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Ancient Christian Readings
of the Biblical Creation Narratives

Peter C. Bouteneff

Beginnings Ancient Christian Readings Of The Biblical Creation Narratives

Craig D. Allert



Beginnings Ancient Christian Readings Of The Biblical Creation Narratives:

Beginnings Peter C. Bouteneff, 2014-05-14 An accessible account of the early church's reading of the creation narrative in Genesis 1 providing contemporary readers with a model for attending to the theological meaning of the text **Beginnings** Peter C. Bouteneff, 2008-10-01 What are we missing when we look at the creation narratives of Genesis only or primarily through the lens of modern discourse about science and religion Theologian Peter Bouteneff explores how first millennium Christian understandings of creation can inform current thought in the church and in the public square He reaches back into the earliest centuries of our era to recover the meanings that early Jewish and Christian writers found in the stories of the six days of creation and of Adam and Eve in the Garden of Eden Readers will find that their forbears in the faith saw in the Genesis narrative not simply an account of origins but also a rich teaching about the righteousness of God the saving mission of Christ and the destiny of the human creature **Early Christian Readings of Genesis One** Craig D. Allert, 2018-07-24 Do the writings of the church fathers support a literalist interpretation of Genesis 1 Young earth creationists have maintained that they do But are we correctly representing the Fathers and their concerns This study from Craig Allert resets our understanding of early Christian interpretation and considers whether contemporary evangelicals may be more bound to modernity in our reading of Genesis 1 than we realize *The Oxford Handbook of Early Christian Biblical Interpretation* Paul M. Blowers, Peter W Martens, 2019-05-16 The Bible was the essence of virtually every aspect of the life of the early churches The Oxford Handbook of Early Christian Biblical Interpretation explores a wide array of themes related to the reception canonization interpretation uses and legacies of the Bible in early Christianity Each section contains overviews and cutting edge scholarship that expands understanding of the field Part One examines the material text transmitted translated and invested with authority and the very conceptualization of sacred Scripture as God's word for the church Part Two looks at the culture and disciplines or science of interpretation in representative exegetical traditions Part Three addresses the diverse literary and non literary modes of interpretation while Part Four canvasses the communal background and foreground of early Christian interpretation where the Bible was paramount in shaping normative Christian identity Part Five assesses the determinative role of the Bible in major developments and theological controversies in the life of the churches Part Six returns to interpretation proper and samples how certain abiding motifs from within scriptural revelation were treated by major Christian expositors The overall history of biblical interpretation has itself now become the subject of a growing scholarship and the final part skilfully examines how early Christian exegesis was retrieved and critically evaluated in later periods of church history Taken together the chapters provide nuanced paths of introduction for students and scholars from a wide spectrum of academic fields including classics biblical studies the general history of interpretation the social and cultural history of late ancient and early medieval Christianity historical theology and systematic and contextual theology Readers will be oriented to the major resources for and issues in the critical study of early Christian biblical

interpretation **Understanding Scientific Theories of Origins** Robert C. Bishop, Larry L. Funck, Raymond J. Lewis, Stephen O. Moshier, John H. Walton, 2018-12-04 From five authors with over two decades of experience teaching origins together in the classroom this is the first textbook to offer a full fledged discussion of the scientific narrative of origins from the Big Bang through humankind from biblical and theological perspectives This work gives the reader a detailed picture of mainstream scientific theories of origins along with how they fit into the story of God's creative and redemptive action **The Evolution of Adam** Peter Enns, 2021-10-19 Can Christianity and evolution coexist Traditional Christian teaching presents Jesus as reversing the effects of the fall of Adam But an evolutionary view of human origins doesn't allow for a literal Adam making evolution seemingly incompatible with what Genesis and the apostle Paul say about him For Christians who both accept evolution and want to take the Bible seriously this can present a faith shaking tension Popular Old Testament scholar Peter Enns offers a way forward by explaining how this tension is caused not by the discoveries of science but by false expectations about the biblical texts In this 10th anniversary edition Enns updates readers on developments in the historical Adam debate helping them reconcile Genesis and Paul with current views on evolution and human origins This edition includes an afterword that explains Enns's own theological evolution since the first edition released *The Fall Reconsidered* Igal German, 2016-05-27 The sin narratives of Genesis 3 and 4 have been scrutinized by biblical interpreters throughout the centuries Some exegetical traditions have separated the story of Cain Abel from the preceding Edenic narrative thus undermining the unity of the Primeval History The book synthesizes the sin narratives of Adam Eve and Cain Abel and examines a wide range of premodern biblical interpretations attesting to their literary and theological unity This study makes a case for reading these primordial narratives as one familial saga that conveys to the reader the origins of human defiance against God **Defending Sin** Hans Madueme, 2024-05-28 The conflict between the natural sciences and Christian theology has been going on for centuries Recent advances in the fields of evolutionary biology behavioral genetics and neuroscience have intensified this conflict particularly in relation to origins the fall and sin These debates are crucial to our understanding of human sinfulness and necessarily involve the doctrine of salvation Theistic evolutionists have labored hard to resolve these tensions between science and faith but Hans Madueme argues that the majority of their proposals do injustice both to biblical teaching and to long standing doctrines held by the mainstream Christian tradition In this major contribution to the field of science and religion Madueme demonstrates that the classical notion of sin reflected in Scripture the creeds and tradition offers the most compelling and theologically coherent account of the human condition He answers pressing challenges from the physical sciences on both methodological and substantive levels Scholars pastors students and interested lay readers will profit from interacting with the arguments presented here **The Oxford Handbook of the Bible in Orthodox Christianity** Eugen J. Pentiuc, 2022 The Oxford Handbook of the Bible in Orthodox Christianity is designed to demonstrate how Orthodox Christian namely Eastern Greek Slavic Romanian

Antiochene and Oriental Syriac Coptic Ethiopian and Armenian communities have received shaped and interpreted the Christian Bible The basic hallmark of Orthodox Christianity a unique mix of strictness tradition and flexibility innovation modernity is detectable at the level of text canon Scripture Tradition relationship and mostly in the area of biblical hermeneutics

Christian Theology and the Status of Animals R. McLaughlin, 2014-02-13 The author argues that there are conflicting traditions with regard to the question of what is the moral standing of animals according to Christianity The dominant tradition maintains that animals are primarily resources but there are alternative strands of Christian thought that challenge this view

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