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The Struggle for Identity and Community on College Campuses

RuthSidel

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America in its search for a post Cold War enemy has turned inward to target single mothers on welfare and how politicians have scapegoated and stigmatized female headed families both as a method of social control and to divert attention from the severe problems that Americans face She reveals the real victims of poverty the millions of children who suffer from societal neglect inferior education inadequate health care hunger and homelessness In this new edition focusing on the passage of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 Sidel reevaluates our social policy assessing the impact of the end of welfare as we know it on America's poor especially its women and children Urban Survival Ruth Sidel, 1995-01-01 Although conditions have vastly improved since the days of sweatshops the working woman is still likely to be underpaid overworked and without adequate resources In Urban Survival eight working class women of different ages and races speak with pride and independence about their daily reality their hopes and fears Ruth Sidel s new introduction shows that although she interviewed the women in the late seventies their concerns are still current Now as then the working woman worries about obtaining needed childcare healthcare and social services about being the last hired and first fired about welfare drugs and violence The oral histories in Urban Survival reveal a vivid picture of the struggle for survival **Student Movements for Multiculturalism** David Yamane, 2003-05-22 Beginning with the premise that in today s cities a comprehensive understanding of American life must confront the issue of race sociologist David Yamane explores efforts by students and others to address racism and racial inequality to challenge the color line in higher education By 1991 nearly half of all colleges and universities in the United States had established a multicultural general education requirement Yamane examines how such requirements developed at the University of California at Berkeley and the University of Wisconsin at Madison during the late 1980s when these two schools gained national attention in debates over the curriculum Based on interviews primary documents and the existing literature on race and ethnic relations education cultural conflict and the sociology of organizations Student Movements for Multiculturalism makes an important contribution to our understanding of how curricular change occurs and concludes that multiculturalism represents an opening not a closing of the American mind **Queer Man on Campus** Patrick Dilley, 2013-11-12 This book reveals the inadequacy of a unified gay identity in studying the lives of gueer college men Instead seven types of identities are discernible in the lives of non heterosexual college males as the author shows The Agony of Education Joe R. Feagin, Hernan Vera, Nikitah Imani, 2014-04-23 The Agony of Education is about the life experience of African American students attending a historically white university Based on seventy seven interviews conducted with black students and parents concerning their experiences with one state university as well as published and unpublished studies of the black experience at state universities at large this study captures the painful choices and agonizing dilemmas at the heart of the decisions African Americans must make about higher education Women of Color in Higher Education Gaëtane Jean-Marie, Brenda Lloyd-Jones, 2011-08-31 Focuses on African American Hispanic American Native American and Asian Pacific American women whose increased presence in

senior level administrative and academic positions in higher education is transforming the political climate to be more inclusive of women of color **Becoming Penn** John L. Puckett, Mark Frazier Lloyd, 2015-05-22 After World War II the University of Pennsylvania became one of the world's most celebrated research universities John L Puckett and Mark Frazier Lloyd trace Penn's rise to eminence amid the postwar social institutional moral and civic contexts that shaped American research universities

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