



BROTHERS AND STRANGERS

Black Zion,
Black Slavery,
1914-1940



Ibrahim Sundiata



Brothers And Strangers Black Zion Black Slavery 1914 1940

Jacob S. Dorman



Brothers And Strangers Black Zion Black Slavery 1914 1940:

Brothers and Strangers Ibrahim Sundiata, 2004-02-03 An account of the rise fall and persistence of the 20th century s Black Zionist dream the movement s creation of a homeland in Africa

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Indigenous Vanguard Ben Conisbee Baer, 2019-03-26 Anticolonial struggles of the interwar epoch were haunted by the question of how to construct an educational practice for all future citizens of postcolonial states In what ways vanguard intellectuals asked would citizens from diverse subaltern situations be equally enabled to participate in a nonimperial society and world In circumstances of cultural and social crisis imposed by colonialism these vanguards sought to refashion modern structures and technologies of public education by actively relating them to residual indigenous collective forms In *Indigenous Vanguard* Ben Conisbee Baer provides a theoretical and historical account of literary engagements with structures and representations of public teaching and learning by cultural vanguards in the colonial world from the 1920s to the 1940s He shows how modernizing educative projects existed in complex tension with impulses to indigenize national liberation movements and how this tension manifests as a central aspect of modernist literary practice Offering new readings of figures such as Alain Locke L opold Senghor Aim C saire D H Lawrence Rabindranath Tagore Mahatma Gandhi and Tarashankar Bandyopadhyay Baer discloses the limits and openings of modernist representations as they attempt to reach below the fissures of class that produce them Establishing unexpected connections between languages and regions *Indigenous Vanguard* is the first study of modernism and colonialism that encompasses the decisive way public education transformed modernist aesthetics and vanguard politics

Brazilian-African Diaspora in Ghana Kwame Essien, 2016-10-01 *Brazilian African Diaspora in Ghana* is a fresh approach challenging both pre existing and established notions of the African Diaspora by engaging new regions conceptualizations and articulations that move the field forward This book examines the untold story of freed slaves from Brazil who thrived socially culturally and economically despite the challenges they encountered after they settled in Ghana Kwame Essien goes beyond the one dimensional approach that only focuses on British abolitionists funding of freed slaves resettlements in Africa The new interpretation of reverse migrations examines the paradox of freedom in discussing how emancipated Brazilian Africans came under threat from British colonial officials who introduced stringent land ordinances that deprived the freed Brazilian Africans from owning land particularly Brazilian land Essien considers anew contention between the returnees and other entities that were simultaneously vying for control over social political commercial and religious spaces in Accra and tackles the fluidity of memory and how it continues to shape Ghana s history The ongoing search for lost connections with the support of the Brazilian government inspiring multiple generations of Tabom offspring of the returnees to travel across the Atlantic and back especially in the last decade illustrates the unending nature of the

transatlantic diaspora journey and its impacts **Cross-Border Cosmopolitans** Wendell Nii Laryea Adjete, 2022-12-06

African American history from 1900 to 2000 cannot be told without accounting for the significant influence of Pan African thought just as the story of twentieth century U S foreign policy cannot be told without accounting for fears of an African World In the early 1900s Marcus Garvey and his followers perceived the North American mainland particularly Canada following U S authorities deportation of Garvey to Jamaica as a forward operating base from which to liberate the Black masses from colonialism After World War II Vietnam War resisters Black Panthers and Caribbean students joined the throngs of cross border migrants to denounce militarism imperialism and capitalism In time as urban uprisings proliferated in northern U S cities the prospect of coalitions among the Black Power Red Power and Quebechois Power movements inspired U S and Canadian intelligence services to collaborate infiltrate and sabotage Black organizations across North America Assassinations of Black messiahs further radicalized revolutionaries rekindling the dream for an African World from Washington D C to Toronto to San Francisco to Antigua to Grenada and back to Africa Alarmed Washington s national security elites invoked the Cold War as the reason to counter the triangulation of Black Power in the Atlantic World funneling arms clandestinely from the United States and Canada to the Caribbean and then to its proxies in southern Africa By contending that twentieth century global Black liberation movements began within the U S Canadian borderlands as cross border continental struggles Cross Border Cosmopolitans reveals the revolutionary legacies of the Underground Railroad and America s Great Migration and the hemispheric and transatlantic dimensions of this history **Chosen People** Jacob S. Dorman, 2013 Named Outstanding Academic Title by CHOICE Winner of the Wesley Logan Prize of the American Historical Association Winner of the Byron Caldwell Smith Book Prize Winner of the 2014 Albert J Raboteau Book Prize for the Best Book in Africana Religions Jacob S Dorman offers new insights into the rise of Black Israelite religions in America faiths ranging from Judaism to Islam to Rastafarianism all of which believe that the ancient Hebrew Israelites were Black and that contemporary African Americans are their descendants Dorman traces the influence of Israelite practices and philosophies in the Holiness Christianity movement of the 1890s and the emergence of the Pentecostal movement in 1906 An examination of Black interactions with white Jews under slavery shows that the original impetus for Christian Israelite movements was not a desire to practice Judaism but rather a studied attempt to recreate the early Christian church following the strictures of the Hebrew Scriptures A second wave of Black Israelite synagogues arose during the Great Migration of African Americans and West Indians to cities in the North One of the most fascinating of the Black Israelite pioneers was Arnold Josiah Ford a Barbadian musician who moved to Harlem joined Marcus Garvey s Black Nationalist movement started his own synagogue and led African Americans to resettle in Ethiopia in 1930 The effort failed but the Black Israelite theology had captured the imagination of settlers who returned to Jamaica and transmitted it to Leonard Howell one of the founders of Rastafarianism and himself a member of Harlem s religious subculture After Ford s resettlement effort the Black Israelite movement was

carried forward in the U S by several Harlem rabbis including Wentworth Arthur Matthew another West Indian who creatively combined elements of Judaism Pentecostalism Freemasonry the British Anglo Israelite movement Afro Caribbean faiths and occult kabbalah Drawing on interviews newspapers and a wealth of hitherto untapped archival sources Dorman provides a vivid portrait of Black Israelites showing them to be a transnational movement that fought racism and its erasure of people of color from European derived religions Chosen People argues for a new way of understanding cultural formation not in terms of genealogical metaphors of survivals or syncretism but rather as a polycultural cutting and pasting from a transnational array of ideas books rituals and social networks *Tourism and Memories of Home* Sabine

Marschall,2017-02-03 This book investigates home and homeland as destinations of touristic journeys and adds to recent scholarly interest in the intersection between tourism and migration It covers the temporary visits and journeys in search of home and homelands by migrants displaced people exiles and diasporic communities in a wide range of different geographical and historical contexts Personal and collective forms of memory are shown to play a key role in the motivation for and experience of such journeys The volume contributes to the investigation of the tourism memory nexus as it conceptualizes memory as underpinning touristic mobility experience and performativity Based on ethnographic case studies and other types of qualitative empirical research the chapters of this book foreground individual touristic experiences emotions memories perceptions the search for identity and a sense of belonging The book will be of interest to students and researchers in the fields of tourism heritage anthropology identity studies memory studies and migration diaspora studies

Atlantic Bonds Lisa A. Lindsay,2016-12-22 A decade before the American Civil War James Churchwill Vaughan 1828 1893 set out to fulfill his formerly enslaved father s dying wish that he should leave America to start a new life in Africa Over the next forty years Vaughan was taken captive fought in African wars built and rebuilt a livelihood and led a revolt against white racism finally becoming a successful merchant and the founder of a wealthy educated and politically active family Tracing Vaughan s journey from South Carolina to Liberia to several parts of Yorubaland present day southwestern Nigeria Lisa Lindsay documents this free man s struggle to find economic and political autonomy in an era when freedom was not clear and unhindered anywhere for people of African descent In a tour de force of historical investigation on two continents Lindsay tells a story of Vaughan s survival prosperity and activism against a seemingly endless series of obstacles By following Vaughan s transatlantic journeys and comparing his experiences to those of his parents contemporaries and descendants in Nigeria and South Carolina Lindsay reveals the expansive reach of slavery the ambiguities of freedom and the surprising ways that Africa rather than America offered new opportunities for people of African descent **The Rise and Fall of the Garvey Movement in the Urban South, 1918-1942** Claudrena N. Harold,2014-06-03 The Rise and Fall of the Garvey Movement in the Urban South provides the first detailed examination of the Universal Negro Improvement Association s rise maturation and eventual decline in the urban South between 1918 and 1942 It examines the ways in which

Southern black workers fused locally based traditions ideologies and strategies of resistance with the Pan African agenda of the UNIA to create a dynamic and multifaceted movement A testament to the multidimensionality of black political subjectivity Southern Garveyites fashioned a politics reflective of their international regional and local attachments Moving beyond the usual focus on New York and the charismatic personality of Marcus Garvey this book situates black workers at the center of its analysis and aims to provide a much needed grassroots perspective on the Garvey movement More than simply providing a regional history of one of the most important Pan African movements of the twentieth century The Rise and Fall of the Garvey Movement in the Urban South demonstrates the ways in which racial class and spatial dynamics resulted in complex and at times competing articulations of black nationalism

Grounds of Engagement Stéphane Robolin, 2015-08-30 Part literary history part cultural study Grounds of Engagement examines the relationships and exchanges between black South African and African American writers who sought to create common ground throughout the antiapartheid era St phane Robolin argues that the authors geographic imaginations crucially defined their individual interactions and ultimately the literary traditions on both sides of the Atlantic Subject to the tyranny of segregation authors such as Richard Wright Bessie Head Langston Hughes Gwendolyn Brooks Keorapetse Kgositsile Michelle Cliff and Richard Rive charted their racialized landscapes and invented freer alternative geographies They crafted rich representations of place to challenge the stark social and spatial arrangements that framed their lives Those representations Robolin contends also articulated their desires for black transnational belonging and political solidarity The first book to examine U S and South African literary exchanges in spatial terms Grounds of Engagement identifies key moments in the understudied history of black cross cultural exchange and exposes how geography serves as an indispensable means of shaping and reshaping modern racial meaning

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