BELIEVE THE BELIEVABLE

FAITH IN THE FACE OF DIVERSITY

Virgil L. Brady

Believe The Believable Faith In The Face Of Diversity

Robert Audi

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illusion and to live life believing God does not exist but finding that God does exist Nonbelievers readily concede that belief in God is the more hopeful cosmovision but the issue is if in fact this belief corresponds to reality But can anything new be said on the issue of God's existence Rather than arguing deductively as is typical in philosophy Belief or Unbelief innovates by following an inductive approach as is typical in science where it infers the existence of God as more reasonable in the light of philosophic considerations and the findings of modern science Inferential arguments sacrifice rigor and definitive conclusions but rather aim at arriving at the likelier conclusion Belief or Unbelief concludes that belief in God is not only a more hopeful cosmovision than unbelief but that it is also the more reasonable inference It is addressed to intellectually curious and open minded lay persons believers and nonbelievers courageous enough to reexamine their basic convictions and Grace Virgil L Brady, 2013-07-10 Thoughtful and intentional preparation is important for ensuring that an event or task in life fulfills our desires and expectations Dr Brady invites you to prepare emotionally intellectually and spiritually for your death thereby giving meaning and purpose to this significant event of life Thoughts and feelings linked to our mortality are frequently difficult and this is an understatement Those who dare to prepare for death with style and grace will experience the fullness of life If you want death anxiety to become less frequent and intense write a book about it If you do not want to write a book read this book Here is a valuable resource for personal reflection as well as group discussion Topics include how to have a successful death what happens after we die and how to live each moment to the fullest **Religious Ambiguity** and Religious Diversity Robert McKim, 2015 The religious ambiguity of the world has many aspects one of which is the hiddenness of God Theists have proposed a number of explanations of God's hiddenness Some putative explanations contend that the advantages of God's hiddenness goods of mystery outweigh whatever benefits would result if God's existence and nature were clear to us goods of clarity Goods of mystery that have received a lot of discussion include human moral autonomy and the ability on our part to exercise control over whether we believe in the existence of God The extent of the ambiguity that surrounds God's existence and indeed all important religious matters combined with our lack of an obviously correct and adequate explanation of this lack suggest that even if God exists it is not important that people believe in God Another central theme in the book is the significance of religious diversity for religious belief The character of this diversity is such that it provides people who take a position on religious matters with reason to adopt the Critical Stance which requires people in all the religious traditions to subject their religious beliefs to critical scrutiny and hold those beliefs in a tentative way Some contend that religious faith requires complete confidence in what is believed but tentative belief actually is sufficient to sustain many forms of religious commitment Rational Belief Robert Audi, 2015 This book is a wide ranging treatment of central topics in epistemology It provides conceptions of belief and knowledge offers a theory of how they are grounded in our experience and in the social context of testimony and connects them with the will and with action moral responsibility and intellectual virtue Religious Truth and Religious Diversity Nathan S. Hilberg, 2009 Interpreting

religion poses a dilemma realist interpretations of religion face the philosophical problem of religious diversity and irrealist interpretations of religion are revisionary. The author explores the implications of this dilemma and also clarifies the confusions caused by two abiding problems those stemming from first the concern over which religious beliefs are true rather than attending to what it means for a belief to be true and second the failure to acknowledge two fundamentally different forms of religious irrealism anti realism and non realism Providing critical assessment of the relevant works of John Hick William Alston Alvin Plantinga Peter van Inwagen and Ludwig Wittgenstein and his followers this book is appropriate for upper level undergraduate and graduate courses in philosophy of religion and religious theory

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