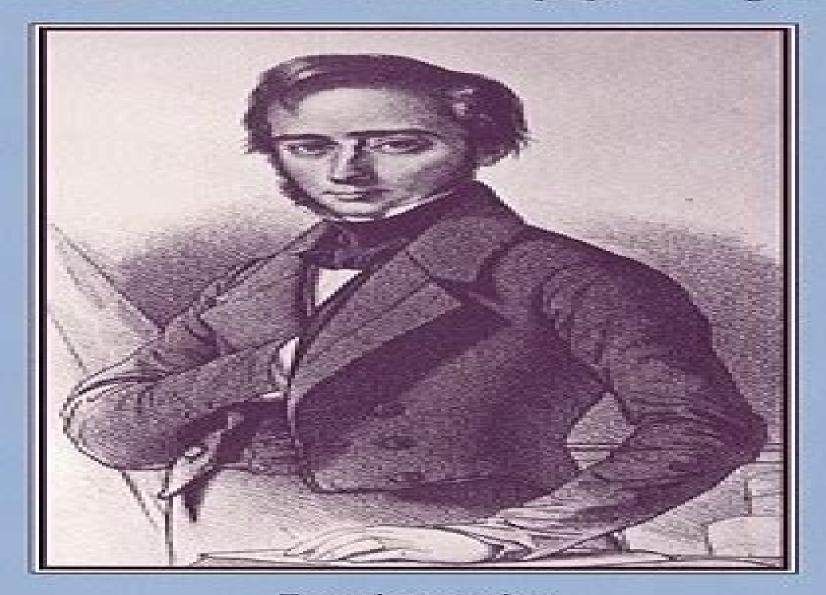
BETWEEN HEGEL AND KIERKEGAARD Hans L. Martensen's Philosophy of Religion



Translations by Curtis L. Thompson and David J. Kangas

Between Hegel And Kierkegaard Between Hegel And Kierkegaard

Jon Stewart

Between Hegel And Kierkegaard Between Hegel And Kierkegaard:

Journeys to Selfhood Mark C. Taylor, 1980 Taylor humanities and religion Williams College Massachusetts reconsiders the two philosophers based on the notion that all modern philosophy lies between the poles of their thought He has added a new Between Hegel and Kierkegaard Hans Martensen, Hans L. Martenson, Curtis L. introduction to the 1980 original edition Thompson, David I. Kangas, 1997-01-02 In the late 1830s and early 1840s Hans L Martensen 1808 1884 helped to introduce the thought of G W F Hegel to the intellectual world of Copenhagen Between Hegel and Kierkegaard offers the first English translations of three important early writings of Martensen in the philosophy of religion These treatises evidence an original and critical interpretation of Hegel's thought from a speculative theological point of view The heart of Martensen's philosophy of religion is the idea of freedom or personality grounded in its relation to the divine These writings exercised an important and formative influence on the young Kierkegaard Martensen's student even though Kierkegaard later became a formidable opponent and critic of Martensen Kierkegaard's Relations to Hegel Reconsidered Jon Stewart, 2007-08-16 Jon Stewart's study is a major re evaluation of the complex relations between the philosophies of Kierkegaard and Hegel The standard view on the subject is that Kierkegaard defined himself as explicitly anti Hegelian indeed that he viewed Hegel s philosophy with disdain Jon Stewart shows convincingly that Kierkegaard's criticism was not of Hegel but of a number of contemporary Danish Hegelians Kierkegaard's own view of Hegel was in fact much more positive to the point where he was directly influenced by some of Hegel's work Any scholar working in the tradition of Continental philosophy will find this an insightful and provocative book with implications for the subsequent history of philosophy in the twentieth century The book will also appeal to scholars in religious studies and the history of ideas Kierkegaard's Relation to Hegel Niels Thulstrup, 2014-07-14 This book written by the eminent Kierkegaard scholar Niels Thulstrup provides the first comprehensive treatment of this issue Presented here in translation from the Danish the work makes available materials that heretofore have been nearly inaccessible to most American scholars and to many Europeans as well Originally published in 1980 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 In the Twilight of Christendom Stephen Crites, 1972 This monograph will be devoted to a cluster of related issues arising between two formidable bodies of work between the philosophical works of G W F Hegel 1770 1831 and the very different flavored writings of Soren Kierkegaard 1813 1855 These two thinkers are commonly regarded as polar opposites Certainly they thought and wrote in altogether different styles and Kierkegaard frequently gave vent to vigorous anti Hegelian polemics Yet ever since I was a graduate student in the late 1950s Hegel and Kierkegaard

have together supplied most of my intellectual nourishment Superficially the issues between them are obvious With careful study they come mus less obvious much harder to pin down and yet one sense much more important than one had supposed

Philosophy of Kierkegaard George Pattison, 2005-09-08 Although the ideas of S ren Kierkegaard played a pivotal role in shaping mainstream German philosophy and French existentialism the question of how philosophers should read Kierkegaard is difficult His intransigent religiosity has led some philosophers to view him essentially as a religious thinker with an anti philosophical attitude In a major new survey of Kierkegaard's thought George Pattison addresses this guestion and shows that although it would be difficult to claim a philosophy of Kierkegaard as one can a philosophy of Kant or Hegel there are significant common interests in Kierkegaard's central thinking and the questions that concern philosophers today The Philosophy of Kierkegaard examines existence anxiety the good and the infinite qualitative difference and the absolute paradox arguing that the challenge of self knowledge in an age of moral and intellectual uncertainty which lies at the heart of Kierkegaard's writings is as important today as it was in the culture of post Enlightenment modernity The Relation Between Hegel and Kierkegaard Wayman Bernard McLaughlin,1958 THE RELATION BETWEEN HEGEL AND KIERKEGAARD WAYMAN B. MACLAUGHLIN, 1978 Kierkegaard and the Legitimacy of the Comic Will Williams, 2018-09-15 While some see the comic as trivial fit mainly for amusement or distraction S ren Kierkegaard disagrees This book examines Kierkegaard's earnest understanding of the nature of the comic and how even the triviality of comic jest is deeply tied to ethics and religion It rigorously explicates terms such as irony humor jest and comic in Kierkegaard revealing them to be essential to his philosophical and theological program beyond aesthetic interest alone Drawing centrally from Kierkegaard's most concentrated treatment of these ideas Concluding Unscientific Postscript 1846 this account argues that he defines the comic as a contradiction or misrelation that is essentially though not absolutely painless because it provides a way out The comic lies in a contradiction between norms and so springs from one s viewpoint whether ethical or religious Irony and humor play essential transitional roles for Kierkegaard's famous account of the stages of existence because subjective development is closely tied to one s capacity to perceive the comic making the comic both diagnostic of and formative for one s subjective maturity For Kierkegaard the Christian is far from humorless instead having the maximal comic perception because he has the highest possible subjective development. The book demonstrates that the comic is not the expression of a particular pseudonym or of a single period in Kierkegaard's thinking but is an abiding and fundamental concept for him It finds his comic understanding even outside of Postscript locating it in such differing works as Prefaces 1844 Upbuilding Discourses in Various Spirits 1847 and the Corsair affair c 1845 1848 The book also examines the comic in contemporary Kierkegaard scholarship First it argues that Deconstructionists while accurately perceiving the widespread irony in Kierkegaard's corpus incorrectly take the irony to imply a lack of earnest interest in philosophy and theology misunderstanding Kierkegaard on the nature of irony Second it considers two theological readings to argue that their

positions while generally preferable to the Deconstructionists lack the same attentiveness to the comic s role in Kierkegaard Their significant theological arguments would be strengthened by increased appreciation of the legitimate power of the comic for cultivating ethics and religion Volume 6, Tome I: Kierkegaard and His German Contemporaries -Philosophy Jon Stewart, 2017-05-15 This volume explores in detail Kierkegaard's various relations to his German contemporaries Kierkegaard read German fluently and made extensive use of the writings of German speaking authors Apart from his contemporary Danish sources the German sources were probably the most important in the development of his thought generally This volume represents source work research dedicated to tracing Kierkegaard's readings and use of the various German speaking authors in the different fields in a way that is as clearly documented as possible The volume has been divided into three tomes reflecting Kierkegaard's main areas of interest with regard to the German speaking sources namely philosophy theology and a more loosely conceived category which has here been designated literature and aesthetics This first tome treats the German philosophical influences on Kierkegaard The dependence of Danish philosophy on German philosophy is beyond question In a book review in his Hegelian journal Perseus the poet playwright and critic Johan Ludvig Heiberg laments the sad state of philosophy in Denmark while lauding German speculative philosophy Moreover Kierkegaard s lifelong enemy the theologian Hans Lassen Martensen claims without exaggeration that the Danish systems of philosophy can be regarded as the disjecta membra of earlier German systems All of the major German idealist philosophers made an impact in Denmark Kant Fichte Schelling and most significantly Hegel Kierkegaard was widely read in the German philosophical literature which he made use of in countless ways throughout his authorship

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