

J. P. Peeters, *Bloei en verval van de middeleeuwse stadsvrijheid Vilvoorde* (Tielt, 1975, 227 blz.).

Deze monografie die de auteur in afleveringen het verschijnen in het tijdschrift *Eigen Schoon en De Brabander* is nu ook in boekvorm voorhanden. Het geheel behandelt achtereenvolgens: de juiste betekenis van de Vilvoordse vrijheidskeure van 1192, de economie van de middeleeuwse stad en de economische stagnatie en omschakeling van de plaats in de late middeleeuwen. In 972 was de 'villa' Vilvoorde, oorspronkelijk eigendom van de abdij van Chèvremont, geïntegreerd in de bezittingen van de kapittelkerk van Aken. Langs de weg van het voogdijschap wisten de graven, later hertogen van Brabant, er hun gezag te vestigen. De vrijheidskeure dient gezien in het kader van de militaire-strategische politiek van de hertogen en is geen uiting van bloeiend stedelijk leven te Vilvoorde.

De economische ontplooiing van de plaats dateert slechts uit de laatste jaren der dertiende eeuw en stoelt zoals men in Brabant kan verwachten op de draperie. Vooral voor de lakenindustrie weet de auteur tal van nieuwe gegevens naar voor te brengen. Niet zonder belang waren ook de steenhandel en het vervoer van stenen langs de Zenne. Vilvoorde is een typisch slachtoffer van de economische en politieke crisis der late vijftiende eeuw geworden ten gevolge waarvan het zijn stedelijke zelfstandigheid verloor tegenover de vorst.

Een dergelijke geschiedenis van een kleine Brabantse stad, die bovendien aandacht besteedt aan sociale aspecten, is een welkome aanvulling op de stadsgeschiedenis der Nederlanden, waarvan het beeld beheerst wordt door de oude en grote steden. De auteur moest daarbij afrekenen met de handicap dat het middeleeuwse archief van Vilvoorde in 1489 door de beruchte stadsbrand grotendeels werd vernield. Hij heeft zich uit de slag getrokken door de beschikbare archieven ten volle te benutten naast de bestaande literatuur en door telkens weer vergelijkingen met elders te maken. Dit betekent echter dat hij nogal eens, reeds lang bekende feiten, uitvoerig herhaalt en soms open deuren instampt. Men kan zich daaraan ergeren, maar men moet er wel rekening mee houden dat deze monografie ook voor niet-gevormde historici werd geschreven. De wrevel van de lezer wordt daarbij ongetwijfeld gestimuleerd door de ietwat pedante stijl en taal van de auteur.

Ook enkele detailopmerkingen moeten ons van het hart. De interpretatie van de tekst van de domeinrekeningen als zou de rentmeester op de markt te Vilvoorde graan verkopen, is verkeerd. De geciteerde passage (94) over 'verdingen' slaat waarschijnlijk op het afkopen van verschuldigde renten in natura volgens de heersende graanprijs. Op bladzijde 96 is in het citaat de datum te lezen als 'MCCCCCende achte'. Ook het citaat over de wolaccijns (101) is duidelijk foutief geïnterpreteerd. De accijns voor wol van schapen gehouden binnen Vilvoorde in opdracht van vreemdelingen moet in elk geval betaald worden door de schapenhouder, onafgezien of die schapen binnen of buiten Vilvoorde worden geschoren. Bladzijde 139 spreekt ten onrechte van borduurders in verband met 'voedereers',

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