

Exercise 4

Answers will vary.

Lesson B Manners pp. 20–21

Exercise 1

- | | |
|-------------------|------------------|
| 1. to kiss | 5. Shaking hands |
| 2. Showing | 6. to take off |
| 3. Eating | 7. Holding hands |
| 4. to cut in line | 8. to stand up |

Exercise 2

- | | |
|------------|-------------|
| 1. to keep | 4. Walking |
| 2. bowing | 5. to tip |
| 3. Having | 6. to point |

Exercise 3

- | | |
|-------------|----------------------|
| 1. reaching | 7. to send |
| 2. to say | 8. to leave, saying |
| 3. Eating | 9. Giving |
| 4. Being | 10. Asking |
| 5. to shout | 11. to wait, getting |
| 6. to go | 12. to talk |

Exercise 4

1. It's not OK to point at people in public places.
2. It's not customary to walk in someone's house without taking off your shoes.
3. Try not to stand close to people you're talking to.
4. Not opening a gift in front of the person who gave it to you is considered rude. / Opening a gift in front of the person who gave it to you is not considered rude.
5. You can annoy people by not saying you're sorry if you bump into them.
6. It's not customary to tip hairstylists. / It's customary not to tip hairstylists.
7. Being early for a party is not considered polite.
8. Talking on a cell phone in a public place is not acceptable.

Lesson C To be honest, . . . pp. 22–23

Exercise 1

1. I really like it.
2. Well, to be honest, I don't really like her.
3. No, I absolutely hated my old school.
4. Yes! I would definitely like to do that.
5. Oh, I'd certainly miss my family, especially my brother.

Exercise 2

Answers will vary. Possible answers may include:

1. I just love learning about new cultures.
2. In fact, I think it would be exciting to live in a new city.
3. To tell you the truth, I'd miss home cooking if I lived in another country.

4. I'd actually love living with a roommate. I honestly wouldn't like living by myself.
5. I'd definitely like to live all over the world. I really can't imagine living in just one place.
6. To be honest, I don't think I'd get homesick if I lived a long way from home.

Exercise 3

1. *Kara* ____ I'm going to Mexico!
Kara But I'm going to miss you, of course!
Bruno Well, me, of course.
2. *Brad* And, of course, I missed my flight.
Brad Yeah ____.
Brad Yeah, and I apologized right away, of course.

Exercise 4

Answers will vary.

Lesson D Proverbs pp. 24–25

Exercise 1

A

singing: 1
giving presents: 2
eating a special food: 3
dancing: 2

B

Answers will vary. Possible answers may include:

1. In Argentina, the person with a birthday is pulled on the earlobe once for each year of his or her life.
2. In Canada, people put butter on the person's nose to stop bad luck from sticking.
3. In Norway, the birthday child dances while his or her classmates sing a song.
4. Japanese children aged three, five, and seven celebrate birthdays by wearing new clothes / going to a temple and getting special treats.
5. In Mexico, children hit a piñata to get the presents and candy inside it.
6. Taiwanese children try to eat all their noodles and not break them.

Exercise 2

A

One of my favorite traditions is
It's often said that
it means
I like this tradition because

B

Answers will vary.

Answers To Unit Dem 308

Julia Schneider



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a coherent approach to such arguments or express a vision of the role national identity should play in EU law Elke Cloots undertakes this task by providing a principled and coherent scheme for the adjudication of disputes involving claims based on the national identity of a Member State Should arguments involving national identity be legally relevant If yes how should the ECJ approach such identity related interests Cloots crafts a normative framework to assist the ECJ in striking the right balance between European integration and respect for the identity concerns at issue The book combines rigorous theoretical inquiry with thorough analysis of the European Treaties and case law with particular attention paid to litigation involving domestic measures concerning the national system of government constitutional rights protections and language policy Clarifying the issues at stake and presenting a solution to these problems this book will be an invaluable resource for the academics lawyers and policy makers in the field

Camp Songs, Folk Songs Patricia Averill, 2014 Description and analysis of a folk tradition that long has been a rite of passage for children and adolescents In depth discussion of 19 songs brief mention of 1 400 others 65 historic photographs

Religious Origins of Democratic Pluralism Mark Safstrom, 2017-01-26 The Religious Origins of Democratic Pluralism focuses on explaining one of the riddles that fascinated historians and political scientists for much of the twentieth century namely the origin and development of Swedish social democracy While other countries in Europe experienced dramatic swings between radical and conservative political parties which resulted in tragic experiments with totalitarian regimes Sweden by contrast miraculously seemed to avoid these extremes and instead maintained space for democratic discussion and even dissent This peaceful transformation was facilitated by political actors who crafted the discourse of their debates in such a way that pluralism came to be valued as an ethical good and then vigorously defended This study examines the decades leading up to the emergence of social democracy in Sweden and in particular the career of one prominent politician Paul Peter Waldenstrom 1838 1917 Waldenstrom was a clergyman revival preacher educator author and newspaper editor whose political career began in 1868 with his participation in the Church Assembly of the Church of Sweden His role expanded during his years of service in the Swedish parliament the Riksdag from 1884 1905 This study places Waldenstrom in dialogue with his contemporaries and opponents as a means of identifying how the theological values and priorities of the religious awakening were articulated in the public sphere and contributed to the development of a new political order

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