

BETWEEN TRUTH AND ILLUSION

A Dualistic Philosophy

John O'Loughlin



Between Truth And Illusion A Dualistic Philosophy

L. Stafford Betty



Between Truth And Illusion A Dualistic Philosophy:

Between Truth and Illusion John O'Loughlin, 2022-03-08 Mr O Loughlin's first exercise in philosophy dating from 1977 takes as its starting point an analysis of the inter-relativity of dualities and expands via a series of aphoristic essays and dramatic lessons towards a dialogue climax in which the two inevitably characters discuss the implications of a dualistic philosophy both as it impacts on theory and practice. Although the author didn't realize it at the time, truth and illusion are a lot closer together than may at first appear to be the case even if one doesn't necessarily have to get between them.

Between Truth and Illusion John James O'Loughlin, 2014-05-31 This title signifies an attempt by John James O'Loughlin to return to basics in philosophy and understand the connections and indeed interrelations of antitheses, polarities, opposites and other such neat philosophical categories in relation to the relativity of everyday life. It is not an express attempt to expound the Truth but rather a modest undertaking on his part to comprehend the paradoxes of the world in which we happen to live and seek to unveil some of the illusions and superstitions which make the pursuit of philosophical truth such a difficult not to say protracted task. Hopefully the result of this undertaking is a franker and maturer approach to those very paradoxes which were the inspiration for this work and which led to some of its most striking contentions. Therefore if *Between Truth and Illusion* cannot by dint of its paradoxical nature lay claims to being the Truth, it can at least be seen as the basis for a more realistic appraisal of the terms by which the pursuit of philosophical truth is made possible. On

Foundationalism Tom Rockmore, 2004-04-05 In ancient times the main approaches to metaphysical realism were intuitive. In modern times foundationalism has replaced intuition as the main strategy to make out metaphysical realist claims to know. In *On Foundationalism* Rockmore argues that foundationalism fails in all its known variants. Furthermore Rockmore argues that Kant plays a crucial role in this regard. Kant's complex position is both foundationalist and anti-foundationalist, committed to metaphysical realism and also through its commitment to empirical realism opposed to metaphysical realism. Before Kant it made eminent sense to be committed to eventually making out a claim for metaphysical realism by formulating an acceptable version of foundationalism. After Kant it no longer makes sense even to try to do so. Danteologies William

Franke, 2023-09-26 This book comprises a searching philosophical meditation on the evolution of the humanities in recent decades, taking Dante studies as an exemplary specimen. The contemporary currents of theory have decisively impacted this field, but Dante also has a strong relationship with theology. The idea that theology, teleology and logocentric rationalities are simply overcome and swept away by new theoretical approaches proves much more complex as the theory revolution is exposed in its crypto-theological motives and origins. The revolutionary agendas and methodologies of theoretical currents have ushered in all manner of minorities and postcolonial and gender studies. But the exciting adventure they inaugurate shows up in quite a surprising light when brought to focus through the scholarly discipline of Dante studies as a terrain of dispute between traditional philology and postmodern theory. On this terrain, negative theology can play a peculiarly

destabilizing but also a conciliatory role it is equally critical of all languages for a theological transcendence to which it nevertheless remains infinitely open DUALISM John O'Loughlin,2022-03-23 This project divided into two books both of which originally date from 1977 but have now been extensively revised and reissued in a new format signifies an attempt by me to return to basics in philosophy and understand the connections and indeed interrelations of antitheses polarities opposites and other such neat philosophical categories in relation to the relativity of everyday life It is not an express attempt to expound the Truth in respect of metaphysical knowledge but rather a modest undertaking on my part to comprehend the paradoxes of the world in which we happen to live and seek to unveil some of the illusions and superstitions which make the pursuit of metaphysical knowledge such a difficult not to say protracted task Hopefully the result of this undertaking is a franker and maturer approach to those very paradoxes which were the inspiration for this project and which led to some of its most striking contentions A Centretruths Editorial **Vadiraja's Refutation of Sankara's Non-dualism** L. Stafford

Betty,1978 The region of Bihar is one of the great foci of Indian history From before the days of Buddha it was a major centre of Indian Political life and the most significant cultural centres especially in respect of Buddhism Hitherto the student of Ancient India has been rather badly provided with geographical and topographical studies Dr M S Pandey has made a very significance contribution to the subject The author has ransacked a very large range of sources for information and has produced a survey of the subject which may in many respects serve as a model to students working on other regions of India The chapter helps in understanding the geographical forces behind historical events of the state The author has dealt very scholarly the Historical outlines mountain systems river systems regions districts place names communications etc The book is written with scholarly acumen and clarity and is very evidently the work of a man with a deep affection for his native land

Men and Nations Louis Joseph Halle,2015-12-08 Men and Nations is the fruit of one man s extended effort to solve the philosophical problems that underlie the practical dilemmas of human society This undertaking began when as an adviser in the U S State Department Mr Halle found himself groping for the deeper explanation of political problems that could not be understood within the limits of the terms in which they presented themselves The philosophical system that resulted is proposed here as a basis for the understanding and teaching of politics It is however a complete philosophy of life not limited to politics Men and Nations represents an effort to resume progress in the great tradition of political philosophy to present a foundation for the continued progress of our societies Originally published in 1962 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Philosophy's Higher Education Nigel Tubbs,2006-01-26 At about the age of 13 I began to realise that my formal education

was separating itself off from my philosophical education Of course at the time I did not know it in this way I experienced it as a split between what I was being taught and my experience of what I was being taught It was I now know the philosophical experience of formal schooling It was not until beginning the study of sociology at 16 that I came across the idea of dualisms pairs of opposites that always appeared together but were never reconciled In sociology it was the dualism of the individual and society The question most asked in our classes was always regarding which aspect of the dualism dominated the other The answer we always leaned towards was that both were mutually affected by the other The answer seemed to lie somewhere in the middle It was only at university first as an undergraduate and then as a postgraduate that I came across the idea of the dialectic Slowly I began to recognise that the dualisms which plagued social theory I and we self and other good and evil modernity and post modernity autonomy and heteronomy freedom and nature truth and relativism and so many more were not only dialectical in being thought about but also that the thought of them being dialectical had an even stranger quality It was the same experience as being at school

Young Schopenhauer Alessandro Novembre, 2023-10-04

This book provides a detailed reconstruction of the origins of Schopenhauer's philosophy and its inherent aporias It is divided into four parts The first section delves into the pietistic upbringing of young Schopenhauer and his introduction to philosophy through the teachings of G E Schulze as well as his study of Plato Schelling and Kant Faced with the negative outcomes of Kant's criticism particularly the unknowability of the thing in itself young Schopenhauer initially engaged with Fichte and Schelling this is covered in the second part of the volume However Schopenhauer formed the opinion that these two philosophers instead of upholding and expanding upon Kant's ideas ultimately diverge from them That notwithstanding he implicitly inherited certain pivotal concepts from Fichte and Schelling The third part explores Schopenhauer's initial endeavor to formulate a new metaphysics after Kant known as the theory of better consciousness In the fourth part the book demonstrates how the internal contradictions within that theory and Schopenhauer's transformative encounter with Indian wisdom Hinduism and Buddhism lead him to abandon his first attempt at a system and develop his metaphysics of will The last and most substantial chapter of the book focuses on the author's analysis of the inherent aporias within Schopenhauer's mature system approaching them from a genetic perspective

Nietzsche's Engagements with Kant and the Kantian Legacy Marco Brusotti, Herman Siemens, João Constâncio, Tom Bailey, 2017-02-23

Nietzsche has often been considered a thinker independent of the philosophy of his time and radically opposed to the concerns and concepts of modern and contemporary philosophy But there is an increasing awareness of his sophisticated engagements with his contemporaries and of his philosophy's rich potential for debates with modern and contemporary thinkers Nietzsche's Engagements with Kant and the Kantian Legacy explores a significant field for such engagements Kant and Kantianism Bringing together an international team of established Nietzsche scholars who have done extensive work in Kant contributors include both senior scholars and young upcoming researchers from a broad range of countries and traditions Working from the basis that Nietzsche is better

understood as thinking with and against Kant and the Kantian legacy they examine Nietzsche's explicit and implicit treatments of Kant, Kantians and Kantian concepts as well as the philosophical issues that they raise for both Nietzschean and Kantian philosophy. Divided into three volumes, the focus is on specific areas and texts of Kant's philosophy: Nietzsche, Kant and the Problem of Metaphysics; Nietzsche and Kantian Ethics; Nietzsche and Kant on Aesthetics and Anthropology. Each volume draws extensively on the flourishing recent literature from both analytic and continental traditions in English, German and other languages. By responding to scholarly interest in the critical relations between Nietzsche and Kant, this series of volumes presents the first systematic study of the pairing of two major European thinkers from the modern period.

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