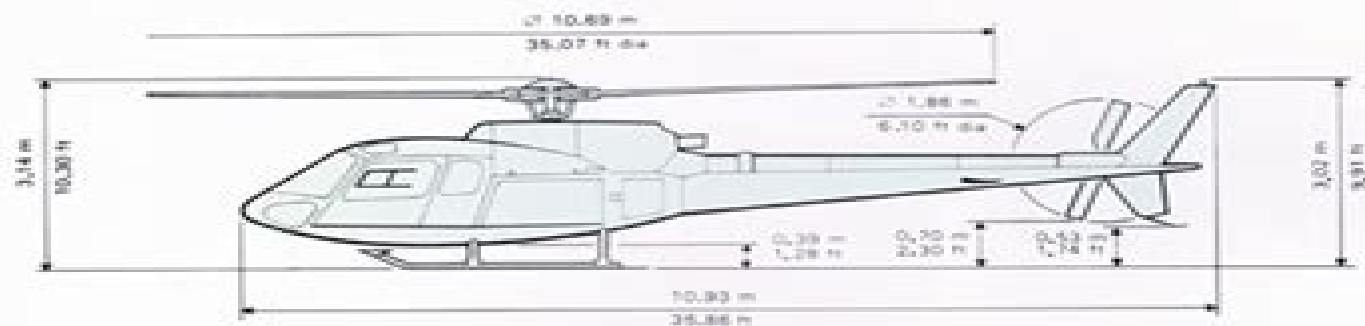


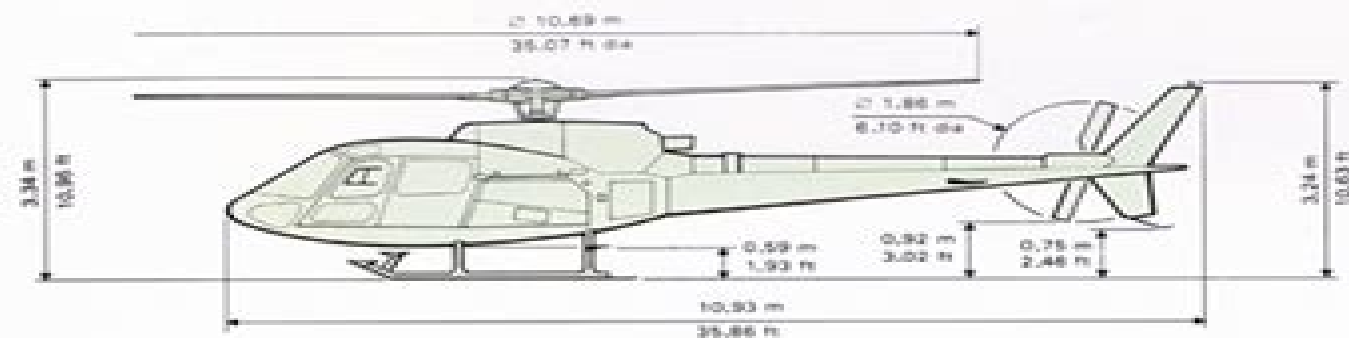
## OVERALL DIMENSIONS

AS 350

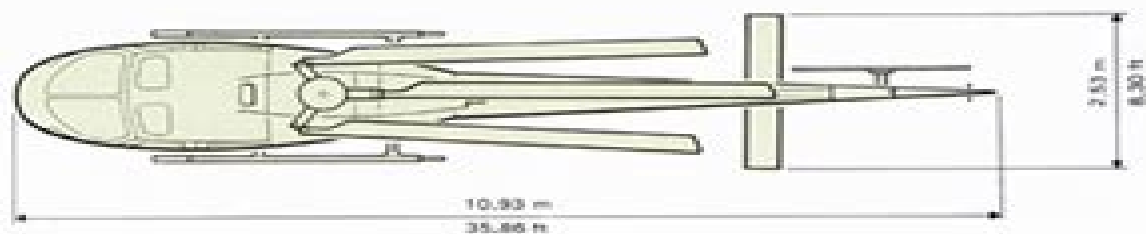
### LOW LANDING GEAR



### RAISED LANDING GEAR



### DIMENSIONS WITH BLADES FOLDED



# As350 Helicopter Manual

**American Society of Cinematographers**

A red circular graphic with a gradient, appearing as a stylized lens flare or a light effect, positioned to the right of the American Society of Cinematographers text.

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ACMG Ski Guiding Manual Association of Canadian Mountain Guides, 2023-11-15 This manual was developed to support the ACMG's Training and Assessment Program TAP courses in the ski guiding stream and as a reference for ACMG certified guides

**Federal Aviation Administration Aeronautical Information Manual Official Guide to Basic Flight Information and ATC Procedures** United States Federal Aviation Administration, 2012 Federal Aviation Administration Aeronautical Information Manual AIM Official guide to basic flight information and Air Traffic Control procedures August 26 2012 Chartbundle rev A

**AS350** Aerospatiale (Firm). Division Helicopteres. Sous-Direction après vente, 1980

**Mergent Transportation Manual**, 2001 **American Cinematographer Manual** American Society of Cinematographers, 2007 This newly revised edition of the American Cinematographer Film Manual continues to be the standard providing fully updated comprehensive coverage of cinematography from production to post Performing Arts

*The AS 350/355 Book* Phil Croucher, 2014 A book about the AS 350 and the AS 355 and their operating characteristics

*Mergent Public Utility & Transportation Manual*, 2003 **Moody's Transportation Manual**, 1996 Federal Register, 2013-09

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