



became a symbol of victory for the Americans as is demonstrated by contemporary American painting²² (Fig. 84). During the course of the struggle, the wings, after repelling their opposing sides, returned to the vital focus of the battlefield with the necessary speed, without which no common cause was the outcome of the battle would have been

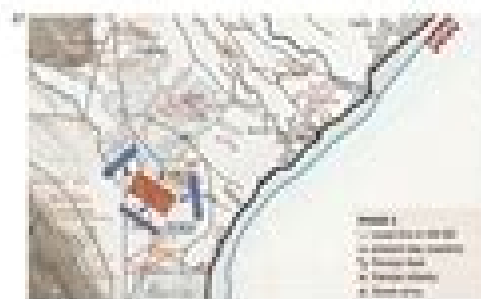
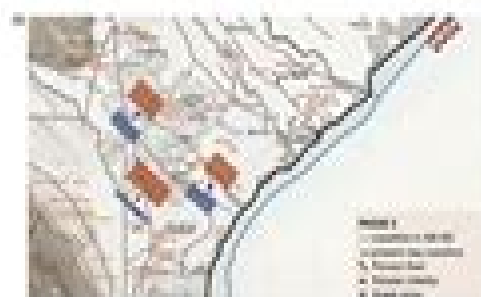
According to Herodotus and other sources we have, the battle must have passed through the following stages:

By the Greeks subjected a running attack on the Persians. The Persians considered this attack as madness which would lead the Greeks to a great defeat, since they were few and because they had neither cavalry nor archers, and they prepared to meet their attackers (Str. 10).

By it was an all-out attack and took place at the point where the Persian infantry had set up their line, about 180m behind the Scythians and at right angles to the sea, as we concluded in a previous chapter. The hoplites of the Athenians cornered themselves towards the interior, that is to the narrow passage, chased by the Persian centre, while the Persian wings were overthrown and turned to a disordered flight by the Greeks (Fig. 30).

2) The Creek wings returned to the distal ends of the limbs, without delay, joined forces and attacked the Perian craters from the east. The Perian craters was surrounded and sufficed great losses and sought ways to escape (Fig. 37).

Q The Persians interacted with the Greeks in pursuit, but they regrouped in the area of Miletos/Ionia, where the Persian cavalry hurried to reinforce them as well, perhaps, as other elements of the Persian force. At Miletos/Ionia the last stand of the Persians was enormous and their dramatic retreat began. The majority of the Persians found refuge in their ships. Others, however, and



with death lurking menacing to forward and others were lost in the Great march, as they did not know the routes through it, while the Greeks sought for to have the enemy above (Fig. 100).

The polemarch Kallimachos, the general brother and Archelos' brother Kymonion, who had his hand cut off with an axe while holding onto the stern of a ship, paid for the pursuit of the Persians with their lives, as did many other notable Athenians.¹⁷⁷ The engagement, as we have calculated, lasted about 2.5 hours. It began at 5 o'clock in the afternoon at the beach, continued in the narrow passage of the plain and ended at Monoprosition. The pursuit lasted about half an hour, from 7.30 to 8pm, at which time it was difficult and dangerous to continue. This explains how the Persians found the

[10] See A. J. G. Smeets, *Parables and the Origins of Greek Art*, Princeton Univ. Press (1992), p. 101 and fig. 45, which illustrates a clay plaque from the Acropolis, which dates to c. 650 BC, on which a figure is depicted wearing an illud. On his shield is a scene of Pan/Idaios, Acropolis Museum, no. 475. See also *J. Hellenic Stud.*, 106, 1986, p. 144.

MS. 1029, f. 111v. Hieronymus does not mention the ethnic origin of the barbarian who killed Kosmas. He simply (however, correctly) states that he was a boy as they were the only barbarians who used the sword (see MS. 910, f. 10r). The programme mentioned above in the History Channel, aside from that, according to Hieronymus, Kosmas continued fighting and the Arab was also the first to be killed off a second hand and that this type of exaggeration is typical of Hieronymus. The actual responsibility for this information lies with Ptolemy (II, 40) and Justin (II, 94-5, 2nd century AD authors, and also the Byzantine *Strategikon* 16th century AD). Hieronymus is the only one who does not exaggerate about the Arabs. Theories are propounded by later authors and even modern scholars who ignore or underestimate his account.

Battle Marathon Historical Topographical Approach

Didier Musso



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