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Night at Five Susan Stamberg, 1982 **Wrongs and Crimes** Victor Tadros, 2016-12-06 The Criminalization series arose from an interdisciplinary investigation into criminalization focussing on the principles that might guide decisions about what kinds of conduct should be criminalized and the forms that criminalization should take Developing a normative theory of criminalization the series tackles the key questions at the heart of the issue what principles and goals should guide legislators in deciding what to criminalize How should criminal wrongs be classified and differentiated How should law enforcement officials apply the law's specifications of offences The sixth volume in the series offers a philosophical investigation of the relationship between moral wrongdoing and criminalization Considering the justification of punishment the nature of harm the importance of autonomy inchoate wrongdoing the role of consent and the role of the state the book provides an account of the nature of moral wrongdoing the sources of wrongdoing why wrongdoing is the central target of the criminal law and the ways in which criminalization of non wrongful conduct might be permissible Collective Rationality Paul Weirich, 2009-12-01 Groups of people perform acts that are subject to standards of rationality A committee may sensibly award fellowships or may irrationally award them in violation of its own policies A theory of collective rationality defines collective acts that are evaluable for rationality and formulates principles for their evaluation This book argues that a group's act is evaluable for rationality if it is the product of acts its members fully control It also argues that such an act is collectively rational if the acts of the group's members are rational Efficiency is a goal of collective rationality but not a requirement except in cases where conditions are ideal for joint action and agents have rationally prepared for joint action The people engaged in a game of strategy form a group and the combination of their acts yields a collective act If their collective act is rational it constitutes a solution to their game A theory of collective rationality yields principles concerning solutions to games One principle requires that a solution constitute an equilibrium among the incentives of the agents in the game In a cooperative game some agents are coalitions of individuals and it may be impossible for all agents to pursue all incentives Because rationality is attainable the appropriate equilibrium standard for cooperative games requires that agents pursue only incentives that provide sufficient reasons to act The book's theory of collective rationality supports an attainable equilibrium standard for solutions to cooperative games and shows that its realization follows from individuals' rational acts

By extending the theory of rationality to groups this book reveals the characteristics that make an act evaluable for rationality and the way rationality's evaluation of an act responds to the type of control its agent exercises over the act. The book's theory of collective rationality contributes to philosophical projects such as contractarian ethics and to practical projects such as the design of social institutions.

Rethinking the Good Larry S. Temkin, 2012-01-20 This book discusses a broad range of issues concerning normative ethics, ethical theory and practical rationality.

[A Companion to Political Philosophy. Methods, Tools, Topics](#) Antonella Besussi, 2016-03-23 This book offers a comprehensive overview of the key concepts and issues of contemporary political philosophy providing an essential reference work for scholars and advanced students. It is structured in three parts covering methodological issues, tools and argumentative strategies employed by political philosophy and concepts and topics key to the discipline. Expert authors from around the world have written twenty chapters in a consistent and engaging style. Each chapter is thoroughly cross referenced allowing students to appreciate how methodological issues relate to each other and how methodology and argumentative tools affect the way substantial issues are addressed. The chapters are supplemented by further reading lists and selected bibliographies to aid further research. The companion will be required reading for masters and post doctoral students providing them with the appropriate tools for approaching political philosophy in a more thoughtful way and showing how substantive topics are addressed within different perspectives and paradigms. The companion also provides upper level undergraduates with a sophisticated introduction to the relevant problems and challenges political philosophy addresses.

[Unpacking Normativity](#) Kenneth Einar Himma, Miodrag Jovanovic, Bojan Spaic, 2018-11-01 This book provides a new and wide ranging study of law's normativity examining conceptual, descriptive and empirical dimensions of this perennial philosophical issue. It also contains essays concerned with among other issues the relationship between semantic and legal normativity, methodological concerns pertaining to understanding normativity, normativity and legal interpretation and normativity as it pertains to transnational law. The contributors come not only from the usual Anglo American and Western European community of legal theorists but also from Latin American and Eastern European communities representing a diversity of perspectives and points of view including essays from both analytic and continental methodologies. With this range of topics the book will appeal to scholars in transnational law, legal sociology, normative legal philosophy concerned with problems of state legitimacy and practical rationality as well as those working in general jurisprudence. It comprises a highly important contribution to the study of law's normativity.

The Metaphysics of Representation J. R. G. Williams, 2019 Representing the world is a puzzling thing. How can it be that mundane events such as processing a thought and from there putting those thoughts into words acquire this property of aboutness? How can expressions which depend on anything from the most fundamental regularities in the universe to trivial matters of gossip be either true or false? In *The Metaphysics of Representation* J. Robert G. Williams tells a story about how representational properties arise out of a fundamentally non representational world. The representational

properties of language are reduced via convention to the representational properties of thoughts The representational properties of thoughts are reduced via principles of rationalization to the representational properties of perception and intention And this most fundamental layer of representation is explained in terms of the functions they have to communicate Williams integrates work from rival traditions to present a combined perspective in the metaphysics of representation give new predictions and explanations of representational phenomena and offer new solutions to long standing problems *What is this Thing Called Metaethics?* Matthew Chrisman, 2016-11-10 Are moral standards relative to cultures Are there any moral facts What is goodness If there are moral facts how do we learn about them These are all questions in metaethics the branch of ethics that investigates the status of morality the nature of ethical facts and the meaning of ethical statements To the uninitiated it can appear abstract and far removed from its two more concrete cousins ethical theory and applied ethics yet it is one of the fastest growing and most exciting areas of ethics What is this thing called Metaethics demystifies this important subject and is ideal for students coming to it for the first time Beginning with a brief historical overview of metaethics and the development of a conceptual toolkit Matthew Chrisman introduces and assesses the following key topics ethical reality including questions about naturalism and non naturalism moral facts and the distinction between realism and antirealism ethical language does language represent reality What mental states are expressed by moral statements ethical psychology the Humean theory of motivation and the connection between moral judgement and motivation ethical knowledge intuitionist and coherentist moral epistemologies and theories of objectivity and relativism in metaethics new directions in metaethics including non traditional theories and extensions to metaepistemology and metanormative theory Additional features such as chapter summaries questions of understanding and a glossary make this an ideal introduction to metaethics **Philosophy Comes to Dinner** Andrew Chignell, Terence Cuneo, Matthew C. Halteman, 2015-10-08 Everyone is talking about food Chefs are celebrities Locavore and freegan have earned spots in the dictionary Popular books and films about food production and consumption are exposing the unintended consequences of the standard American diet Questions about the principles and values that ought to guide decisions about dinner have become urgent for moral ecological and health related reasons In *Philosophy Comes to Dinner* twelve philosophers some leading voices some inspiring new ones join the conversation and consider issues ranging from the sustainability of modern agriculture to consumer complicity in animal exploitation to the pros and cons of alternative diets

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