

**Augsburg Commentary
on the New Testament**

LUKE

David L. Tiede



Augsburg Commentary On The New Testament Luke

Louise A. Gosbell



Augsburg Commentary On The New Testament Luke:

Deconstructing the New Testament Seeley, 2021-08-30 To deconstruct a text means to disassemble the various points of view contained within it and to let them stand fully exposed with all their own presuppositions. When this is done the contours of these building blocks appear so different from one another that the structural unity of the text is called into question. Biblical scholars will sense how close this process is to familiar methods of form and source criticism. Without jargon this study sharpens and clarifies the analytical thrust behind such methods. At the same time it offers a fresh rendering of redaction criticism inquiring after the often contradictory motives and historical circumstances influencing the evangelists. This book thus provides an intriguing combination of the old and the new. Luke David L. Tiede, 1988-01-01 The Augsburg Commentary on the New Testament Series ACNT is written for laypeople, students and pastors. Laypeople will use it as a resource for Bible study at home and at church. Students and instructors will read it to probe the basic message of the books of the New Testament. And pastors will find it to be a valuable aid for sermon and lesson preparation. An Introduction to The Gospels Mitchell G. Reddish, 2011-09-01 An Introduction to the Gospels is designed to be a textbook for courses on the Gospels for use at the college and beginning seminary level. Reflecting the most recent scholarship and written in an accessible style, the volume covers all four of the Gospels including a survey of the world of the Gospels. The book opens with a discussion of the origin, development and interrelationships of the Four Gospels. After a chapter-length treatment of each canonical Gospel and the non-canonical Gospels, the work concludes with a discussion of the historical Jesus debate. In An Introduction to the Gospels Mitchell G. Reddish provides a solid, convenient survey of the Gospels in an accessible textbook format, presents up-to-date scholarship in a field that has been dominated by older texts, gives a balanced presentation of the content of the Gospels. The Atonement in Lukan Theology John Kimbell, 2014-10-02 In the past century of critical scholarship on Luke Acts, it has become commonplace to affirm that Luke attaches no direct soteriological value to the death of Jesus. More specifically, the scholarly consensus affirms that Luke Acts does not present Jesus' death as an atonement for sin. Rather, Luke's soteriology is understood to center upon Jesus' resurrection and exaltation as Lord. In this careful thematic study of atonement theology in Luke's double work, John Kimbell demonstrates that the value Luke attributes to the death of Christ has been underestimated. When all the data is considered, the death of Christ is given greater direct soteriological significance in the Lukan writings than scholarship has generally acknowledged. Specifically, the death of Jesus is portrayed by Luke as an atoning death that brings about the forgiveness of sins. This book does not deny the presence of other soteriological emphases. Nevertheless, it convincingly shows that atonement theology plays a fundamental role in Luke's soteriology such that when this aspect is rejected or minimized, Luke's presentation of the cross and salvation is significantly distorted. Kimbell carefully interacts with the scholarly secondary literature on this subject, ensuring that any serious Christian reader will find this work stimulating and useful. Detailed exegesis is paired with careful attention to Luke's overall

theological purposes The result is that the reader will come away with a clearer understanding of Luke's writings and a deeper appreciation for the meaning of Christ's death

A Theology of Luke and Acts Darrell L. Bock, 2015-04-28 This groundbreaking work by Darrell Bock thoroughly explores the theology of Luke's gospel and the book of Acts In his writing Luke records the story of God working through Jesus to usher in a new era of promise and Spirit enablement so that the people of God can be God's people even in the midst of a hostile world It is a message the church still needs today Bock both covers major Lukan themes and sets forth the distinctive contribution of Luke Acts to the New Testament and the canon of Scripture providing readers with an in depth and holistic grasp of Lukan theology in the larger context of the Bible I Howard Marshall A remarkable achievement that should become the first port of call for students in this central area of New Testament Theology Craig S Keener Bock's excellent exploration of Luke's theological approach and themes meets an important need in Lukan theology

A Healing Homiletic Kathy Black, 1996-10-01 In *A Healing Homiletic Preaching and Disability* Kathy Black offers a unique and effective approach for preaching about disabilities By going to the heart of the gospel and drawing on the healing narratives or miracle stories Black shows how preaching affects the inclusion or exclusion of forty three million persons with disabilities from our faith communities *A Healing Homiletic* provides a new method of preaching about healing based on Scripture for understanding the needs of the disability community

The Faith of the New Testament Roy A. Harrisville III, 2023-03-14 The importance of faith in Christianity cannot be denied nor the arguments surrounding it The crisis of faith that now grips the Western church necessitates a fresh look at its essential teachings This study traces the trajectory of St Paul's concept of faith in the rest of the New Testament in order to answer the question of how far and in what manner the other books of the New Testament agree or disagree with the Apostle of the Gentiles Was St Paul an outlier or an influencer Common assumptions about faith and the language of faith are challenged in this study Rather than giving simple voice to conventional presuppositions this book wrestles with the origin and character of Christian faith and provides a provocative view that should spark renewed discussion about the heart of Christianity

Mission on the Road to Emmaus Cathy Ross, Steve Bevens, 2015-01-31 Cathy Ross and Steve Bevens are two of the biggest names in the study of mission and missiology worldwide Cathy is director of OxCEPT at Ripon College Cuddesdon and Steve Bevens is teaching missiology at the Catholic Theological Union in Chicago The contributors in the book consider mission through the lens of prophetic dialogue The book consciously tries to bring a fresh approach introducing some newer themes identity creation migration and bringing a different perspective on some older themes by grouping them in this way It is theological rather than issues based and involves both older and newer contributors The book is aimed at scholars and students of missiology in the UK the US and worldwide It is also a contribution to the study of world Christianity and contextual theology Contributors include Jonny Baker Kirsteen Kim Gavin d Costa Emma Wild Wood Robert Schreiter and S Mark Heim

The Character and Purpose of Luke's Christology Douglas Buckwalter, 1996-08-28 Luke's christology is carefully designed Luke

portrays the exalted Jesus as God's co-equal by the kinds of things he does and says from heaven Through the Holy Spirit the divine name and personal manifestations Jesus behaves toward people in Luke Acts as does Yahweh in the Old Testament His power and knowledge are supreme Jesus sovereignly reigns over Israel the church the powers of darkness and the world Luke deepens this portrait by depicting Jesus as deity who by nature behaves as servant the earthly Jesus acted among his people as one who serves the exalted Jesus continues serving his people by strengthening and encouraging them in their witness of him to the world That the believers in Acts resemble the way Jesus behaved in the Gospel means that they too are now imaging some of his servant-like character in their witness of him

"The Poor, the Crippled, the Blind, and the Lame" Louise A. Gosbell, 2018-08-03 The New Testament gospels feature numerous social exchanges between Jesus and people with various physical and sensory disabilities Despite this traditional biblical scholarship has not seen these people as agents in their own right but existing only to highlight the actions of Jesus as a miracle worker In this study Louise A Gosbell uses disability as a lens through which to explore a number of these passages anew Using the cultural model of disability as the theoretical basis she explores the way that the gospel writers as with other writers of the ancient world used the language of disability as a means of understanding organising and interpreting the experiences of humanity Her investigation highlights the ways in which the gospel writers reinforce and reflect as well as subvert culturally driven constructions of disability in the ancient world

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