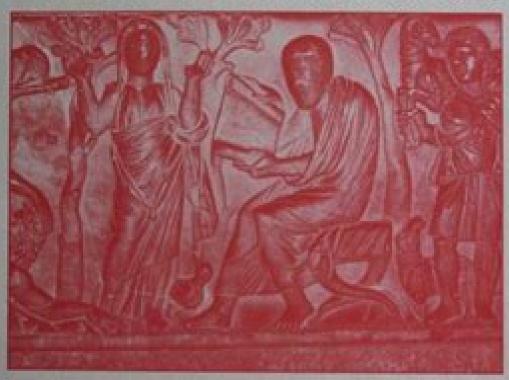
ANTE PACEM

Archaeological Evidence of Church Life Before Constantine



GRAYDON F. SNYDER

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Larry W. Hurtado

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Ante Pacem Graydon F. Snyder, 2003 Early Christianity emerged from obscurity to dominate the Roman world that story told and retold continues to fascinate historians and believers But the religion of ordinary Christians is not so well or easily known they have left us no literary record of their faith and their hope their marrying and their dying their worship and their common life Before the publication of Ante Pacem there was no introduction or source book for early Christian archaeology available in English With his book Professor Snyder has performed an incalculable service for students of early Christianity and the world of late antiquity He analyzes in one lavishly illustrated volume every piece of evidence that can with some degree of assurance be dated before the triumph of the emperor Constantine at the Milvian Bridge in 312CE thrust the nascent Christian culture into a universal role as the formal religious expression of the Roman Empire Christian Artifacts Larry W. Hurtado, 2006-11-02 Review Much attention has been paid to the words of the earliest Christian canonical and extracanonical texts yet Larry Hurtado points out that an even more telling story is being overlooked the story of the physical texts themselves He introduces readers to the staurogram possibly the first representation of the cross the nomina sacra a textual abbreviation system and the puzzling Christian preference for book like texts over scrolls Drawing on studies by papyrologists and palaeographers as well as New Testament scholars and including photographic plates of selected manuscripts The Earliest Christian Artifacts examines the distinctive physical features of early Christian manuscripts illustrating their relevance for wider inquiry into the complex origins of Christianity book jacket Building <u>Jewish in the Roman East Peter Richardson</u>, 2005-02-01 Archaeology has unearthed the glories of ancient Jewish buildings throughout the Mediterranean But what has remained shrouded is what these buildings meant Building Jewish first surveys the architecture of small rural villages in the Galilee in the early Roman period before examining the development of synagogues as Jewish associations Finally Building Jewish explores Jerusalem s flurry of building activity under Herod the Great in the first century BCE Richardson's careful work not only documents the culture that forms the background to any study of Second Temple Judaism and early Christianity but he also succeeds in demonstrating how architecture itself like a text conveys meaning and thus directly illuminates daily life and religious thought and practice in the ancient world

Religious Experience in Earliest Christianity Luke Timothy Johnson, In three fascinating probes of early Christianity examining baptism speaking in tongues and meals in common Johnson illustrates how a more wholistic approach opens up the world of healings and religious power of ecstasy and spire in short the religious experience of real persons Early Christian texts he finds reflect lives caught up in and defined by a power not in their control but engendered instead by the crucified and raised Messiah Jesus

House Churches in Post-Communist Europe Randy Hacker, 2023-02-10 This is an exploration of house churches especially in Poland The book begins with a review of literature about the global house church movement and continues with an article on the early Christian transition from house churches to purpose built buildings for

churches Next is an article regarding the concept of sacred space in relation to house churches The first half concludes with a chapter on methodology of research for a qualitative interview approach to studying house churches The thesis then presents a theological method for using the qualitative interviews to develop ecclesiology Sixteen interviews from thirteen house churches are presented The thesis continues the theological method by attempting to answer the question why is it going on and presents a thematic analysis from the qualitative interviews that includes input from sociological research done in Poland The thesis concludes by using scriptural and academic sources in conversation with house church interviews from the interviews and global house church literature to present four primary conclusions in a practical prophetic ecclesiology

<u>Pagan Christianity?</u> Frank Viola, George Barna, 2010-09-30 Have you ever wondered why we Christians do what we do for church every Sunday morning Why do we dress up for church Why does the pastor preach a sermon each week Why do we have pews steeples and choirs This ground breaking book now in affordable softcover makes an unsettling proposal most of what Christians do in present day churches is rooted not in the New Testament but in pagan culture and rituals developed long after the death of the apostles Coauthors Frank Viola and George Barna support their thesis with compelling historical evidence and extensive footnotes that document the origins of modern Christian church practices In the process the authors uncover the problems that emerge when the church functions more like a business organization than the living organism it was created to be As you reconsider Christ's revolutionary plan for his church to be the head of a fully functioning body in which all believers play an active role you ll be challenged to decide whether you can ever do church the same way again

Christ's Resurrection in Early Christianity Markus Vinzent, 2016-05-23 Why is the Resurrection of Christ so remote almost non existent in many early Christian writings of the first 140 years of Christianity This is the first Patristic book to focus on the development of the belief in the Resurrection of Christ through the first centuries A D By Paul Christ's Resurrection is regarded as the basis of Christian hope In the fourth century it becomes a central Christian tenet But what about the discrepancy in the first three centuries This thought provoking book explores this core topic in Christian culture and theology Taking a broad approach including iconography archaeology history philosophy Jewish Studies and theology Markus Vinzent offers innovative reading of well known biblical and other texts complemented by rarely discussed evidence Christ's Resurrection in Early Christianity takes the reader on a fascinating journey through the wilderness of unorthodox perspectives in the breadth of early Christian writings It is an eye opening experience with insights into the craftsmanship of early Christianity and the earliest existential debates about life and death death and life all centred on the cross on suffering enduring and sacrifice

Art and the Christian Apocrypha David R. Cartlidge, J. Keith Elliot, 2013-10-23 The Christian canon of scripture known as the New Testament excluded many of the Church's traditional stories about its origins Although not in the Bible these popular stories have had a powerful influence on the Church's traditions and theology and a particularly marked effect on visual representations of Christian belief This book provides a lucid introduction to the

relationship between the apocryphal texts and the paintings mosaics and sculpture in which they are frequently paralleled and which have been so significant in transmitting these non Biblical stories to generations of churchgoers — *The Binding of Isaac in Art of Late Antiquity* Bonnie L. Kutbay,2024-12-20 From the third through the sixth centuries the binding of Isaac saw a flourish of representation in Christian Byzantine and Jewish art These images engaged the viewer in a religious experience that highlighted sacrifice salvation and liturgy and reflected an increased visual richness of sacrificial and liturgical concepts In contrast to earlier scholarship on the sacrifice of Isaac that offered general descriptions of the period and digressions on isolated images this book presents the interpretation of specific works depicting the binding of Isaac by his father Abraham across time examining the iconography style social context and purpose of the sacrifice in the artworks

Sacred Power, Sacred Space Jeanne Halgren Kilde, 2008-07-21 Jeanne Halgren Kilde s survey of church architecture is unlike any other Her main concern is not the buildings themselves but rather the dynamic character of Christianity and how church buildings shape and influence the religion Kilde argues that a primary function of church buildings is to represent and reify three different types of power divine power or ideas about God personal empowerment as manifested in the individual s perceived relationship to the divine and social power meaning the relationships between groups such as clergy and laity Each type intersects with notions of Christian creed cult and code and is represented spatially and materially in church buildings Kilde explores these categories chronologically from the early church to the twentieth century She considers the form organization and use of worship rooms the location of churches and the interaction between churches and the wider culture Church buildings have been integral to Christianity and Kilde s important study sheds new light on the way they impact all aspects of the religion Neither mere witnesses to transformations of religious thought or nor simple backgrounds for religious practice church buildings are in Kilde s view dynamic participants in religious change and goldmines of information on Christianity itself

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