Harvey Egan, S.J.

An Anthology

of
Christian
Mysticism

An Anthology Of Christian Mysticism Pueblo S

Harvey D. Egan

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An Anthology of Christian Mysticism Harvey D. Egan, 1991 A Pueblo book Includes bibliographical references p 610 615 An Anthology of Christian Mysticism, 1991 A Pueblo book Includes bibliographical references p 610 615 and and index **Light from Light** Louis K. Dupré, James A. Wiseman, 2001 In this revised edition of a longtime bestselling index anthology of Christian mysticism editors Louis Dupre and James Wiseman bring together selections from the writings of twenty three of the most important Christian mystics from Origen of Alexandria in the third century to Thomas Merton in the twentieth This edition retains most of the authors included in the first addition but has replaced some authors from that edition with ones that will be of greater interest to readers today e g Francis and Clare of Assisi Francis de Sales and Jane de Chantal and Evelyn Underhill A general introduction discusses the place of mysticism within the Christian life as a whole while individual chapter introductions place the mystical writers in their historical context and relate their works to others in the anthology In addition the editors have completely updated the bibliographies at the end of each chapter Students and teachers of spirituality as well as persons interested in their own spiritual growth will welcome this popular revised resource because it makes readily available in one volume major works by important Christian mystical writers Like its predecessor it is sure to be welcomed in the academic world and spiritual and devotional circles Mystics William Harmless, 2008 In Mystics William Harmless S J introduces readers to the scholarly study of mysticism He explores both mystics extraordinary lives and their no less extraordinary writings using a unique case study method centered on detailed examinations of six major Christian mystics Thomas Merton Bernard of Clairvaux Hildegard of Bingen Bonaventure Meister Eckhart and Evagrius Ponticus Rather than presenting mysticism as a subtle web of psychological or theological abstractions Harless s case study approach brings things down to earth restoring mystics to their historical context Medjugorje and the **Supernatural** Daniel Maria Klimek, 2018-03-01 In 1981 six young people in the village of Medjugorje in what was then Yugoslavia now Bosnia Herzegovina reported that the Virgin Mary had appeared to them The Medjugorje visionaries say that Mary has returned every day since then bringing them important messages from heaven to convey to the world Over the past three decades the Medjugorje visionaries have been subjected to extensive medical psychological and scientific examination even while undergoing their visionary experiences Daniel Klimek analyzes the scientific studies on the visionaries in juxtaposition with the major scholars and debates surrounding religious experience and concludes that a multidisciplinary approach grants a more holistic and deeper understanding of such extraordinary religious experiences Christian Spirituality Lawrence Cunningham, Keith J. Egan, 1996 Christian Spirituality is a concise and accessible overview of the ways Christians over the centuries have approached God in prayer and practice In ten chapters Lawrence Cunningham and Keith Egan explain the dynamics of spiritual life each chapter exploring a single theme such as scripture journeying meditation contemplation asceticism mysticism solitude community friendship eucharist The themes are not mutually exclusive since

believers frequently embrace several or all of these ways at once But in different times and places people have tended to focus on one or another so that they have become discernible paths to the Holy The authors explore each theme in depth tracing its evolution over the centuries Within this historical framework the book provides the reader with a taste of the different ways Christians have sought or lived in the presence of God Each chapter concludes with a list of selected works for further reading and with exercises intended to provide a personal experience of the way **Christian Responses to** Spiritual Incursions into the 21st Century Church and Society Nikolaos Asproulis, Stuart Devenish, 2020-10-30 This volume provides an account of the surprising in breaking of spiritual life that persists in our culture despite the best efforts of atheist spokespersons and secular theorists Spirituality in its varying forms is irrepressible resisting our attempts to exclude it by continuing to seep through the cracks and leak through the gaps When it is allowed to manifest itself through the Christian faith tradition it has the power to surprise transform and renew everything it touches This volume contains a series of case studies each of which describes the inner functionings and out workings of the spiritual life as a transformative point of contact between God world society and self Each chapter contains high level inquiry drawing on best practice scholarship that is deeply aware of the needs and opportunities that confront 21st century society Wonderful and Dark is This Road: Discovering the Mystic Path Emilie Griffin, 2004-05-01 In Wonderful and Dark Is This Road Emilie Griffin invites us to discover the fascinating yet often misunderstood spiritual path of mysticism Griffin explores the origins of mysticism the different expressions and gifts of mysticism and the recognized stages on the mystical journey In beautifully transparent prose she illuminates the insights of famous mystics throughout the centuries from the Apostle Paul to the Desert Fathers and Mothers to Thomas Merton and Evelyn Underhill Ultimately and perhaps most importantly Griffin reveals mysticism as a spiritual path that is open to us all offering the gift of an intimate knowledge of divine love to those who choose it This is a book that has the potential to transform not only our inner lives but our world The Metaphysics of Dante's Comedy Christian Moevs, 2008-10-13 The recovery of Dante's metaphysics which are very different from our own is essential argues Christian Moevs if we are to resolve what has been called the central problem in the interpretation of the Comedy That problem is what to make of the Comedy's claim to the status of revelation vision or experiential record as something more than imaginative literature In this book Moevs offers the first sustained treatment of the metaphysical picture that grounds and motivates the Comedy and the relation between those metaphysics and Dante's poetics Moeys arrives at the radical conclusion that Dante believed that all of what we perceive as reality the spatio temporal world is in fact a creation or projection of conscious being Armed with this new understanding Moevs is able to shed light on a series of perennial issues in the interpretation of the Comedy Yoga, Meditation, and Mysticism Kenneth Rose, 2016-09-08 Contemplative experience is central to Hindu yoga traditions Buddhist meditation practices and Catholic mystical theology and despite doctrinal differences it expresses itself in suggestively similar meditative landmarks in each of these three meditative systems In Yoga

Meditation and Mysticism Kenneth Rose shifts the dominant focus of contemporary religious studies away from tradition specific studies of individual religious traditions communities and practices to examine the contemplative universals that arise globally in meditative experience Through a comparative exploration of the itineraries detailed in the contemplative manuals of Theravada Buddhism Pata jalian Yoga and Catholic mystical theology Rose identifies in each tradition a moment of sharply focused awareness that marks the threshold between immersion in mundane consciousness and contemplative insight As concentration deepens the meditator steps through this threshold onto a globally shared contemplative itinerary which leads through a series of virtually identical stages to mental stillness and insight Rose argues that these contemplative universals familiar to experienced contemplatives in multiple traditions point to a common spiritual mental and biological heritage Pioneering the exploration of contemplative practice and experience with a comparative perspective that ranges over multiple religious traditions religious studies philosophy neuroscience and the cognitive science of religion this book is a landmark contribution to the fields of contemplative practice and religious studies

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