

Appearances of the Good

*AN ESSAY ON THE NATURE
OF PRACTICAL REASON*

Sergio Tenenbaum

CAMBRIDGE

Appearances Of The Good An Essay On The Nature Of Practical Reason

Francesco Orsi



Appearances Of The Good An Essay On The Nature Of Practical Reason:

Appearances of the Good Sergio Tenenbaum, 2007-01-08 We desire all and only those things we conceive to be good we avoid what we conceive to be bad This slogan was once the standard view of the relationship between desire or motivation and rational evaluation Many critics have rejected this scholastic formula as either trivial or wrong It appears to be trivial if we just define the good as what we want and wrong if we consider apparent conflicts between what we seem to want and what we seem to think is good In *Appearances of the Good* Sergio Tenenbaum argues that the old slogan is both significant and right even in cases of apparent conflict between our desires and our evaluative judgements Maintaining that the good is the formal end of practical inquiry in much the same way as truth is the formal end of theoretical inquiry he provides a fully unified account of motivation and evaluation

Desire, Practical Reason, and the Good Sergio Tenenbaum, 2010-06-24 Most philosophers working in moral psychology and practical reason think that either the notion of good or the notion of desire have central roles to play in our understanding of intentional explanations and practical reasoning However philosophers disagree sharply over how we are supposed to understand the notions of desire and good how these notions relate and whether both play a significant and independent role in practical reason In particular the *Guise of the Good* thesis the view that desire or perhaps intention or intentional action always aims at the good has received renewed attention in the last twenty years Can one have desire for things that the desirer does not perceive to be good in any or form intentions to act in way that one does not deem to be good Does the notion of good play any essential role in an account of deliberation or practical reason Moreover philosophers also disagree about the relevant notion of good Is it a purely formal notion or does it involve a substantive conception of the good Is the primary notion the notion of the good for a particular agent or the notion of good simpliciter Does the relevant notion of good make essential appeal to human nature or would it in principle extend to all rational beings While these questions are central in contemporary work in ethics practical reason and philosophy of action they are not new similar issues were discussed in the ancient period This volume of essays aims to bring together systematic and more historically oriented work on these issues

[The Routledge Handbook of Practical Reason](#) Ruth Chang, Kurt Sylvan, 2020-12-30 Over the last several decades questions about practical reason have come to occupy the center stage in ethics and metaethics The Routledge Handbook of Practical Reason is an outstanding reference source to this exciting and distinctive subject area and is the first volume of its kind Comprising thirty six chapters by an international team of contributors the Handbook provides a comprehensive overview of the field and is divided into five parts Foundational Matters Practical Reason in the History of Philosophy Philosophy of Practical Reason as Action Theory and Moral Psychology Philosophy of Practical Reason as Theory of Practical Normativity The Philosophy of Practical Reason as the Theory of Practical Rationality The Handbook also includes two chapters by the late Derek Parfit Objectivism about Reasons and Normative Non Naturalism The Routledge Handbook of Practical Reason is essential reading for philosophy students and

researchers in metaethics philosophy of action action theory ethics and the history of philosophy

The Guise of the Good Francesco Orsi, 2023-04-14 This is the first book to trace the doctrine of the guise of the good throughout the history of Western philosophy It offers a chronological narrative exploring how the doctrine was formulated the arguments for and against it and the broader role it played in the thought of different philosophers In recent years there has been a rich debate about whether value judgment or value perception must form an essential part of mental states such as emotions and desires and whether intentional actions must always be done for reasons that seem good to the agent This has sparked new theoretical interest in the classical doctrine of the guise of the good whenever we desire to do something we see it under the guise of the good that is we conceive of what we desire as good desirable or justified by reasons in some way or another This book offers a systematic historical treatment of the guise of the good The chapters span from Ancient and Medieval philosophy Socrates Plato Aristotle Augustine and Aquinas through the early modern period Hobbes Spinoza Locke Hume and Kant and up to Elizabeth Anscombe's rediscovery in the 20th century after a period of relative neglect Together they demonstrate how history can offer potential new models of the guise of the good or new arguments against it as well as to give a sense of how the guise of the good can bear on other philosophical issues *The Guise of the Good A Philosophical History* is an excellent resource for scholars and students working on the history of ethics philosophy of action and practical reason

The Oxford Handbook of Reasons and Normativity Daniel Star, 2018 The Oxford Handbook of Reasons and Normativity maps a central terrain of philosophy and provides an authoritative guide to it Few concepts have received as much attention in recent philosophy as the concept of a reason to do or believe something And one of the most contested ideas in philosophy is normativity the ought in claims that we ought to do or believe something This is the first volume to provide broad coverage of the study of reasons and normativity across multiple philosophical subfields In addition to focusing on reasons in ethics epistemology and the philosophy of mind action and language the Handbook explores philosophical work on the nature of normativity in general Topics covered include the unity of normativity the fundamentality of reasons attempts to explain reasons in other terms the relation of motivational reasons to normative reasons the internalist constraint the logic and language of reasons and ought connections between reasons intentions choices and actions connections between reasons reasoning and rationality connections between reasons knowledge understanding and evidence reasons encountered in perception and testimony moral principles prudence and reasons agent relative reasons epistemic challenges to our access to reasons normativity in relation to meaning concepts and intentionality instrumental reasons pragmatic reasons for belief aesthetic reasons and reasons for emotions

Oxford Handbook of Reasons and Normativity Daniel Star, 2018-05-31 The Oxford Handbook of Reasons and Normativity maps a central terrain of philosophy and provides an authoritative guide to it Few concepts have received as much attention in recent philosophy as the concept of a reason to do or believe something And one of the most contested ideas in philosophy is normativity the ought in claims that we ought to do

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The Nature of Desire Julien A. Deonna, 2017 Desires are central to our lives yet we rarely understand them What are they And are they motivational or evaluative states Should philosophy adopt an alternative picture entirely Answering these questions is vital to a number of issues in philosophy of mind and ethics This volume comprehensively explores this neglected albeit crucial dimension of the mind

The Modern Guise of the Good Francesco Orsi, 2023-12-05 This book is the first ever collection dedicated to the guise of the good in early modern and later Western philosophy It spans three centuries from Thomas Hobbes to Henry Sidgwick and features original contributions by some of the finest scholars One of the staple items of Western philosophy is the idea that we can only desire or pursue something under the guise of the good if we see nothing good about it we cannot want it After enjoying its heydays in ancient and medieval philosophy this idea nowadays labelled the guise of the good might seem at first glance to recede into relative obscurity in the early modern and later periods The contributions to this volume prove that this is not so Each of the eight chapters shows how the guise of the good was understood revised sometimes defended sometimes attacked by philosophers such as Hobbes Spinoza Locke Leibniz Hume Kant J S Mill and Sidgwick In some cases the volume features the first ever dedicated treatment of an author's take on the guise of the good In other cases it offers exciting new perspectives on ongoing scholarly debates Given the recent resurgence of interest in the guise of the good as a topic of contemporary discussion *The Modern Guise of the Good* will appeal not only to historians of philosophy but also to philosophers working at the intersection of ethics and philosophy of mind and action This book was originally published as a special issue of *Philosophical Explorations*

Axel Honneth: Critical Essays Danielle Petherbridge, 2011-08-11 Axel Honneth *Critical Essays* brings together a collection of critical interpretations on the work of Axel Honneth from his earliest writings on philosophical anthropology his reappraisal of critical theory and critique of post structuralism to the development and extension of the theory of recognition his debate with Nancy Fraser and his most recent work on reification The book also includes a comprehensive reply by Axel Honneth that not only addresses issues and concerns raised by his critics but also provides significant insights and clarifications into his project overall The book will

be essential reading for all those interested in Honneth's work and in critical theory philosophy and social theory more generally

Desiring the Good Katja Maria Vogt, 2017-08-01

Desiring the Good defends a novel and distinctive approach in ethics that is inspired by ancient philosophy. Ethics according to this approach starts from one question and its most immediate answer: what is the good for human beings? A well-going human life. Ethics thus conceived is broader than moral philosophy. It includes a range of topics in psychology and metaphysics. Plato's *Philebus* is the ancestor of this approach. Its first premise, defended in Book I of Aristotle's *Nicomachean Ethics*, is that the final agential good is the good human life. Though Aristotle introduces this premise while analyzing human activities, it is absent from approaches in the theory of action that self-identify as Aristotelian. This absence, Vogt argues, is a deep and far-reaching mistake, one that can be traced back to Elizabeth Anscombe's influential proposals. And yet the book is Anscombian in spirit. It engages with ancient texts in order to contribute to philosophy today and it takes questions about the human mind to be prior to and relevant to substantive normative matters. In this spirit, *Desiring the Good* puts forward a new version of the *Good*, namely that desire to have one's life go well shapes and sustains mid- and small-scale motivations. A theory of good human lives, it is argued, must make room for a plurality of good lives. Along these lines, the book lays out a non-relativist version of Protagoras's Measure Doctrine and defends a new kind of realism about good human lives.

Embracing the Song of Phrase: An Emotional Symphony within **Appearances Of The Good An Essay On The Nature Of Practical Reason**

In a world consumed by displays and the ceaseless chatter of instantaneous interaction, the melodic elegance and psychological symphony produced by the published term frequently diminish in to the backdrop, eclipsed by the constant sound and disruptions that permeate our lives. Nevertheless, located within the pages of **Appearances Of The Good An Essay On The Nature Of Practical Reason** an enchanting fictional treasure full of organic emotions, lies an immersive symphony waiting to be embraced. Constructed by a wonderful musician of language, that captivating masterpiece conducts readers on an emotional trip, well unraveling the concealed songs and profound influence resonating within each cautiously constructed phrase. Within the depths of this poignant assessment, we can examine the book's central harmonies, analyze its enthralling writing design, and submit ourselves to the profound resonance that echoes in the depths of readers' souls.

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