

BEYOND OBJECTIVISM AND RELATIVISM

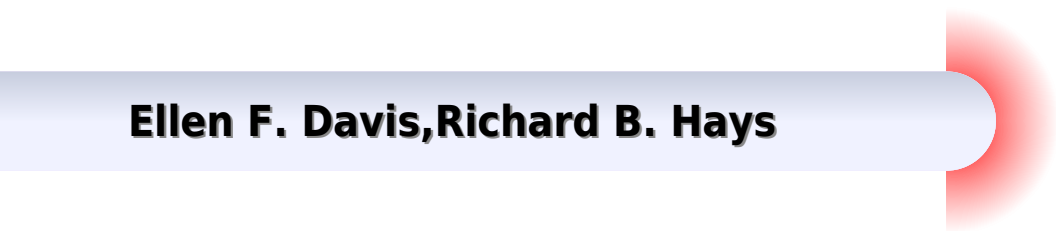


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Beyond Objectivism And Relativism Beyond Objectivism And Relativism

Ellen F. Davis, Richard B. Hays



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Beyond Objectivism and Relativism Richard J. Bernstein, 2011-09-16 Drawing freely and expertly from Continental and analytic traditions Richard Bernstein examines a number of debates and controversies exemplified in the works of Gadamer Habermas Rorty and Arendt He argues that a new conversation is emerging about human rationality a new understanding that emphasizes its practical character and has important ramifications both for thought and action **Beyond Objectivism & Relativism** rj bernstein, 1983 [The Art of Reading Scripture](#) Ellen F. Davis, Richard B. Hays, 2003-10-02 The difficulty of interpreting the Bible is felt all over today Is the Bible still authoritative for the faith and practice of the church If so in what way What practices of reading offer the most appropriate approach to understanding Scripture The church's lack of clarity about these issues has hindered its witness and mission causing it to speak with an uncertain voice to the challenges of our time This important book is for a twenty first century church that seems to have lost the art of reading the Bible attentively and imaginatively The Art of Reading Scripture is written by a group of eminent scholars and teachers seeking to recover the church's rich heritage of biblical interpretation in a dramatically changed cultural environment Asking how best to read the Bible in a postmodern context the contributors together affirm up front Nine Theses that provide substantial guidance for the church The essays and sermons that follow both amplify and model the approach to Scripture outlined in the Nine Theses Lucidly conceived carefully written and shimmering with fresh insights The Art of Reading Scripture proposes a far reaching revolution in how the Bible is taught in theological seminaries and calls pastors and teachers in the church to rethink their practices of using the Bible Contributors Gary A Anderson Richard Bauckham Brian E Daley Ellen F Davis Richard B Hays James C Howell Robert W Jenson William Stacy Johnson L Gregory Jones Christine McSpadden R W L Moberly David C Steinmetz Marianne Meyers Thompson **The New Constellation** Richard J. Bernstein, 2013-06-12 In this major new work Bernstein explores the ethical and political dimensions of the modernity post modernity debate Bernstein argues that modernity post modernity should be understood as a kind of mood one which is amorphous shifting and protean but which exerts a powerful influence on our current thinking Focusing on thinkers such as Heidegger Derrida Foucault Habermas and Rorty Bernstein probes the strengths and weaknesses of their work and shows how they have contributed to the formation of a new mood a new and distinctive constellation of ideas This new constellation has put ethical and political issues back on the philosophical agenda forcing us to confront anew the Socratic question How should I live **On Creation, Science, Disenchantment and the Contours of Being and Knowing** Matthew W. Knotts, 2019-09-19 For Augustine the world is replete with meaning it represents not merely a collection of facts to be catalogued but a repository of truths to be discovered and discerned a view which contrasts with the one we have inherited as a result of the thought of figures such as Descartes Newton and Kant What difference would it make to see the world as created Matthew W Knotts explores this question in close conversation with Augustine according to whom our nature as God's creatures determines fundamental

aspects of our identity and our knowledge In a postmodern context informed by a renewed appreciation of the limitations of human nature and reason Augustine once again emerges as an insightful and compelling source for further reflection

Feminist Interpretations of John Dewey Charlene Haddock Seigfried, 2010-11-01 This is the first collection of essays to evaluate John Dewey's pragmatist philosophy from a feminist perspective The variety of feminist interpretations offered here ranges from Jane Addams's praise for his collegial efforts to resolve the problems of the inner city to contemporary comparisons of his approach with Addams's own critique of capitalism as patriarchal In between are essays assessing Dewey's contributions to feminist theory and practice both in his lifetime and in regard to contemporary feminist approaches to education subjectivity objectivity and truth and social and political philosophy At a time when feminists are questioning and developing alternatives to the scientistic value free inquiry advocated by logical positivism the myth of detached observation informing the epistemological turn rationalistic ethics and the model of an unattached nonrelational subject this book reminds us of Dewey's early and passionate opposition to the same assumptions and his reconstruction of philosophy as a method of moral and political diagnoses and prognosis It has often been remarked that Dewey's pragmatism provides a genuine alternative to the usual masculinist biases of Western philosophy and the various essays in this book develop this claim more extensively Contributors besides the editor are Jane Addams Ana M Mart nez Alem n Paula Droeger Marilyn

Fischer Eugenie Gatens Robinson Judith M Green Lisa Heldke Ellen Condliffe Lagemann Erin McKenna Marjorie C Miller Elizabeth Kamarck Minnich and Shannon Sullivan **The Critical Margolis** Joseph Margolis, 2021-06-01 Pragmatism's revival since 1980 can be credited to several thinkers among them the longtime professor of philosophy at Temple University Joseph Margolis The Critical Margolis collects within one volume more than a dozen of his essential writings allowing readers to become familiar with his important contributions to core areas of philosophy where he has controversially challenged scientistic analytic and continental traditions During a period when sharp divides animate intellectual debates realism or idealism matter or mind causality or freedom machines or persons facts or values cognition or emotion and the like Margolis dissolves false dichotomies and reconstructs philosophy itself Prominent philosophers of the second half of the twentieth century from Quine Danto and Putnam to Derrida Rorty and Brandom along with a host of similarly significant thinkers are targets of Margolis's critiques If there could be a comprehensive volume of pragmatism for today and tomorrow The Critical Margolis shall serve Michel Foucault Barry Smart, 1994 **Pragmatic Encounters** Richard J. Bernstein, 2015-10-16

Richard J Bernstein is a leading exponent of American pragmatism and one of the foremost philosophers of the twentieth century In this collection he takes a pragmatic approach to specific problems and issues to demonstrate the ongoing importance of this philosophical tradition Topics under discussion include multiculturalism political public life evil and religion Individual philosophers studied are Kant Arendt Rorty Habermas Dewey and Trotsky Each of the sixteen essays many of which are published here for the first time offers a way of bridging contemporary philosophical differences This book will

be of interest to scholars of philosophy and those researching social and political theory **Thinking from Things** Alison Wylie, 2002-11-13 No other work in this field covers the history of important conceptual issues in archaeology in such a deep and knowledgeable way bringing both philosophical and archaeological sophistication to bear on all of the issues treated Wylie's work in *Thinking from Things* is original, scholarly, and creative. This book is for anyone who wants to understand contemporary archaeological theory, how it came to be as it is, its relationship with other disciplines, and its prospects for the future. Merrilee Salmon, author of *Philosophy and Archaeology*, Wylie is a reasonable and astute thinker who lucidly and persuasively makes genuinely constructive criticisms of archaeological thought and practice and very useful suggestions for how to proceed. She commands both philosophy and archaeology to an unusual degree. Having her articles together in *Thinking from Things* with much new material extending and integrating them is a major contribution that will be widely welcomed among archaeologists, both professionals and students, philosophers, and historians of science and social scientists. George L. Cowgill, Arizona State University

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