

BASIL & FABIAN



THREE WAYS
THROUGH

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Lise Butler



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Michael Young, Social Science, and the British Left, 1945-1970 Lise Butler, 2020-09-02 In post war Britain left wing policy maker and sociologist Michael Young played a major role in shaping British intellectual political and cultural life using his study of the social sciences to inform his political thought In the mid twentieth century the social sciences significantly expanded and played a major role in shaping British intellectual political and cultural life Central to this intellectual shift was the left wing policy maker and sociologist Michael Young As a Labour Party policy maker in the 1940s Young was a key architect of the Party s 1945 election manifesto *Let Us Face the Future* He became a sociologist in the 1950s publishing a classic study of the East London working class *Family and Kinship in East London* with Peter Willmott in 1957 which he followed up with a dystopian satire *The Rise of the Meritocracy* about a future society in which social status was determined entirely by intelligence Young was also a prolific social innovator founding or inspiring dozens of organisations including the Institute of Community Studies the Consumers Association Which magazine the Social Science Research Council and the Open University Moving between politics social science and activism Young believed that disciplines like sociology psychology and anthropology could help policy makers and politicians understand human nature which in turn could help them to build better political and social institutions This book examines the relationship between social science and public policy in left wing politics between the end of the Second World War and the end of the first Wilson government through the figure of Michael Young Drawing on Young s prolific writings and his intellectual and political networks it argues that he and other social scientists and policy makers drew on contemporary ideas from the social sciences to challenge key Labour values like full employment and nationalisation and to argue that the Labour Party should put more emphasis on relationships family and community Showing that the social sciences were embedded in the project of social democratic governance in post war Britain it argues that historians and scholars should take their role in British politics and political thought seriously *For Better or For Worse? Collaborative Couples in the Sciences* Annette Lykknes, Donald L. Opitz, Brigitte Van

Tiggelen, 2012-06-05 In this volume a distinguished set of international scholars examine the nature of collaboration between life partners in the sciences with particular attention to the ways in which personal and professional dynamics can foster or inhibit scientific practice Breaking from traditional gender analyses which focus on divisions of labor and the assignment of credit the studies scrutinize collaboration as a variable process between partners living in the nineteenth and twentieth centuries who were married and divorced heterosexual and homosexual aristocratic and working class and politically right and left The contributors analyze cases shaped by their particular geographical locations ranging from retreat settings like the English countryside and Woods Hole Massachusetts to university laboratories and urban centers in Berlin Stockholm Geneva and London The volume demonstrates how the terms and meanings of collaboration variably shaped by disciplinary imperatives cultural mores and the agency of the collaborators themselves illuminate critical intellectual and institutional

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