

INTRODUCTION TO ANTHROPOLOGICAL LINGUISTICS

A. INTRODUCTION

Linguistic is the science of language. It deals with the study of human language (Bauer, 2007: 11).

According to Hannerz, "Anthropology is the science of humanity which studies human being in aspects of society and culture."

Thus, Linguistic Anthropology is the study of how language is used in everyday life and how it is integrated into the various cultures around the world (Rowe, 2006: 211).

The aim of this study is to understand why the people of a culture do a particular thing (Rowe, 2006: 211). Based on the Sapir - Whorf Hypothesis (in Rowe, 2006: 211), they proposed that "People of different cultures think and behave differently because the languages that they speak require them to do so." In other words, the way individuals view the world around them is affected by the language they use to interpret their world.

B. Anthropological Linguistics

Since only humans speak, anthropologists are keenly interested in language use, structure, and change, and the relations among language, society, and culture. The study included speech communities, the performing of language, language socialization and power in language.

1. SPEECH COMMUNITIES

Gumperz (1968: 66) said that this universe is the speech community: "any human association characterized by regular and frequent interaction by means of a shared body of verbal signs and set off from similar association by significant differences in language usage."

The concept speech community initially focused on language system, relationships, and boundaries, it expanded to include the notion of social representation and norms in the form of attitudes, values, beliefs, and practices (Morgan, 2004: 8).

2. THE PERFORMING OF LANGUAGE

The performing of language can be separated to:

- a. Conversation as a Culture
- b. Gesture

a. Conversation as a Culture

Goffman's studies of the orderliness of interaction (in Duranti, 2004: 170), based on his own observations, revealed important ways we could look at how people actively collaborate in the everyday presentation and interpretation of selves and activities, and how interpretations are mediated through conventions learned over multiple, prior contexts and experiences.

HOW TO SPEAK TO YOUR ELDERS

America

- You always refer to your elders as Mam, or Sir.
- You must be respectful. It is polite to assist them with their tasks.
- Be respectful at all times, when riding in the car it is polite to let the elder sit in the front seat.

Anthropological Linguistics An Introduction

G Orfield



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