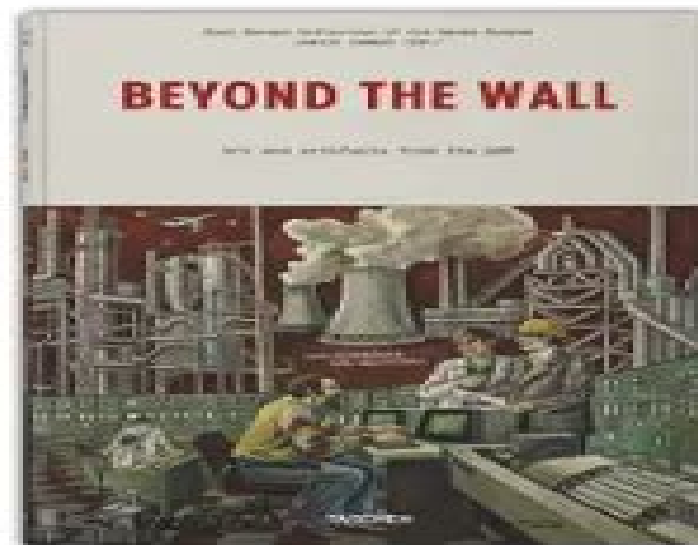


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Jonathan Bach,2017-08-29 What happens when an entire modern state's material culture becomes abruptly obsolete How do ordinary people encounter what remains In this ethnography Jonathan Bach examines the afterlife of East Germany following the fall of the Berlin Wall as things and places from that vanished socialist past continue to circulate and shape the politics of memory What Remains traces the unsettling effects of these unmoored artifacts on the German present arguing for a rethinking of the role of the everyday as a site of reckoning with difficult pasts Bach juxtaposes four sites where the stakes of the everyday appear products commodified as nostalgia amateur museums dedicated to collecting everyday life under socialism the people's palace that captured the national imagination through its destruction and the feared and fetishized Berlin Wall Moving from the local the intimate and the small to the national the impersonal and the large this book's interpenetrating chapters show the unexpected social and political force of the ordinary in the production of memory What Remains offers a unique vantage point on the workings of the everyday in situations of radical discontinuity contributing to new understandings of postsocialism and the intricate intersection of material remains and memory Border Wall

Aesthetics Elisa Ganivet,2019-09-24 30 years after the fall of the Berlin Wall we live in a time of globalization and free trade Nevertheless 70 new border walls have been built in this period put together they would cover the total circumference of the Earth While governments offer manifold justifications for building these separation barriers they invariably attract the attention of artists Is it merely the lure of transgression however that attracts them or is there a deeper significance in the artistic encounter with border walls And which artistic strategies do these artists employ to approach them In order to address these questions Lisa Ganivet revisits the history of border wall aesthetics and compares more recent border related works by 100 artists including Joseph Beuys Berlin Banksy Israel Palestine and Frida Kahlo Mexico US Through art and thus beyond art we understand the flaws and shortcomings of supposedly well oiled systems With a preface by Elisabeth Vallet

Parallel Public Sara Blaylock,2022-03-01 How East German artists made their country's experimental art scene a form of counter public life Experimental artists in the final years of the German Democratic Republic did not practice their art in the shadows on the margins hiding away from the Stasi's prying eyes In fact as Sara Blaylock shows many cultivated a critical influence over the very bureaucracies meant to keep them in line undermining state authority through forthright rather than covert projects In Parallel Public Blaylock describes how some East German artists made their country's experimental art scene a form of counter public life creating an alternative to the crumbling collective underpinnings of the state Blaylock examines the work of artists who used body based practices including performance film and photography to create new vocabularies of representation sharing their projects through independent networks of dissemination and display From the collective films and fashion shows of Erfurt's Women Artists Group which fused art with feminist political action to Gino Hahneemann the queer filmmaker and poet who set nudes alight in city parks these creators were as bold in their ventures as they were indifferent to state power Parallel Public is the first work of its kind on experimental art in East Germany to be

written in English Blaylock draws on extensive interviews with artists art historians and organizers artist made publications official reports from the Union of Fine Artists and Stasi surveillance records As she recounts the role culture played in the GDR s rapid decline she reveals East German artists as dissenters and witnesses citizens and agents their work both antidote to and diagnosis of a weakening state

Escritos sobre el muro (25 años después) EL PAÍS,2015-02-04 La ca da del Muro de Berl n abierto al paso el 9 de noviembre de 1989 no signific el fin de la historia pero s un cambio irreversible del orden mundial La extinci n del modelo bipolar surgido de la Segunda Guerra Mundial tuvo profundas consecuencias para la pol tica europea pero tambi n de gran calado para el mundo cultural e intelectual Este libro elaborado a partir de textos publicados en EL PA S reflexiona sobre este impacto hist rico y sobre su repercusi n en la cultura y ayuda a entender el final del tel n de acero

Esthétique du mur géopolitique Elisa Ganivet,2015-11-18T00:00:00-05:00 Des ann es apr s la chute du mur de Berlin une cinquantaine de murs sont toujours rig s dans le monde Transgressant le principe d universalit d un monde postmoderne ils cristallisent un malaise qui se doit d tre lucid par l art L auteure de cet ouvrage compare trois murs selon leur esth tique d velopp e par les artistes Joseph Beuys Banksy et Frida Kahlo en ne manquant pas d tudier les contextes enjeux et missions g opolitiques propres chacun

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