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Kant

**Anthropology
from a Pragmatic
Point of View**

Edited by Robert B. Louden
With an introduction by Manfred Kuehn

Anthropology From A Pragmatic Point Of View

JE Gale



Anthropology From A Pragmatic Point Of View:

Anthropology from a Pragmatic Point of View Immanuel Kant, 2006 Anthropology from a Pragmatic Point of View essentially reflects the last lectures Kant gave for his annual course in anthropology which he taught from 1772 until his retirement in 1796 The lectures were published in 1798 with the largest first printing of any of Kant's works Intended for a broad audience they reveal not only Kant's unique contribution to the newly emerging discipline of anthropology but also his desire to offer students a practical view of the world and of humanity's place in it With its focus on what the human being as a free acting being makes of himself or can and should make of himself the Anthropology also offers readers an application of some central elements of Kant's philosophy This volume offers a new annotated translation of the text by Robert B Louden together with an introduction by Manfred Kuehn that explores the context and themes of the lectures **Anthropology from a Pragmatic Point of View** Immanuel Kant, 2012-12-06 In a footnote to the Preface of his Anthropology Kant gives if not altogether accurately the historical background for the publication of this work The Anthropology is in effect his manual for a course of lectures which he gave for some thirty years in the winter semesters at the University of Königsberg In 1797 when old age forced him to discontinue the course and he felt that his manual would not compete with the lectures themselves he decided to let the work be published Ak VII 354-356 The reader will readily see why these lectures were as Kant says popular ones attended by people from other walks of life In both content and style the Anthropology is far removed from the rigors of the Critiques Yet the Anthropology presents its own special problems The student of Kant who struggles through the Critique of Pure Reason is undoubtedly left in some perplexity regarding specific points in it but he is quite clear as to what Kant is attempting to do in the work On finishing the Anthropology he may well find himself in just the opposite situation While its discussions of the functioning of man's various powers are on the whole quite lucid and even entertaining the purpose of the work remains somewhat vague The questions what is pragmatic anthropology what is its relation to Kant's more strictly philosophical works have not been answered satisfactorily *Kant: Anthropology from a Pragmatic Point of View* Robert B. Louden, Manfred Kuehn, 2006-03-02 Anthropology from a Pragmatic Point of View essentially reflects the last lectures Kant gave for his annual course in anthropology which he taught from 1772 until his retirement in 1796 The lectures were published in 1798 with the largest first printing of any of Kant's works Intended for a broad audience they reveal not only Kant's unique contribution to the newly emerging discipline of anthropology but also his desire to offer students a practical view of the world and of humanity's place in it With its focus on what the human being as a free acting being makes of himself or can and should make of himself the Anthropology also offers readers an application of some central elements of Kant's philosophy This volume offers an annotated translation of the text by Robert B Louden together with an introduction by Manfred Kuehn that explores the context and themes of the lectures Anthropology from a Pragmatic Point of View Immanuel Kant, 1974-04-30 In a footnote to the Preface of his Anthropology Kant gives if not altogether accurately the

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work remains somewhat vague The questions what is pragmatic anthropology what is its relation to Kant s more strictly philosophical works have not been answered satisfactorily *Anthropology, History, and Education* Immanuel Kant,2007-11-29 This 2007 volume contains all of Kant s major writings on human nature *Kant's Pragmatic Anthropology* Holly L. Wilson,2007-06-01 This book offers the first account in English of the origin meaning and critical significance of Immanuel Kant s Anthropology from a Pragmatic Point of View Kant s book is not empirical psychology but rather a type of cosmopolitan philosophy meant to teach students to think for themselves and thus be free to actualize their full human destiny Author Holly L Wilson innovatively explores how the philosophical anthropology exhibited in Kant s Anthropology challenges contemporary theories of human nature including behaviorism and evolutionary theory She also details how Kant based his work on the critically grounded faculty of teleological judgment and how this type of philosophy of experience is consistent with Kant s overall critical theory The portrait of Kant that emerges is one of a humane teacher who cared about his students and their acquisition of prudence and wisdom

The Enigmatic Realm of **Anthropology From A Pragmatic Point Of View**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Anthropology From A Pragmatic Point Of View** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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Anthropology From A Pragmatic Point Of View Introduction

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