# Giuseppe Vicari

# Beyond Conceptual Dualism

Ontology of Consciousness, Mental Causation, and Holism in John R. Searle's Philosophy of Mind



# **Beyond Conceptual Dualism Beyond Conceptual Dualism**

Philipp Schorch, Martin Saxer, Marlen Elders

#### **Beyond Conceptual Dualism Beyond Conceptual Dualism:**

**Beyond Conceptual Dualism** Giuseppe Vicari, 2008 This book is a systematic analysis of John R Searle's philosophy of mind Searle's view of mind as a set of subjective and biologically embodied processes can account for our being part of nature qua mindful beings This model finds support in neuroscience and offers reliable solutions to the problems of consciousness mental causation and the self Beyond Transcendence in Law and Philosophy Louis E. Wolcher, 2023-03-31 What is the law of the law What produces our craven subservience to linguistic norms and our shocking indifference to the phenomenon of universal suffering In a path breaking new work of philosophy Louis Wolcher seeks to answer these questions from the standpoint of Zen Buddhism Bringing an Eastern sensibility into contact with three of the most important themes in Western philosophy Beyond Transcendence in Law and Philosophy meticulously investigates three of the twentieth century s most important philosophers Martin Heidegger on being Emmanuel Levinas on ethics and Ludwig Wittgenstein on language In the context of the larger Western obsession with transcending the ordinary Louis Wolcher argues that the yearning for transcendence is born of the illusion that there is a fundamental difference between the ordinary and the profound Employing Zen koans and stories to advance a deflationary view of language and knowledge he goes on to argue that the norms of transcendence to which we cling are not eternal truths but artefacts of desperate minds adrift on a sea of impermanence What used to seem so majestically True Right and Just thus shows itself to be utterly mundane as merely true right and just What is left however is not nihilism for clinging to a view of nothingness is just as deluded as clinging to a view of somethingness but rather a new beginning of compassionate concern for the suffering of others Beyond Transcendence in Law and Philosophy is a strikingly original synthesis of Eastern and Western thought It will enlighten philosophers and legal theorists as well as those who are interested in or open to the insights of Zen Buddhism Exploring Materiality and Connectivity in Anthropology and Beyond Philipp Schorch, Martin Saxer, Marlen Elders, 2020-03-30 Exploring Materiality and Connectivity in Anthropology and Beyond provides a new look at the old anthropological concern with materiality and connectivity It understands materiality not as defined property of some thing nor does it take connectivity as merely a relation between discrete entities Somewhat akin to Heisenberg's uncertainty principle it sees materiality and connectivity as two interrelated modes in which an entity is or more precisely is becoming in the world The question thus is how these two modes of becoming relate and fold into each other Throughout the four year research process that led to this book the authors approached this question not just from a theoretical perspective taking the suggestion of thinking through things literally and methodologically seriously the first two workshops were dedicated to practical hands on exercises working with things From these workshops a series of installations emerged straddling the boundaries of art and academia These installations served as artistic academic interventions during the final symposium and are featured alongside the other academic contributions to this volume Throughout this process two main themes emerged and structure Part II Movement

and Growth and Part III Dissolution and Traces of the present volume respectively Part I Conceptual Grounds consists of two chapters offering conceptual takes on things and ties one from anthropology and one from archaeology As interrelated modes of becoming materiality and connectivity make it necessary to coalesce things and ties into thing ties an insight toward which the chapters and interventions came from different sides and one in which the initial proposition of the editors still shines through Throughout the pages of this volume we invite the reader to travel beyond imaginaries of a universe of separate planets united by connections and to venture with us instead into the thicket of thing ties in which we live Orientalism Eli Franco, Karin Preisendanz, 2023-12-14 Wilhelm Halbfass philosopher and Indologist is a committed participant in the dialogue between India and Europe whose reflections on the Indian tradition and its Western perception are accompanied by reflection on and critical examination of the Western tradition In this innovative combination of Indological research and philosophical hermeneutical research in the history of ideas he demonstrates a purpose more ambitious and a scope wider than Edward Said's who constructed the Western study of the so called Orient as an attempt to deprive it of its identity and sovereignty and who perceived the pursuit of Oriental Studies in Western universities to be an extension of a fundamentally political will to power and domination Without denying the domination of the dialogue between India and Europe by the West Halbfass goes beyond that to show a different way of approaching Indian thought he strives to establish the presuppositions and prerequisites that would make a true dialogue and mutual understanding between Indian and Western intellectual cultures possible The papers in the present volume originate from twenty three scholars of Indology philosophy religious studies comparative theology classics folkloristics and political theory working in eleven countries spread over three continents They address central issues of Halbfass work his critical responses to them commence with an extensive essay in which he assesses in a masterly manner the state of Indian studies almost twenty years after the publication of Said s Orientalismz The Adventure of Education Adam Christian Scarfe, 2009 This book on process relational philosophy of education suggests that the notion of Adventure is foundational for the advancement of knowledge Learning teaching and research are best conceived as rhythmic and relational processes involving curiosity imagination valuation creativity and self realization Thus construed contemporary educational practices can be revitalized from pedagogies of information retention and the current overemphasis on analytic precision **Environmental Ethics** King-Tak Ip, 2009 The nine essays in this volume explore the foundations of environmental ethics in the Western philosophy as well as from the perspectives of Christianity Islam Daoism and Buddhism Arguments and Analysis in Bioethics, 2010-01-01 Is there any justification for the common practice of allocating expensive medical resources to rescue a few from rare diseases when those resources could be used to treat devastating diseases that affect the many Does the use of Prozac and other anti depressants make us inauthentic beings Is it immoral and irrational to have children What is the force of examples and counterexamples in bioethics What are the relevance of moral intuition and the role of empirical evidence in bioethical

argument What notion of function underlies accounts of the distinction between normality and disease and between therapy and enhancement Is there an inherent conflict between research aimed at therapy and research aimed at gaining knowledge such that the very notion of therapeutic research is an oxymoron The twenty one chapters in this volume strive through the use of high quality argument and analysis to get a good deal clearer concerning a range of issues in bioethics and a range of issues about bioethics. The essays are provocative indeed some guite radical and disturbing as they call into question many common methodological and substantive assumptions in bioethics The Unconscious in Philosophy, and French and European Literature Fernand Vial, 2009 This book traces the idea of the unconscious as it emerges in French and European literature It discusses the functioning of the normal unconscious mind and provides examples of the abnormal unconscious in poems and literature Psychiatric cases as they are understood today are illustrated as mirrored in literature describing the functioning of the disturbed mind Niccolò Machiavelli Leonidas Donskis, 2011 Preliminary Material AGAINST ALL THE ODDS MACHIAVELLI ON FORTUNE IN POLITICS Timo Airaksinen BORDER VALUE MORALITY AND SEMANTICAL COHERENCE IN MACHIAVELLI S PRINCE Hubert Schleichert NICCOL MACHIAVELLI ON POWER Manfred J Holler THE MODERN WHO BELIEVED THAT HE WAS THE ANCIENT NICCOL MACHIAVELLI IN EUROPEAN THOUGHT AND POLITICAL IMAGINATION Leonidas Donskis MACHIAVELLI AND THE THEORY OF EXEMPLARY CONSTITUTIONS C t lin Avramescu VIRTUE IN HOBBES SEEN FROM MACHIAVELLIAN POINT OF VIEW Juhana Lemetti RETHINKING MACHIAVELLI REPUBLICANISM AND TOLERANCE Olli Loukola CONTRIBUTORS INDEX VIBS *Postethnophilosophy* Sanya Osha, 2011-04 This book makes a bold announcement for the beginning of a postethnophilosophical phase in modern African thought It re considers the question What is African philosophy and introduces a strategy for setting a broad and productive agenda for contemporary African philosophical thought

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