

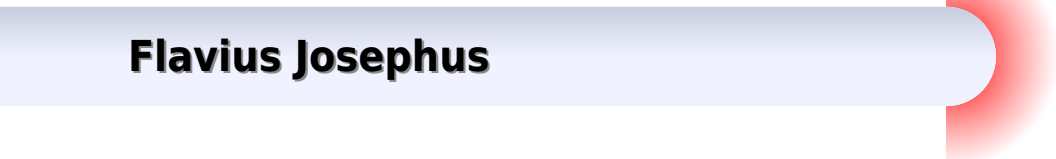


AUTOBIOGRAPHY OF JOSEPHUS
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Autobiography Josephus

Flavius Josephus



Autobiography Josephus:

The Life of Flavius Josephus Flavius Josephus, 2022-12-04 Reproduction of the original Autobiography of Josephus [Christmas Summary Classics] Flavius Josephus, 2013-12 Christmas Summary Classics This series contains summary of Classic books such as Emma Arne Arabian Nights Pride and prejudice Tower of London Wealth of Nations etc Each book is specially crafted after reading complete book in less than 30 pages One who wants to get joy of book reading especially in very less time can go for it About The Book Flavius Josephus was born in Jerusalem in 37 A D His father Matthias was a priest and his mother belonged to the Asmonean princely family So distinguished was he as a student that at the age of twenty six he was chosen delegate to Nero When the critical juncture arose for his nation through the rebellion excited by the cruelties of Gessius Florus the Roman procurator Josephus was appointed governor of Galilee The insurrection proved fatal for Vespasian by his invasion rendered resistance hopeless Subsequently he lived in Rome and the date of his death is unknown The works of this writer are monumental He wrote his vivid Wars of the Jews in both Hebrew and Greek His Antiquities of the Jews traces the whole history of the race down to the outbreak of the great war Scaliger one of the acutest of mediaeval critics declares that in his writings on the affairs of the Jews and even on those of foreign nations Josephus deserves more credit than all the Greek and Roman writers put together His fidelity and veracity are as universally admitted as his direct and lucid style is generally admired His account of his own life and career is a masterpiece in this category of literature for it is written with blended modesty and naivete In many passages of this Autobiography he does not hesitate to assume great credit for his own courage probity and skill but in each case the justification is manifest for he constantly refers to the tortuous and treacherous machinations of his virulent enemies The Autobiography is from beginning to end a thrilling and wonderful romance of real life for the hairbreadth escapes of this extraordinary man are among the most singular recitals in the whole world of adventure The whole story is unique as was the noble individuality of the man himself For more eBooks visit www.kartindo.com *Situating Josephus' Life Within Ancient Autobiography* Davina Grojnowski, 2023 Davina Grojnowski examines Life the autobiographical text written by ancient Jewish historian Flavius Josephus from a literary studies perspective and in relation to genre theory In order to generate a framework of literary practices Josephus Life and other texts within Josephus literary spheres all associated with autobiography are the focus of a detailed literary analysis which compares the texts in terms of established features such as structure topoi and subject This methodological examination enables a better understanding of the literary boundaries of autobiography in antiquity and illustrates Josephus thought process during the composition of Life Grojnowski also offers a comparative study of autobiographical practices in Greek and Roman literature demonstrating the value of passive education supplementing what had been taught actively and its impact on authors and audiences As a result she provides insight into the development of literary practices in reaction to various forms of education and subsequently reflects on the religious self views of authors and audiences Simultaneously

Grojnowski reacts to current discourses on ancient literary genres and demonstrates that ancient autobiography existed as a teachable literary genre in classical literature **The Complete Works of Flavius Josephus** Flavius Josephus,1895

Situating Josephus' Life Within Ancient Autobiography Davina Grojnowski,2023-08-10 Davina Grojnowski examines Life the autobiographical text written by ancient Jewish historian Flavius Josephus from a literary studies perspective and in relation to genre theory In order to generate a framework of literary practices Josephus Life and other texts within Josephus literary spheres all associated with autobiography are the focus of a detailed literary analysis which compares the texts in terms of established features such as structure topoi and subject This methodological examination enables a better understanding of the literary boundaries of autobiography in antiquity and illustrates Josephus thought process during the composition of the Life Grojnowski also offers a comparative study of autobiographical practices in Greek and Roman literature demonstrating the value of passive education supplementing what had been taught actively and its impact on authors and audiences both local and foreign Roman elite and foreign minority As a result she provides insight into the development of literary practices in reaction to various forms of education and subsequently reflects on the religious self views of authors and audiences Simultaneously Grojnowski reacts to current discourses on ancient literary genres and demonstrates that ancient autobiography existed as a teachable literary genre in classical literature *The Life of Flavius Josephus* Flavius Josephus,2015-03-06 Josephus was born Jerusalem of a priestly and royal family He excelled in his studies of Jewish law studied with the Sadducees Pharisees and the Essenes eventually aligning himself with the Pharisees He went to Rome to free some imprisoned priests After accomplishing this mission through the intercession of Nero s wife Poppaea he returned to Jerusalem to find the country in revolt against Rome Josephus wrote a history of the Jewish War wrote Antiquities of the Jews Against Apion and his autobiography The Life of Josephus Josephus was an eyewitness to history and his writings are considered authoritative **The Life of Flavius Josephus: Autobiography** Flavius Josephus,2018-03-25 The Life of Flavius Josephus or simply Vita is an autobiographical text written by Josephus in approximately 94-99 CE where the author for the most part re-visits the events of the Jewish Roman War apparently in response to allegations made against him by Justus of Tiberias Titus Flavius Josephus was a first century Romano Jewish scholar historian and hagiographer who was born in Jerusalem then part of Roman Judea to a father of priestly descent and a mother who claimed royal ancestry He initially fought against the Romans during the First Jewish Roman War as head of Jewish forces in Galilee until surrendering in 67 CE to Roman forces led by Vespasian after the six week siege of Jotapata After Vespasian became Emperor in 69 CE he granted Josephus his freedom at which time Josephus assumed the emperor s family name of Flavius He fully defected to the Roman side and was granted Roman citizenship Josephus recorded Jewish history with special emphasis on the first century CE and the First Jewish Roman War including the Siege of Masada His most important works were The Jewish War c 75 and Antiquities of the Jews c 94 Josephus Flavius Josephus,William Whiston,1907 Autobiographical Jews Michael

Stanislawski,2012-09-20 Autobiographical Jews examines the nature of autobiographical writing by Jews from antiquity to the present and the ways in which such writings can legitimately be used as sources for Jewish history Drawing on current literary theory which questions the very nature of autobiographical writing and its relationship to what we normally designate as the truth and to a lesser extent the new cognitive neurosciences Michael Stanislawski analyzes a number of crucial and complex autobiographical texts written by Jews through the ages Stanislawski considers The Life by first century historian Josephus compares the early modern autobiographies of Asher of Reichshofen Book of Memories and Glikl of Hameln Memoirs analyzes the radically different autobiographies of two Russian Jewish writers the Hebrew Enlightenment author Moshe Leib Lilienblum and the famous Russian poet Osip Mandelstam and looks at two autobiographies written out of utter despair in the midst and in the wake of World War II Stefan Zweig s The World of Yesterday and Sarah Kofman s Rue Ordener Rue Labat These writers attempts to portray their private and public struggles anxieties successes and failures are expressions of a basic drive for selfhood which is both timeless and time bound universal and culturally specific The challenge is to attempt to unravel the conscious from the unconscious distortions in these texts and to regard them as artifacts of individuals quests to make sense of their lives first and foremost for themselves and then if possible for their readers

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