentrism within the subcontinent and beyond

Fictions of the War on Terror D. O'Gorman, 2015-06-29 This book argues that there are a number of contemporary novels that challenge the reductive us and them binaries that have been prevalent not only in politics and the global media since 9/11 but also in many works within the emerging genre of 9/11 fiction itself

Thinking Past 'Post-9/11' Jayana Jain, 2021-07-28 This book offers new ways of constellating the literary and cinematic delineations of Indian and Pakistani Muslim diasporic and migrant trajectories narrated in the two decades after the 9/11 attacks Focusing on four Pakistani English novels and four Indian Hindi films it examines the aesthetic complexities of staging the historical nexus of global conflicts and unravels the multiple layers of discourses underlying the notions of diaspora citizenship nation and home It scrutinises the flirtatious nature of transnational desires and their role in building global safety valves for inclusion and archiving a planetary vision of trauma It also provides a fresh perspective on the role of Pakistani English novels and mainstream Hindi films in tracing the multiple origins and shifts in national xenophobic practices and negotiating multiple modalities of political and cultural belonging It discusses

various books and films including *The Reluctant Fundamentalist* *Burnt Shadows* *My Name is Khan* *New York Exit* *West Home* *Fire* *AirLift* and *Tiger Zinda Hai* In light of the twentieth anniversary of 9 11 attacks current debates on terror war paranoid national imaginaries and the suspicion towards migratory movements of refugees this book makes a significant contribution to the interdisciplinary debates on border controls and human precarity A crucial work in transnational and diaspora criticism it will be of great interest to researchers of literature and culture studies media studies politics film studies and South Asian studies

British Muslim Fictions C. Chambers, 2012-03-09 Through interviews with leading writers including Ahdaf Soueif and Hanif Kureishi this book analyzes the writing and opinions of novelists of Muslim heritage based in the UK Discussion centres on writers work literary techniques and influences and on their views of such issues as the hijab the war on terror and the Rushdie Affair

Representations of Precarity in South Asian Literature in English Om Prakash Dwivedi, 2022-10-15 This book analyzes precarious conditions and their manifestations in recent South Asian literature in English Themes of disability rural urban division caste terrorism poverty gender necropolitics and uneven globalization are discussed in this book by established and emerging international scholars Drawing their arguments from literary works rooted in the neoliberal period the chapters show how the extractive ideology of neoliberalism invades the cultural political economic and social spheres of postcolonial South Asia The book explores different forms of precarity to investigate the vulnerable and insecure life conditions embodied in the everyday life of South Asia enabling the reader to see through the rhetoric of rising Asia

Islam and the West Sadia Zulfiqar, 2015-06-18 Islam like the West is not a homogenous monolith However Islam is most commonly represented in the West in terms of suicide bombing suppressed and veiled women and internal and external conflict These depictions of Islam suggest that the relationship between Islam and the West is and has always been one of hostility and hatred However this collection locates threads of connection and love between Islam and the West and argues that it is important to bring them to the forefront i

States of Terror David Simpson, 2019-03-08 How have we come to depend so greatly on the words terror and terrorism to describe broad categories of violence David Simpson offers here a philology of terror tracking the concept s long complicated history across literature philosophy political science and theology from Plato to NATO Introducing the concept of the fear terror cluster Simpson is able to capture the wide range of terms that we have used to express extreme emotional states over the centuries from anxiety awe and concern to dread fear and horror He shows that the choices we make among such words to describe shades of feeling have seriously shaped the attribution of motives causes and effects of the word terror today particularly when violence is deployed by or against the state At a time when terror talk is widely and damagingly exploited by politicians and the media this book unpacks the slippery rhetoric of terror and will prove a vital resource across humanistic and social sciences disciplines

Kashmiri Life Narratives Rakhshan Rizwan, 2020-04-19 *Kashmiri Life Narratives* takes as its central focus writings memoirs non fictional and fictional Bildungsromane published circa 2008 by Kashmiris Indians living in the Valley of Kashmir India or in the

diaspora It offers a new perspective on these works by analyzing them within the framework of human rights discourse and advocacy Literature has been an important medium for promoting the rights of marginalized Kashmiri subjects within Indian occupied Kashmir successfully putting Kashmir back on the global map and shifting discussion about Kashmir from the political board rooms to the international English language book market In discussing human rights advocacy through literature this book also effects a radical change of perspective by highlighting positive rights to enjoy certain things rather than negative ones to be spared certain things Kashmiri life narratives deploy a language of pleasure rather than of physical pain to represent the state of having and losing rights

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