

ΑΝΤΙΓΟΝΗ

Ἦ κοινὸν αὐτάδελφον Ἰσμήνης κάρα,
ἀρ' οἶσθ' ὅ τι Ζεὺς τῶν ἀπ' Οἰδίπου
κακῶν
ὁποῖον οὐχὶ νῦν ἔτι ζώσαιν τελεῖ;
Οὐδέν γάρ οὔτ' ἀλγεινὸν οὔτ' ἄτης ἄτερ
σοῦτ' αἰσχροὺν οὔτ' ἀτιμὸν ἐσθ'
ὁποῖον οὐ
τῶν σῶν τε κάμῶν οὐκ ὅπωπ' ἐγὼ
κακῶν.

καὶ νῦν τί τοῦτ' αὐ φασὶ πανδημῷ πόλει
κήρυγμα θεῖναι τὸν στρατηγὸν ἀρτίως;
Ἔχεις τι κείσῃκουσας; ἢ σε λανθάνει

10 πρὸς τοῦς φίλους στείχοντα τῶν
ἐχθρῶν κακά;

ΙΣΜΗΝΗ

Ἔμοι μὲν οὐδεὶς μῦθος, Ἀντιγόνη, φίλων
οὔθ' ἡδύς οὔτ' ἀλγεινός ἔκετ', ἐξ ὅτου
δυοῖν ἀδελφοῖν ἑστέρηθημεν δύο
μὴ θανόντων ἡμέρα διπλὴ χερσί-

15 ἔπει δέ φροῦδός ἐστιν Ἀργεῖων
στρατὸς

ἐν νυκτὶ τῇ νῦν, οὐδέν οἶδ' ὑπέρτερον,
οὔτ' εὐτυχοῦσα μᾶλλον οὔτ' ἀτωμένη.

ΑΝ. Ἦδη καλῶς καὶ σ' ἐκτὸς αὐλείων
πυλῶν

τοῦδ' οὐνεκ' ἐξέπεμπον, ὥς μόνῃ κλύοις.

20 ΙΣ. Τί δ' ἔστι; δηλοῖς γάρ τι
καλχαίνουσ' ἔπος.

ΑΝ. Οὐ γάρ τάφου νῦν τῷ κασιγνήτῳ
Κρέων

τὸν μὲν προτίσας, τὸν δ' ἀτιμάσας ἔχει;
Ἐτεοκλέα μὲν, ὥς λέγουσι, σὺν δίκῃ
χρησθαι δικαίων καὶ νόμῳ, κατὰ χθονὸς

25 ἔκρυψε τοῖς ἐνερθεῖν ἐντιμον
νεκροῖς.

τὸν δ' ἀθλίως θανόντα Πολυνεῖκου
νέκυν

ἀστοῖσι φασὶν ἐκκεκηρύχθαι τὸ μὴ
τάφῳ καλύψαι μηδὲ κωκυσαί τινα,
ἐὰν δ' ἀκλαυτον, ἀταφον, οἰωνοῖς γλυκύν
30 θησαυρὸν εἰσὼρῶσι πρὸς χάριν βορᾶς.
Τοιαῦτά φασὶ τὸν ἀγαθὸν Κρέοντα σοὶ
κάμοι, λέγω γάρ κάμῃ, κηρύξαντ' ἔχειν,
καὶ δεῦρο νεῖσθαι ταῦτα τοῖσι μὴ εἰδόσιν
σαφεῖ προκηρύξοντα, καὶ τὸ πρᾶγμ' ἀγειν

35 οὐχ ὥς παρ' οὐδέν, ἀλλ' ὅς ἂν
τούτων τι ὄρᾳ
φόνον προκεῖσθαι δημόλευστον ἐν πόλει.
Οὕτως ἔχει σοὶ ταῦτα, καὶ δεῖξεις τάχα
εἴτ' εὐγενὴς πέφυκας εἴτ' ἐσθλῶν κακῇ.

ΙΣ. Τί δ', ὦ ταλαῖφρον, εἰ τάδ' ἐν τούτοις,
ἐγὼ

ΑΝΤΙΓΟΝΗ:

Mia cara sorella Ismene,
conosci qualcuno dei mali che Zeus non
porta a compimento, mentre noi due
siamo ancora in vita? Non c'è niente
infatti né di doloroso, né privo d'ira, né
vergognoso, né disonorevole
che io non abbia visto fra le tue e le mie
sciagure.

Ed ora che cos'è questo nuovo bando
che dicono che il sovrano abbia imposto
a tutta la città di recente? Hai udito
qualcosa? Oppure ti sfugge
che i mali dei nemici si riversano sugli
amici?

ISMENE:

A me non è giunta nessuna notizia,
Antigone, dei nostri cari, né piacevole né
spiacevole, da quando noi due fummo
private dei due fratelli
morti in un solo giorno per reciproca
mano.

Dopoché l'esercito argivo è partito
la scorsa notte io non so nulla di più
né che possa rendermi più felice né più
infelice.

ΑΝ.: Lo sapevo bene, e per questo ti ho
condotto fuori delle porte del cortile,
affinché mi ascoltassi da sola.

ΙΣ.: Cosa c'è? Infatti sembri agitata per
una notizia.

ΑΝ.: Infatti non ha Creonte onorato del
sepolcro uno dei nostri due fratelli,
disonorato l'altro?

Come dicono egli, servitosi di una
giustizia giusta e delle leggi, diede
sepolitura a Eteocle onorato tra i morti
degli inferi,

invece l'altro, il cadavere di Polinice
morto miseramente, dicono che sia stato
bandito ai cittadini che nessuno
seppellisca in una tomba né pianga ma
di lasciarlo illacrimato, insepoltito, dolce
aspirazione per gli uccelli che guardano
al piacere del cibo.

Dicono che il buon Creonte tali cose per
te

e per me, dico anche per me, ha bandito
e di nuovo viene per annunciare queste
cose in modo chiaro a coloro che non le
conoscono e la soluzione non come un
nulla, ma nel caso faccia una di queste
cose, c'è la morte da parte del popolo in
città.

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