



AN ALL-CONSUMING CENTURY

WHY COMMERCIALISM WON IN
MODERN AMERICA



GARY CROSS



An All Consuming Century

Fátima Milnitzky



An All Consuming Century:

An All-Consuming Century Gary Cross, 2000-09-14 The unqualified victory of consumerism in America was not a foregone conclusion The United States has traditionally been the home of the most aggressive and often thoughtful criticism of consumption including Puritanism Prohibition the simplicity movement the 60s hippies and the consumer rights movement But at the dawn of the twenty first century not only has American consumerism triumphed there isn't even an ism left to challenge it An All Consuming Century is a rich history of how market goods came to dominate American life over that remarkable hundred years between 1900 and 2000 and why for the first time in history there are no practical limits to consumerism By 1930 a distinct consumer society had emerged in the United States in which the taste speed control and comfort of goods offered new meanings of freedom thus laying the groundwork for a full scale ideology of consumer democracy after World War II From the introduction of Henry Ford's Model T so low in price that no man making a good salary will be unable to own one and the innovations in selling that arrived with the department store window displays self service the installment plan to the development of new arenas for spending amusement parks penny arcades baseball parks and dance halls Americans embraced the new culture of commercialism with reservations However Gary Cross shows that even the Depression the counterculture of the 1960s and the inflation of the 1970s made Americans more materialistic opening new channels of desire and offering opportunities for more innovative and aggressive marketing The conservative upsurge of the 1980s and 90s indulged in its own brand of self aggrandizement by promoting unrestricted markets The consumerism of today thriving and largely unchecked no longer brings families and communities together instead it increasingly divides and isolates Americans Consumer culture has provided affluent societies with peaceful alternatives to tribalism and class war Cross writes and it has fueled extraordinary economic growth The challenge for the future is to find ways to revive the still valid portion of the culture of constraint and control the overpowering success of the all consuming twentieth century *An All-consuming Century* Gary S. Cross, 2000 The victory of consumerism in America was not a foregone conclusion The United States has traditionally been home to the most aggressive and thoughtful critics of consumption such as Puritanism and Prohibition This work offers a history of how market forces came to dominate American life

Reseña de "An all consuming century" Fátima Milnitzky, 2000 *Sacred Consumption* Peter Munday, 2023-04-04 How does consumerism function as a quasi religion in America and how does the Christian faith interact with the consumerist pseudo faith Answering these questions is the focus of *Sacred Consumption* The Religions of Christianity and Consumerism in America Peter Munday draws on both quantitative and qualitative data to explore how habitually consuming nonessentials is sacred in American culture and how the Christian sacred interacts with such consumption Munday unpacks the history of American consumerism and the creeds of consumerism Christian creeds related to both consuming and financial giving are also discussed illuminating the ways that Christianity can fuel resist and passively ignore consumerism

Munday's emphasis throughout is to enumerate the underlying cultural ideology derived from both Christianity and consumerism that partially makes and shapes American consumers *The Religious Dimensions of Advertising* T. Sheffield, 2006-11-13 This groundbreaking work explores media scholar Sut Jhally's thesis that advertising functions as a religion in late capitalism and relates this to critical theological studies Sheffield argues that advertising is not itself a religion but that it contains religious dimensions analogous to Durkheim's description of objects as totems *Authentic™* Sarah Banet-Weiser, 2012-11-26 A stimulating smart book on what it means to live in a brand culture Brands are everywhere Branding is central to political campaigns and political protest movements the alchemy of social media and self branding creates overnight celebrities the self proclaimed greening of institutions and merchant goods is nearly universal But while the practice of branding is typically understood as a tool of marketing a method of attaching social meaning to a commodity as a way to make it more personally resonant with consumers Sarah Banet Weiser argues that in the contemporary era brands are about culture as much as they are about economics That in fact we live in a brand culture *Authentic™* maintains that branding has extended beyond a business model to become both reliant on and reflective of our most basic social and cultural relations Further these types of brand relationships have become cultural contexts for everyday living individual identity and personal relationships what Banet Weiser refers to as brand cultures Distinct brand cultures that at times overlap and compete with each other are taken up in each chapter the normalization of a feminized self brand in social media the brand culture of street art in urban spaces religious brand cultures such as New Age Spirituality and Prosperity Christianity and the culture of green branding and shopping for change In a culture where graffiti artists loan their visions to both subway walls and department stores buying a cup of fair trade coffee is a political statement and religion is mass marketed on t shirts Banet Weiser questions the distinction between what we understand as the authentic and branding practices But brand cultures are also contradictory and potentially rife with unexpected possibilities leading *Authentic™* to articulate a politics of ambivalence creating a lens through which we can see potential political possibilities within the new consumerism **Merchant, Soldier, Sage** David Priestland, 2013-03-21 A bold new interpretation of modern history as a struggle between three economic groups We are now living in an age of merchants but it was not always so The history of civilization in large part is a story of a battle between agrarian aristocracy the military and a class of learned experts or priests Yet in seventeenth century England and in the Netherlands another group entered the m l e for power the merchants For the last four decades the merchant's power has been unfettered In *Merchant Soldier Sage* acclaimed Oxford scholar David Priestland proposes a radical new approach to understanding today's balance of power and analyzes the societal and economic historical conditions required for one of these three value systems to dominate Priestland asserts that in the wake of the Great Recession the weakened and discredited merchant still clings to power but the world is again in the midst of a period of upheaval **Shopping as an Entertainment Experience** Mark H. Moss, 2007-03-15 Shopping as an

Entertainment Experience explores the ways in which shopping has become a significant entertainment feature in our daily lives Dr Mark H Moss examines the department store the mall and the e store to demonstrate how shopping is often the most common leisure experience that people indulge in to occupy themselves This unique book focuses on the historical evolution of shopping environments into contemporary entertainment or cultural zones Through a phenomenological framework Moss analyzes the way stores outlets and restaurants in malls mingle and merge aspects of consumption and merchandising Shopping as an Entertainment Experience appeals to sociologists cultural theorists and those interested in popular culture

Deeply Responsible Business Geoffrey Jones, 2023-03-21 Corporate social responsibility has entered the mainstream but what does it take to run a successful purpose driven business A Harvard Business School professor examines leaders who put values alongside profits to showcase the challenges and upside of deeply responsible business For decades CEOs have been told that their only responsibility is to the bottom line But consensus is that companies and their leaders must engage with their social and environmental contexts The man behind one of Harvard Business School s most popular courses Geoffrey Jones distinguishes deep responsibility which can deliver radical social and ecological responses from corporate social responsibility which is often little more than window dressing *Deeply Responsible Business* offers an invaluable historical perspective going back to the Quaker capitalism of George Cadbury and the worker solidarity of Edward Filene Through a series of in depth profiles of business leaders and their companies it carries us from India to Japan and from the turmoil of the nineteenth century to the latest developments in impact investing and the B corps Jones profiles business leaders from around the world who combined profits with social purpose to confront inequality inner city blight and ecological degradation while navigating restrictive laws and authoritarian regimes He found that these leaders were motivated by bedrock values and sometimes but not always driven by faith They chose to operate in socially productive fields interacted with humility with stakeholders and felt a duty to support their communities While far from perfect some combined visionary practices with vital flaws each one showed that profit and purpose could be reconciled Many of their businesses were highly successful though financial success was not their only metric of achievement As companies seek to coopt ethically sensitized consumers Jones gives us a new perspective to tackle tough questions Inspired by these passionate and pragmatic business leaders he envisions a future in which companies and entrepreneurs can play a key role in healing our communities and protecting the natural world

Counter-shock Duccio Basosi, Giuliano Garavini, Massimiliano Trentin, 2018-04-30 The oil price collapse of 1985-6 had momentous global consequences non fossil energy sources quickly became uncompetitive the previous talk of an OPEC imperium was turned upside down the Soviet Union lost a large portion of its external revenues and many Third World producers saw their foreign debts peak Compared to the much debated 1973 oil shock the countershock has not received the same degree of attention even though its legacy has shaped the present day energy scenario This volume is the first to put the oil counter shock of the mid 1980s into historical perspective Featuring some of the most knowledgeable experts in the

field Counter Shock offers a balanced approach between the global picture and local study cases In particular it highlights the crucial interaction between the oil counter shock and the political counterrevolution against state intervention in economic management put forward by Ronald Reagan and Margaret Thatcher in the same period

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