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Arts and the Transnational Politics
of Congolese Culture



Sarah Van Beurden

Authentically African Transnational Congolese Histories

Sarah Van Beurden



Authentically African Transnational Congolese Histories:

Authentically African Sarah Van Beurden, 2015-11-25 Together the Royal Museum for Central Africa in Tervuren Belgium and the Institut des Musées Nationaux du Zaïre IMNZ in the Congo have defined and marketed Congolese art and culture In *Authentically African* Sarah Van Beurden traces the relationship between the possession definition and display of art and the construction of cultural authenticity and political legitimacy from the late colonial until the postcolonial era Her study of the interconnected histories of these two institutions is the first history of an art museum in Africa and the only work of its kind in English Drawing on Flemish language sources other scholars have been unable to access Van Beurden illuminates the politics of museum collections showing how the IMNZ became a showpiece in Mobutu's effort to revive authentic African culture She reconstructs debates between Belgian and Congolese museum professionals revealing how the dynamics of decolonization played out in the fields of the museum and international heritage conservation Finally she casts light on the art market showing how the traveling displays put on by the IMNZ helped intensify collectors interest and generate an international market for Congolese art The book contributes to the fields of history art history museum studies and anthropology and challenges existing narratives of Congo's decolonization It tells a new history of decolonization as a struggle over cultural categories the possession of cultural heritage and the right to define and represent cultural identities

Religious Entanglements David Maxwell, 2022-08-16 The Congo Evangelistic Mission CEM was one of the most successful classical Pentecostal missions in Africa Maxwell examines the roles of CEM missionaries and their African collaborators the Luba speaking peoples of southeast Katanga in producing knowledge about Africa illustrating the mutually constitutive nature of discourses of identity in colonial Africa and how the Luba shaped missionary research

Congo Love Song Ira Dworkin, 2017-04-27 In his 1903 hit *Congo Love Song* James Weldon Johnson recounts a sweet if seemingly generic romance between two young Africans While the song's title may appear consistent with that narrative it also invokes the site of King Leopold II of Belgium's brutal colonial regime at a time when African Americans were playing a central role in a growing Congo reform movement In an era when popular vaudeville music frequently trafficked in racist language and imagery *Congo Love Song* emerges as one example of the many ways that African American activists intellectuals and artists called attention to colonialism in Africa In this book Ira Dworkin examines black Americans long cultural and political engagement with the Congo and its people Through studies of George Washington Williams Booker T Washington Pauline Hopkins Langston Hughes Malcolm X and other figures he brings to light a long standing relationship that challenges familiar presumptions about African American commitments to Africa Dworkin offers compelling new ways to understand how African American involvement in the Congo has helped shape anticolonialism black aesthetics and modern black nationalism

2015 U.S. Higher Education Faculty Awards, Vol. 1 Faculty Awards, 2022-09-01 Created by professors for professors the Faculty Awards compendium is the first and only university awards program in the United States based on faculty peer evaluations

The Faculty Awards series recognizes and rewards outstanding faculty members at colleges and universities across the United States Voting was not open to students or the public at large

In the Museum of Man Alice L. Conklin, 2013-10-04 In the Museum of Man offers new insight into the thorny relationship between science society and empire at the high water mark of French imperialism and European racism Alice L Conklin takes us into the formative years of French anthropology and social theory between 1850 and 1900 then deep into the practice of anthropology under the name of ethnology both in Paris and in the empire before and especially after World War I and finally into the fate of the discipline and its practitioners under the German Occupation and its immediate aftermath Conklin addresses the influence exerted by academic networks museum collections and imperial connections in defining human diversity socioculturally rather than biologically especially in the wake of resurgent anti-Semitism at the time of the Dreyfus Affair and in the 1930s and 1940s Students of the progressive social scientist Marcel Mauss were exposed to the ravages of imperialism in the French colonies where they did fieldwork as a result they began to challenge both colonialism and the scientific racism that provided its intellectual justification Indeed a number of them were killed in the Resistance fighting for the humanist values they had learned from their teachers and in the field A riveting story of a close knit community of scholars who came to see all societies as equally complex In the Museum of Man serves as a reminder that if scientific expertise once authorized racism anthropologists also learned to rethink their paradigms and mobilize against racial prejudice a lesson well worth remembering today

A Popular History of Idi Amin's Uganda Derek R. Peterson, 2025-06-24 How Africa's most notorious tyrant made his oppressive regime seem both necessary and patriotic Idi Amin ruled Uganda between 1971 and 1979 inflicting tremendous violence on the people of the country How did Amin's regime survive for eight calamitous years Drawing on recently uncovered archival material Derek Peterson reconstructs the political logic of the era focusing on the ordinary people civil servants curators and artists businesspeople patriots who invested their energy and resources in making the government work Peterson reveals how Amin 1928-2003 led ordinary people to see themselves as front line soldiers in a global war against imperialism and colonial oppression They worked tirelessly to ensure that government institutions kept functioning even as resources dried up and political violence became pervasive In this case study of how principled talented and patriotic people sacrificed themselves in service to a dictator Peterson provides lessons for our own time

The Cambridge History of Nationhood and Nationalism: Volume 2, Nationalism's Fields of Interaction Cathie Carmichael, Matthew D'Auria, Avieli Roshwald, 2023-11-09 This major new reference work with contributions from an international team of scholars provides a comprehensive account of ideas and practices of nationhood and nationalism from antiquity to the present It considers both continuities and discontinuities engaging critically and analytically with the scholarly literature in the field In volume II leading scholars in their fields explore the dynamics of nationhood and nationalism's interactions with a wide variety of cultural practices and social institutions in addition to the phenomenon's crucial political dimensions The relationships between imperialism and

nationhood nationalism and between major world religions and ethno national identities are among the key themes explained and explored The wide range of case studies from around the world brings a truly global comparative perspective to a field whose study was long constrained by Eurocentric assumptions The Gun in Central Africa Giacomo Macola,2016-04-25 Why did some central African peoples embrace gun technology in the nineteenth century and others turn their backs on it In answering this question The Gun in Central Africa offers a thorough reassessment of the history of firearms in central Africa Marrying the insights of Africanist historiography with those of consumption and science and technology studies Giacomo Macola approaches the subject from a culturally sensitive perspective that encompasses both the practical and the symbolic attributes of firearms Informed by the view that the power of objects extends beyond their immediate service functions The Gun in Central Africa presents Africans as agents of technological re innovation who understood guns in terms of their changing social structures and political interests By placing firearms at the heart of the analysis this volume casts new light on processes of state formation and military revolution in the era of the long distance trade the workings of central African gender identities and honor cultures and the politics of the colonial encounter **National Museums in Africa** Raymond Silverman,George Abungu,Peter Probst,2021-08-30 National Museums in Africa brings the voices of African museum professionals into dialogue with scholars and by so doing is able to consider the state of African national museums from fresh perspectives Covering all regions of the continent the volume s thirteen chapters allow for a deep and nuanced understanding of the intricate interplay between past and present in contemporary Africa Taking stock of the shifting museum landscape in Africa with new players like China and South Korea challenging the conditions of cultural exchange the book demonstrates that national museums are being rediscovered as important sites of political engagement and cultural negotiation This is the first book to critically examine the roles national museums in Africa have played in the societies in which they are situated but it is also the first to consider the roles that national museums might play in current debates concerning the restitution and repatriation of cultural patrimony taken from Africa during the colonial era Informed by a comparative and interdisciplinary perspective this ground breaking book will appeal to anyone interested in museums in Africa It will be particularly useful to scholars and students working in the areas of museum and heritage studies African studies anthropology archaeology history art history and cultural studies *Confronting Colonial Objects* Carsten Stahn,2024-05-23 The treatment of cultural colonial objects is one of the most debated questions of our time Calls for a new international cultural order go back to decolonization However for decades the issue has been treated as a matter of comity or been reduced to a Shakespearean dilemma to return or not to return Confronting Colonial Objects seeks to go beyond these classic dichotomies and argues that contemporary practices are at a tipping point The book shows that cultural takings were material to the colonial project throughout different periods and went far beyond looting It presents micro histories and object biographies to trace recurring justifications and contestations of takings and returns while outlining the complicity of

anthropology racial science and professional networks that enabled colonial collecting The book demonstrates the dual role of law and cultural heritage regulation in facilitating colonial injustices and mobilizing resistance thereto Drawing on the interplay between justice ethics and human rights Stahn develops principles of relational cultural justice He challenges the argument that takings were acceptable according to the standards of the time and outlines how future engagement requires a re invention of knowledge systems and relations towards objects including new forms of consent provenance research and partnership and a re thinking of the role of museums themselves Following the life story and transformation of cultural objects this book provides a fresh perspective on international law and colonial history that appeals to audiences across a variety of disciplines This is an open access title available under the terms of a CC BY NC ND 4 0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations

Decoding **Authentically African Transnational Congolese Histories**: Revealing the Captivating Potential of Verbal Expression

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