



P E N G U I N



C L A S S I C S

**GILLES DELEUZE AND FÉLIX GUATTARI**

**ANTI-OEDIPUS  
CAPITALISM AND SCHIZOPHRENIA**

PREFACE BY MICHEL FOUCAULT

# Anti Oedipus Capitalism And Schizophrenia Penguin Classics

**Charles Burnetts**



## **Anti Oedipus Capitalism And Schizophrenia Penguin Classics:**

Anti-Oedipus Gilles Deleuze, Félix Guattari, 2004-09-01 A major philosophical work by perhaps the most brilliant philosophical mind at work in France today Fredric Jameson Gilles Deleuze 1925 1995 was Professor of Philosophy at the University of Paris VIII He was a key figure in poststructuralism and one of the most influential philosophers of the twentieth century Félix Guattari 1930 1992 was a psychoanalyst at the la Borde Clinic as well as being a major social theorist and radical activist Anti Oedipus is part of Deleuze and Guattari's landmark philosophical project Capitalism and Schizophrenia a project that still sets the terms of contemporary philosophical debate Anti Oedipus is a radical philosophical analysis of desire that shows how we can combat the compulsion to dominate ourselves and others As Michel Foucault says in his Preface it is an Introduction to Non Fascist Living Preface by Michel Foucault Translated by Robert Hurley Mark Seem and Helen R Lane Anti-Oedipus Gilles Deleuze, Félix Guattari, 1998 Stories of Home Devika Chawla, Stacy Holman

Jones, 2015-09-17 Stories of Home Place Identity Exile offers a window into the distinct ways that home is theorized and conceptualized across disciplines The essays in this volume consider how people speak and story home in their everyday lives why home is central to our notion of who we are and how making home a unit of analysis in research makes a strong conceptual contribution to the field of communication This collection engages home from diverse contexts and disparate philosophical underpinnings at the same time the essays converse with each other by centering their foci on the relationship between home place identity and exile Home how we experience it and what it says about the selves we come to occupy is an exigent question of our contemporary moment Stories of Home Place Identity Exile delivers timely and critical perspectives on these important questions **Meaning Making in Early Childhood Research** Jeanne Marie Iorio, Will

Parnell, 2017-12-12 Meaning Making in Early Childhood Research asks readers to rethink research in early childhood education through qualitative research practices reflective of arts based pedagogies This collection explores how educators and researchers can move toward practices of meaning making in early childhood education The text's narrative style provides an intimate portrait of engaging in research that challenges assumptions and thinking in a variety of international contexts and each chapter offers a way to engage in meaning making based on the experiences of young children their families and educators **After the Natural Law** John Lawrence Hill, 2016-02-08 The natural law worldview developed over the course of almost two thousand years beginning with Plato and Aristotle and culminating with St Thomas Aquinas in the thirteenth century This tradition holds that the world is ordered intelligible and good that there are objective moral truths which we can know and that human beings can achieve true happiness only by following our inborn nature which draws us toward our own perfection Most accounts of the natural law are based on a God centered understanding of the world After the Natural Law traces this tradition from Plato and Aristotle to Thomas Aquinas and then describes how and why modern philosophers such as Descartes Locke and Hobbes began to chip away at this foundation The book argues that natural law is

a necessary foundation for our most important moral and political values freedom human rights equality responsibility and human dignity among others Without a theory of natural law these values lose their coherence we literally cannot make sense of them given the assumptions of modern philosophy Part I of the book traces the development of natural law theory from Plato and Aristotle through the crowning achievement of Thomas Aquinas Part II explores how modern philosophers have systematically chipped away at the only coherent foundation for these values As a result our most important moral and political ideals today are incoherent Modern political and moral thinkers have been led either to dilute the meaning of such terms as freedom or the moral good or abandon these ideas altogether Thus modern philosophy and political thought are leading us either toward anarchy or totalitarianism The conclusion entitled Why God Matters shows how even the philosophical assumptions of the natural law depend on a personal God

Improving Passions Charles Burnett, 2017-06-26 Reveals a fascinating history of aesthetic debate concerning the emotional and moral functions of art When did the sentimental start to mean awful Why are so many popular mainstream films dismissed for their sentimentality and are there any meaningful differences between the sentimental and the melodramatic These are some of the questions addressed in Charles Burnett's illuminating genealogy of the concept as both a literary genre and an aesthetic philosophy a tradition that prefigures the advent of film yet serves as a vital framework for understanding its emotional and ethical appeal Examining eighteenth century amoral sense philosophy as a neglected but still important intellectual area for film theory and drawing on case studies of film sentimentality during the early classical and post classical eras of US cinema Improving Passions is an innovative exploration of the sentimental tradition as both theatrical genre and cultural logic Key features Examines eighteenth century amoral sense philosophy and asensibility as neglected but important intellectual areas for film theory Provides case studies of film sentimentality during early classical and post classical eras of US cinema focusing specifically on issues of critical reception Engages with speculation by classical and contemporary film theorists about the ethical and affective possibilities of film Examines new approaches to affect in film and media philosophy that draw directly on and reconfigure a sentimental aesthetics

Handbook of Research on Management Ideas and Panaceas Anders Örtengren, 2015-12-18 Over time management ideas and panaceas have been presented alternately as quick fix cures for all corporate ills and the emperor's new clothes beset by flaws and problems This Handbook provides a different approach suggesting that management ideas and panaceas should not be either adopted or rejected outright but gives guidance in the art of assessing and applying management ideas and panaceas to various situations and contexts The contributors discuss the ways in which researchers organizational actors and higher educational institutions HEIs can more wisely test the relevance of management ideas and panaceas and adapt these to fit organizations in various contexts They conclude that in order to accomplish wiser relevance testing and adaptation there is a need for diversity critical examination and transparency All students scholars and researchers in management and organization with an interest in the adaptation and

translation of management ideas and panaceas will find this book to be of interest Reflective practitioners will find the focus on context illuminating and helpful

*Regenerative Politics* Emma Planinc, 2024-07-09 Critics of liberal democracy from both the left and right view rights not as protectors of freedom but as impediments to self determination and call for radically regenerative political alternatives Liberals respond to these challenges by reasserting that universal rights are self evident intentionally foreclosing the possibility of remaking the political order *Regenerative Politics* makes a bold intervention into this fraught landscape arguing that the survival of rights depends on abandoning their claims to self evidence Emma Planinc argues that liberal democracies must open themselves up to a regenerative politics that accepts all claims against political convention as self determinative including those that desire the rejection of rights or the overturning of liberal democracies themselves Bringing together scholarship on race democracy liberalism fascism and the far right with an intellectual history of the Enlightenment and the French Revolution and a novel account of human nature *Regenerative Politics* offers a new political theory for the revitalization of politics Planinc shows that liberal democracies can arm themselves against extreme challenges by remaining perpetually open to the reconstitution of rights restoring the capacity for human beings to determine themselves in the world

*Indebted Mobilities* Susan Thomas, 2024-02-23 An ethnographic rendering of overseas students fraught encounters studying at an American public university As states have reduced funding to public universities many of those institutions have turned to overseas students as a vital alternative source of revenue Students from India have especially been seen as among the most desirable populations as they are typically fluent in English and overwhelmingly enroll in professional fields deemed critical to the knowledge economy The large numbers of these youth migrating for their education tend to be viewed as a shining example of the value of the contemporary global university and how it enables ambitious people to secure opportunities not available to them in their home nation However a deeper examination of these young people's encounters reveals a more complicated story than glossy brochures and paeans to American higher education would suggest *Indebted Mobilities* draws on Susan Thomas's close shadowing of a group of middle class Indian migrant men who attended a public university in New York just as the institution sought to internationalize its campus in the wake of ongoing withdrawal of state funding Thomas takes the reader along with the young men as they study work and socialize pursuing the successful futures they believed to be promised when they migrated for an American education All the while they must face their marginalization as they become enmeshed in the fraught inclusion politics of contemporary university life in the United States At the heart of these encounters is these students relationship to debt not just material ones that include student loans but moral and affective debts as well This indebtedness which keeps them tied to both India and the United States is meaningful to how Indian middle class men make sense of their experiences as student migrants These youth long to be modern men of the world Yet Thomas illuminates how the complex realities that arise for them informed by the logic of US exceptionalism force a reckoning with their anxieties about successful masculinities and the precarity of being

drawn into the global knowledge economy as indebted migrants      Other Globes Simon Ferdinand,Irene Villaescusa-Illán,Esther Peeren,2019-05-13 This volume challenges dominant imaginations of globalization by highlighting alternative visions of the globe world earth or planet that abound in cultural social and political practice In the contemporary context of intensive globalization ruthless geopolitics and unabated environmental exploitation these other globes offer paths for thinking anew the relations between people polities and the planet Derived from disparate historical and cultural contexts which include the Holy Roman Empire late medieval Brabant the post colonial Philippines early twentieth century Britain contemporary Puerto Rico occupied Palestine postcolonial Africa and Chile and present day California the past and peripheral globes analyzed in this volume reveal the variety of ways in which the global has been and might be imagined As such the fourteen contributions underline that there is no neutral natural or universal way of inhabiting the global

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