

BEYOND ANTHROPOLOGY

SOCIETY AND THE OTHER



BERNARD McGRANE

Beyond Anthropology Society And The Other

Bernard McGrane



Beyond Anthropology Society And The Other:

Beyond Anthropology Bernard McGrane, 1989 This study analyzes the manner in which the perception of human difference has changed from the time of the Renaissance to the 20th century Building on the insights of Foucault and Garfinkel it charts how humanity has become contained within the anthropological concept of the Other European Conquest and the Rights of Indigenous Peoples Paul Keal, 2003-08-28 Paul Keal examines the historical role of international law and political theory in justifying the dispossession of indigenous peoples as part of the expansion of international society He argues that paradoxically law and political theory can now underpin the recovery of indigenous rights At the heart of contemporary struggles is the core right of self determination and Keal argues for recognition of indigenous peoples as peoples with the right of self determination in constitutional and international law and for adoption of the Draft Declaration on the Rights of Indigenous Peoples by the General Assembly He asks whether the theory of international society can accommodate indigenous peoples and considers the political arrangements needed for states to satisfy indigenous claims The book also questions the moral legitimacy of international society and examines notions of collective guilt and responsibility

Beyond Exoticism Timothy D. Taylor, 2007-03-05 Study of how systems of power and domination have shaped representations of otherness in music *Postcolonial Theory and International Relations* Sanjay Seth, 2013 What can postcolonialism tell us about international relations What can international relations tell us about postcolonialism In recent years postcolonial perspectives and insights have challenged our conventional understanding of international politics *Postcolonial Theory and International Relations* is the first book to provide a comprehensive and accessible survey of how postcolonialism radically alters our understanding of international relations Each chapter is written by a leading international scholar and looks at the core components of international relations theories the nation geopolitics international law war international political economy sovereignty religion nationalism Empire etc through a postcolonial lens In so doing it provides students with a valuable insight into the challenges that postcolonialism poses to our understanding of global politics **Ex Auditu - Volume 22** Klyne Snodgrass, 2007-04-01 *Ex Auditu* began as the journal incorporating the papers of the Fredrick Neumann Symposium of Princeton Theological Seminary After the first four volumes the journal began publishing the papers from the North Park Symposium on the Theological Interpretation of Scripture The intent from the first has been to provide a forum for doing interdisciplinary theology from a biblical perspective for the benefit of the Church Each annual publication focuses on a topic crucial to the life of today's Church Additionally each issue contains an annotated bibliography and a sermon which makes it a practical guide for pastors EDITOR Dr Stephen Chester Associate Professor of New Testament North Park Theological Seminary EDITOR EMERITUS Dr Klyne R Snodgrass Paul W Brandel Professor of New Testament Studies at North Park Theological Seminary ASSOCIATE EDITOR Dr D Christopher Spinks Acquisitions Editor at Wipf and Stock Publishers EDITORIAL BOARD Terence E Fretheim Luther Seminary St Paul MN Richard B Hays

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communities in Canada have historically lacked access to clean water affordable food and equitable health care they have never lacked access to well funded scientists seeking to study them Inventing the Thrifty Gene examines the relationship between science and settler colonialism through the lens of Aboriginal diabetes and the thrifty gene hypothesis which posits that Indigenous peoples are genetically predisposed to type 2 diabetes and obesity due to their alleged hunter gatherer genes Hay s study begins with Charles Darwin s travels and his observations on the Indigenous peoples he encountered setting the imperial context for Canadian histories of medicine and colonialism It continues in the mid twentieth century with a look at nutritional experimentation during the long career of Percy Moore the medical director of Indian Affairs 1946 1965 Hay then turns to James Neel s invention of the thrifty gene hypothesis in 1962 and Robert Hegele s reinvention and application of the hypothesis to Sandy Lake First Nation in northern Ontario in the 1990s Finally Hay demonstrates the way in which settler colonial science was responded to and resisted by Indigenous leadership in Sandy Lake First Nation who used monies from the thrifty gene study to fund wellness programs in their community Inventing the Thrifty Gene exposes the exploitative nature of settler science with Indigenous subjects the flawed scientific theories stemming from faulty assumptions of Indigenous decline and disappearance as well as the severe inequities in Canadian health care that persist even today

Anthropologies of Modernity Jonathan Xavier Inda,2008-04-15 This book brings together a range of anthropological writings that are inspired by the French philosopher Michel Foucault and examine Foucault s contribution to current theories of modernity Treats modernity as an ethnographic object by focusing on its concrete manifestations Tackles issues of broad interest from colonialism and globalization to war genetics and AIDS Draws on work from North and South America Europe Africa and South and Southeast Asia Contributors include James Ferguson Akhil Gupta Aihwa Ong Paul Rabinow and Rayna Rapp **The Medieval Warrior Aristocracy** Andrew Cowell,2007 A major reconsideration of the relationship between warrior aristocrats epics and heroes in medieval culture The process of identity formation during the central Middle Ages

10th 12th centuries among the warrior aristocracy was fundamentally centered on the paired practices of gift giving and violent taking inextricably linked elements of the same basic symbolic economy These performative practices cannot be understood without reference to a concept of the sacred which anchored and governed the performances providing the goal and rationale of social and military action After focussing on anthropological theory social history and chronicles the author turns to the literary persona of the hero as seen in the epic He argues that the hero was specifically a narrative touchstone used for reflection on the nature and limits of aggressive identity formation among the medieval warrior elite the hero can be seen from a theoretical perspective as a supplement to his own society who both perfectly incarnated its values but also in attaining full integrity short circuited the very mechanisms of identity formation and reciprocity which undergirded the society The book shows that the relationship between warriors heroes and their opponents especially Saracens must be understood as a complex tri partite structure not a simple binary opposition in which the identity of each constituent depends on the other two

ANDREW COWELL is Associate Professor of the Department of French and Italian and the Department of Linguistics at the University of Colorado

Communication Across Cultures Chibueze C. Udeani, 2008 *Multicultural Politics of Recognition and Postcolonial Citizenship* Rachel Busbridge, 2017-07-20 This book examines claims for recognition of cultural difference from immigrant and Indigenous minorities highlighting the ways in which they intersect with ideas of national community Busbridge argues that there is an important albeit under explored relationship between nation and multicultural politics of recognition Drawing on the Australian context the book explores how nation features as a productive if somewhat ambivalent discursive resource in contemporary Muslim and Aboriginal struggles to be recognised In demanding recognition minorities enter into the business of making the nation by positing alternative conceptions of national identity culture and belonging that are more attentive to their differences and claims This dynamic is engaged as an expression of postcolonial citizenship Postcolonial citizenship is imagined in terms of the ways in which minority groups actualise multicultural realities through rewriting ideas of national community It underlines the critical importance of revising the power relations that deem some groups more national and others less so and which in Western multicultural societies are typically tied to notions of the West and its others This book is an important conceptual theoretical and political intervention that brings postcolonialism and multiculturalism into dialogue on the increasingly potent issues of nation and national identity It will be of great interest to scholars and students of sociology politics postcolonial studies culture identity and nation

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