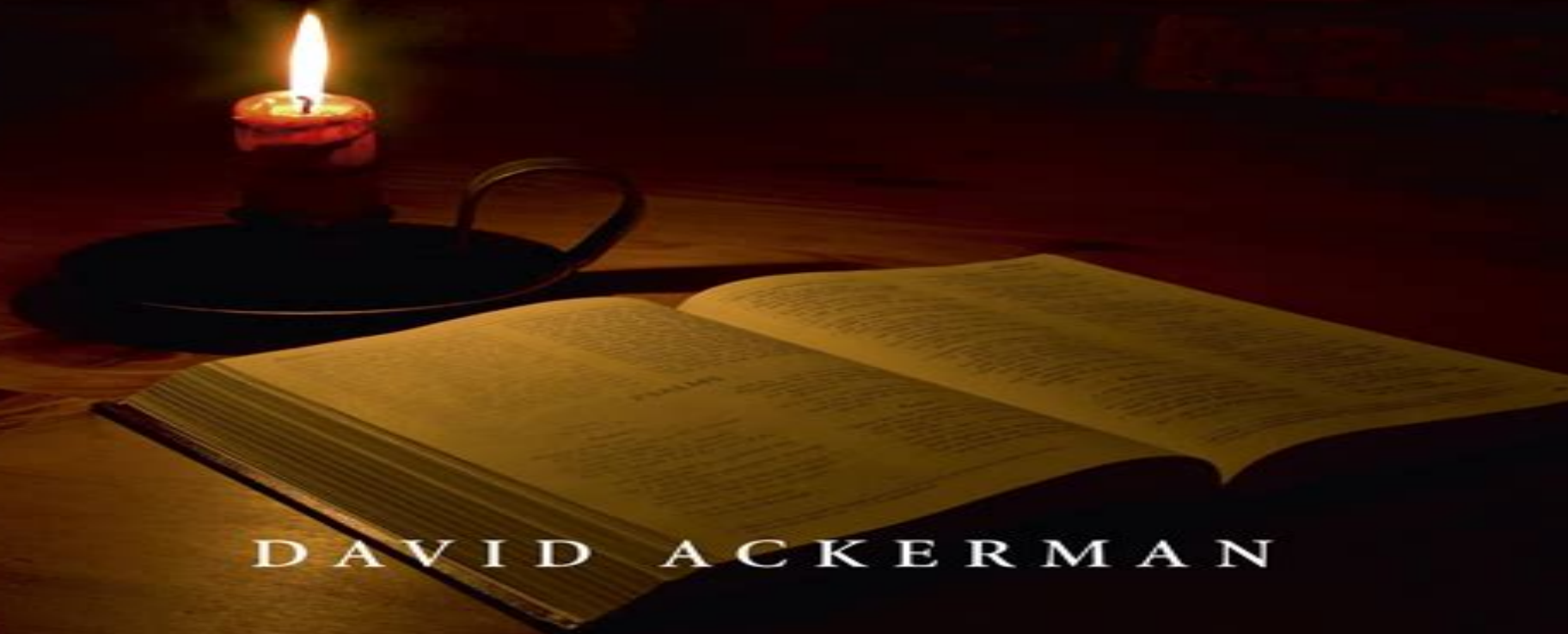


Beyond the Lectioary

A Year of Alternatives to the
Revised Common Lectioary



DAVID ACKERMAN

Beyond The Lectionary Beyond The Lectionary

IM Harris



Beyond The Lectionary Beyond The Lectionary:

Beyond the Lectionary David Ackerman, 2013-06-28 *Beyond the Lectionary* gives preachers a new year of Biblical texts that are not found on Sundays or other mainline Protestant holy days in the three year cycle of the Revised Common Lectionary. It provides readings from the Hebrew Bible, Psalms, Epistles, New Testament and Gospels for each Sunday of the liturgical year along with several midweek observances. The texts have been selected with an eye toward continuity, progressing in order and complementarity, textual completion or harmony, and they are accompanied by commentaries and prayers. Written in language that is accessible to both lay people and professionals, *Beyond the Lectionary* has the potential to transform congregational culture by bringing more of the content of scripture to people's awareness.

Beyond Reading Douglas Leal, 2022 Assemblies recognize the difference between a lector who simply reads and one who truly proclaims the Word of God. They perk up and take special notice when they sense that the lector has worked to get inside the text to express the meaning authentically and to draw them into the story. Douglas Leal has spent decades as a lector, lector trainer, actor, and director. He knows how to coach lectors beyond reading so they can become proclaimers of the Word. The conversational, spirited style of the book recreates the sense of a live training session with the author. In a magazine format with running text surrounded by boxes that focus on a particular subject and techniques, a tool from the actor's toolbox, or an encouraging story from the world of acting, the book presents a wealth of wisdom and practical instruction that can carry a lector far beyond basic training. Chapter by chapter, Leal guides lectors to understand their role as sacred storytellers. Learn how to study the text closely, understand its style, notice its literary devices, consider its context in the Bible, the liturgical year, and the lectionary; use Scripture resources to arrive at its meaning; practice the text and pray it; work with their voice; articulation, tempo, rhythm, pauses, volume, and inflection; develop comfort with nonverbal skills, eye contact, posture, and facial expression; choose an intention appropriate to the text and responsive to the needs of the community; understanding and expressing the true emotional content of the text; staying focused on the text; cultivating authenticity and humility; and seeking feedback. Overcoming nervousness, mistakes, colds, and other unexpected problems. Developing a plan for practice and preparation.

Beyond Common Worship Mark Earey, 2013-10-14 The introduction of Common Worship services in the Church of England has gone remarkably smoothly considering the immensity of the task. But despite its overall success, the sheer variety of material coupled with the complex rules about what is and is not allowed have left some parishes, clergy, and Readers wondering if this is really the best way to produce good worship. A question such as "How do we use Common Worship for a Messy Church service of Holy Communion?" focuses the issue, but it is a question being asked in different ways in lots of different places. In this book, Mark Earey turns to the future, asking whether the framework of canon law, notes, and rubrics within which Common Worship operates is any longer fit for purpose. In a mixed economy Church in which fresh expressions of church, alt worship, and new monasticism all sit alongside traditional parish churches, he asks whether it is

time for the current rules based approach to Church of England liturgy to make way for an approach based on trust and accountability. Such an approach would allow for more local flexibility and creativity but raises big questions about how such worship can be truly indigenous yet authentically Anglican.

Leading Beyond the Walls 21293 Adam Hamilton, 2010-09-01. Good pastoral leadership is not a by the numbers proposition. It is a matter of heart and soul of devoting the whole self to the vision God gives for the congregation in which one serves. Yet neither is it purely intuitive; it requires hard careful thinking about the directions and details of the path down which God calls. When Adam Hamilton became pastor of the United Methodist Church of the Resurrection, its membership consisted of himself and his family. Ten years later the church averages between five and six thousand worshipers per weekend. Throughout this remarkable period, Hamilton learned many serious lessons about both the broad visions and the specific details of pastoral leadership. Bringing a depth of analytical skills often lacking in visionary leaders, in this book he goes beyond simply telling the story of Church of the Resurrection. He shares the questions that he learned to ask about the largely unchurched population to which Church of the Resurrection has reached out. Further, he demonstrates what he learned by listening to the answers to these questions and how doing so has made possible a number of strategically crucial decisions the church has made. One of those crucial decisions was to make more traditional forms of worship and praise the center of the congregation's life. The result is that the example of Church of the Resurrection offers pastors and church leaders, especially those in mainline denominations, the realization that they need not completely change their liturgical and theological identity in order to reach out to the unchurched. Drawing on his own experience as well as the detailed research on the characteristics of highly successful congregations he undertook during a sabbatical leave, Hamilton offers pastors and other church leaders solid substantive thinking on steps that congregations can take to become centers of vibrant outreach and mission. Also available in Adobe Ebook 9780687026753, Microsoft Ebook 9780687027491.

From Words of Woe to Unbelievable News: Robert D Cornwall, 2015-02-06. You've been a lectionary preacher throughout your ministry. You like the discipline of dealing with the scripture of the week rather than just grabbing something that is easy for you to handle. You're willing to preach on the hard stuff. But what about the rest of scripture, those passages that never appear in the weekly readings from the Revised Common Lectionary? Are you and your congregation missing something that could be of great benefit? Dr. David Ackerman, who writes the introduction to *From Words of Woe to Unbelievable News*, felt the need to cover more of scripture and proposed a fourth year lectionary that covered passages that are not included in the Revised Common Lectionary. In turn, Dr. Bob Cornwall, a pastor highly qualified for the task, chose to use these texts in a series of sermons for Lent and Holy Week. He preached those sermons in 2014. We now offer these sermons in this Topical Line Drives volume. One of the stumbling blocks with new ideas is the question of how one gets started. It's sometimes hard to find just the approach to take to a new set of texts and a new set of ideas. Bob Cornwall leads the way, finding timely and powerful applications of these difficult texts. Besides being a

resource for pastors these sermons provide meditations that can be used as the basis for a Lenten study or for small groups

Mary Magdalene from the New Testament to the New Age and Beyond Edmondo F. Lupieri, 2019-10-14 An international team of twenty scholars under Edmondo F. Lupieri's direction produced *Mary Magdalene from the New Testament to the New Age and Beyond*. While the historical figure of the Magdalene may be lost forever, the construction of her literary images and their transformations and adaptations over the centuries are a lively testimony to human creativity and faith. Different pictures of Mary travelled through time and space from history to legend and mythology, crossed religious boundaries going beyond the various Christianities to become a sign of contradiction for many. This book describes a special case of biblical reception history: that of the New Testament figure of a woman whose presence at the side of Jesus has been disturbing for some but proves to be inspiring for others.

God Beyond Gender Gail Ramshaw, 1995 The debate about God language has two opposing extremes. One side maintains that biblical language and masculine pronouns must be retained. The other argues that female imagery for God is preferable. Now Gail Ramshaw presents a third position urging the inclusion of many images for God, the correction of others, and the total avoidance of any pronouns.

Beyond the Written Word William Albert Graham, 1993-03-11 The concept of scripture as written religious text is re-examined considering orally distributed sacred writings.

Rhetoric Beyond Words Mary Carruthers, 2010-04-08 This book analyses collaborative activities across the visual arts to show the power of non-verbal rhetoric in the Middle Ages.

Prophets beyond Activism Julia M. O'Brien, 2024-08-27 *Prophets beyond Activism* insightfully challenges the common progressive narrative that the prophets of ancient Israel were primarily concerned with social justice. Instead, it daringly offers more life-giving ways of engaging the prophetic books for the causes of justice. The assumption that the prophets of ancient Israel were primarily concerned with social justice so permeates the thinking and the discourse of progressive Christianity that it might be considered an interpretive orthodoxy. For example, progressives characterize prophets as those who speak truth to power and prophetic preaching as social critique. Yet they often do so without explanation or consideration of alternative views. In this volume, Julia O'Brien challenges the notion that the prophets were solely concerned with the same issues as contemporary social justice movements. Reading prophetic texts with an eye to their historical dimensions when they were written, how they were edited, complicates any definitive statement about the role of prophets in the past. Reading alongside readers from diverse racial, gender, and other social locations in the present raises hard questions about whose justice these books actually promote. Despite its self-presentation as a scholarly and scientific viewpoint, the prophets as social activists orthodoxy was constructed in a particular time and place and in its usage today perpetuates many of the problematic ideologies of its origins. In response to these concerns, O'Brien offers alternative readings of the prophets for the sake of justice. Chapters explore the value of Amos and Micah for contemporary economic ethics, the dynamics of inclusivity and exclusivity in Isaiah, opportunities for reading Jeremiah as the voice of a community rather than a solitary figure, and the limits of Second Isaiah's creation.

theology for addressing the climate crisis This is a wide ranging volume interweaving careful readings of biblical texts within their literary and historical contexts the history of prophetic interpretation and attentiveness to feminist womanist and postcolonial voices including engagement with contemporary thought such as trauma theory and intersectional analysis of the climate crisis Prophets beyond Activism calls readers to a more honest and humbler activism speaking in their own voices about the demands and possibilities of justice

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