

THE GIFT

*Forms and Functions of Exchange
in Archaic Societies*

by

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Terms of Exchange Ian Merkel, 2022-05-06 A collective intellectual biography that sheds new light on the Annales school structuralism and racial democracy Would the most recognizable ideas in the French social sciences have developed without the influence of Brazilian intellectuals While any study of Brazilian social sciences acknowledges the influence of French scholars Ian Merkel argues the reverse is also true the French social sciences were profoundly marked by Brazilian intellectual thought particularly through the University of São Paulo Through the idea of the cluster Merkel traces the intertwined networks of Claude Lévi Strauss Fernand Braudel Roger Bastide and Pierre Monbeig as they overlapped at USP and engaged with Brazilian scholars such as Mário de Andrade Gilberto Freyre and Caio Prado Jr Through this collective intellectual biography of Brazilian and French social sciences **Terms of Exchange** reveals connections that shed new light on the Annales school structuralism and racial democracy even as it prompts us to revisit established thinking on the process of knowledge formation through fieldwork and intellectual exchange At a time when canons are being rewritten this book reframes the history of modern social scientific thought

Embodying Exchange Juliane Müller, 2024-02-02 Addressing the infrastructural social and legal complexities of a global commodity chain this book uses an ethnographic analysis of the encounter between multinational corporations and popular traders in the Bolivian Andes It offers a situated account of the everyday work of chain unmaking and practices of translation accommodation and contention It highlights traders collective action understanding of economic concepts and regulatory principles and traces the circulation of goods and money beyond market exchange All in all it aims to comprehend the reproduction of the native trading system amid global connections and to humanize our understanding of the economy by grounding it in everyday life bottom up socio material infrastructures and morality

Why We Play Roberte

Hamayon,2016-08-15 Whether it s childhood make believe the theater sports or even market speculation play is one of humanity s seemingly purest activities a form of entertainment and leisure and a chance to explore the world and its possibilities in an imagined environment or construct But as Roberte Hamayon shows in this book play has implications that go even further than that Exploring play s many dimensions she offers an insightful look at why play has become so ubiquitous across human cultures Hamayon begins by zeroing in on Mongolia and Siberia where communities host national holiday games similar to the Olympics Within these events Hamayon explores the performance of ethical values and local identity and then she draws her analysis into larger ideas examinations of the spectrum of play activities as they can exist in any culture She explores facets of play such as learning interaction emotion strategy luck and belief and she emphasizes the crucial ambiguity between fiction and reality that is at the heart of play as a phenomenon Revealing how consistent and coherent play is she ultimately shows it as a unique modality of action that serves an invaluable role in the human experience

Syria Dawn Chatty,2018-02-01 A leading expert offers the definitive account of Syria s long history of welcoming and now exporting refugees Tight Knit Elizabeth L. Krause,2018-08-17 The coveted Made in Italy label calls to mind visions of nimble fingered Italian tailors lovingly sewing elegant high end clothing The phrase evokes a sense of authenticity heritage and rustic charm Yet as Elizabeth L Krause uncovers in Tight Knit Chinese migrants are the ones sewing Made in Italy labels into low cost items for a thriving fast fashion industry all the while adding new patterns to the social fabric of Italy s iconic industry Krause offers a revelatory look into how families involved in the fashion industry are coping with globalization based on longterm research in Prato the historic hub of textile production in the heart of metropolitan Tuscany She brings to the fore the tensions over value money beauty family care and belonging that are reaching a boiling point as the country struggles to deal with the same migration pressures that are triggering backlash all over Europe and North America Tight Knit tells a fascinating story about the heterogeneity of contemporary capitalism that will interest social scientists immigration experts and anyone curious about how globalization is changing the most basic of human conditions making a living and making a life

Face-veiled Women in Contemporary Indonesia Eva F. Nisa,2022-09-21 Face veiling is relatively new in Indonesia It is often stereotyped as a sign of extremism and the growing Arabisation of Indonesian Muslims It is also perceived as a symbol that demonstrates a lack of female agency However increasing numbers of women are choosing to wear the cadar the full face veil This book provides an ethnographic study of these women why they choose to wear the cadar embody strict religious disciplinary practices and the consequences of that choice The women in this book belong to two Islamic revivalist movements various Salafi groups and the Tablighi Jam at Indonesia has constantly witnessed transformations in the meanings and practices of Islam and this book demonstrates that women are key actors in this process Nisa demonstrates that contrary to stereotypes the women in this study have an agency which is expressed through their chosen docility and obedience *The Conqueror's Gift* Michael Maas,2025-02-25 The essential role of ethnographic thought

in the Roman empire and how it evolved in Late Antiquity Ethnography is indispensable for every empire as important as armies tax collectors or ambassadors It helps rulers articulate cultural differences and it lets the inhabitants of the empire especially those who guide its course understand themselves in the midst of enemies allies and friends In *The Conqueror's Gift* Michael Maas examines the ethnographic infrastructure of the Roman Empire and the transformation of Rome's ethnographic vision during Late Antiquity Drawing on a wide range of texts Maas shows how the Romans' ethnographic thought evolved as they attended to the business of ruling an empire on three continents Ethnography the conqueror's gift gave Romans structured ways of finding a place for foreigners in the imperial worldview and helped justify imperial action affecting them In Late Antiquity Christianity revolutionized the imperial ethnographic infrastructure by altering old concepts and introducing credal models of community The Bible became a source for organizing the Roman world At the same time many previously unseen collective identities emerged across Western Eurasia in reaction to the diminution of Roman power These changes deeply affected the Empire's ethnographic infrastructure and vision of the world Maas argues that a major consequence of these developments was the beginning of a sectarian age as individuals and political communities came to identify themselves primarily in terms of religion as well as ethnicity As they adjusted to changing ethnographic realities Romans understood their place among the peoples of the world in new ways Willingly or not we continue to be recipients of the conqueror's gift today

306090 07: Landscape Within Architecture Emily Abruzzo, Alexander Brisen, Jonathan D. Solomon, David L. Hays, Andrew Yang, 2004-09-30 This new journal fast becoming a staple in the architectural community aims to revitalize reform and rebuild the profession by showcasing the work of promising students young designers and innovative educational institutions Each volume addresses a pressing architectural issue and offers diverse cross disciplinary solutions in the form of projects ideas buildings and other media 306090 07 Landscape within Architecture edited by David L. Hays is intended as a foray into landscape architecture and a catalyst for exchange between students faculty and administrators interested in understanding and expanding the presence of landscape within the pedagogy and practice of architecture This volume includes essays by Frederick Steiner Alessandra Ponte James Wines Kimberly Hill and others as well as student projects by Kristin Akkerman Schuster Elena Wiersma and Hillary Sample

The Bonds of Kinship in Dahomey Jessica Catherine Reuther, 2025-01-07 From the 1720s to the 1940s parents in the kingdom and later colony of Dahomey now the Republic of Benin developed and sustained the common practice of girl fostering or entrusting Transferring their daughters at a young age into foster homes Dahomeans created complex relationships of mutual obligation kinship and caregiving that also exploited girls' labor for the economic benefit of the women who acted as their social mothers Drawing upon oral tradition historic images and collective memories Jessica Reuther pieces together the fragmentary glimpses of girls' lives contained in colonial archives within the framework of traditional understandings about entrustment Placing these girls and their social mothers at the center of history brings to light their core contributions to

local and global political economies even as the Dahomean monarchy global trade and colonial courts reshaped girlhood norms and fostering practices Reuther reveals that the social economic and political changes wrought by the expansion of Dahomey in the eighteenth century the shift to legitimate trade in agricultural products in the nineteenth century and the imposition of French colonialism in the twentieth all fundamentally altered and were altered by the intimate practice of entrusting female children between households Dahomeans also valorized this process as a crucial component of being well raised a sentiment that continues into the present despite widespread Beninese opposition to modern day forms of child labor

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