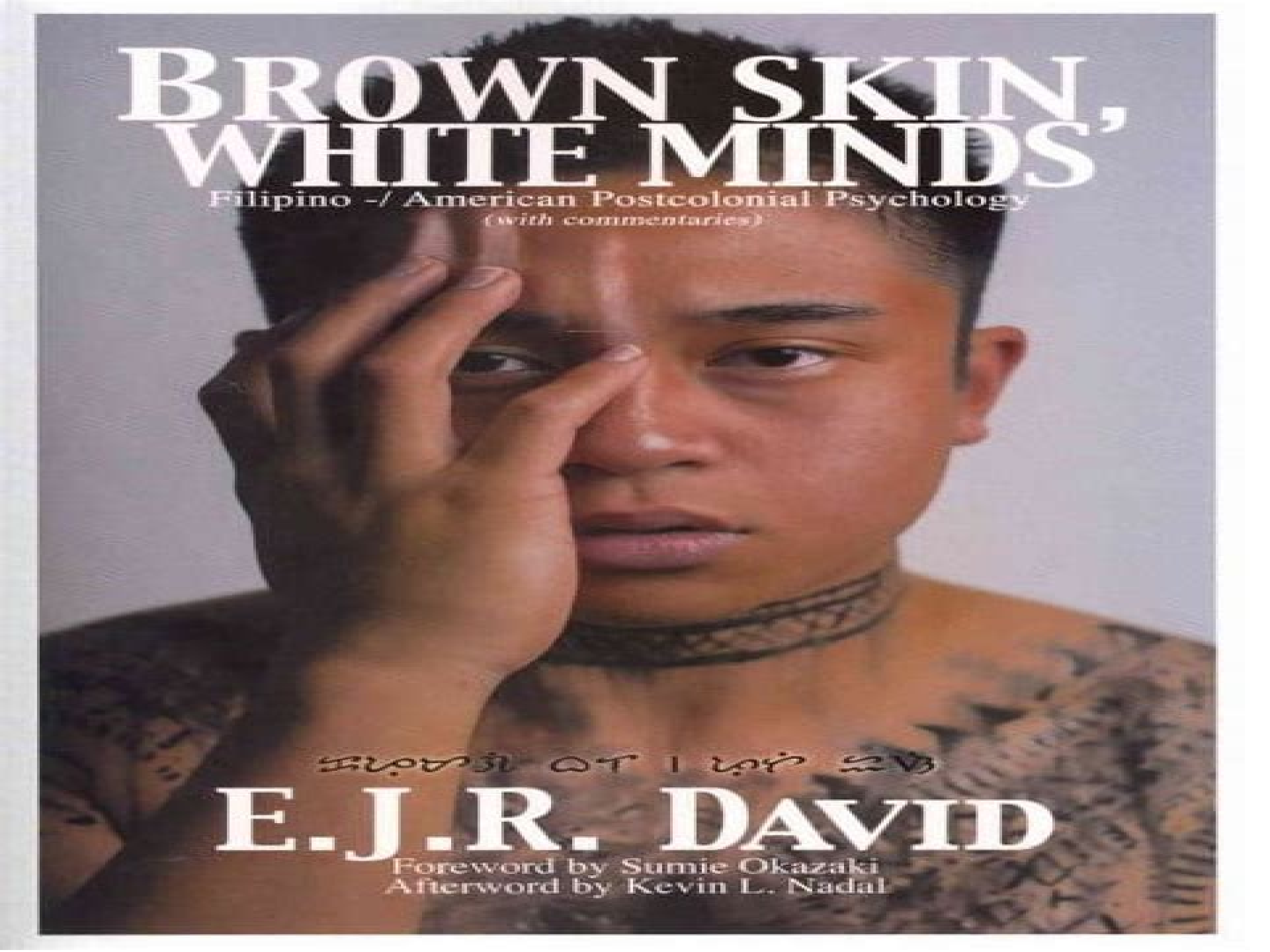


A close-up portrait of a young man with dark skin and short dark hair. He is looking directly at the camera with a serious expression. His right hand is raised, with his index finger pointing towards his nose. He is wearing a beaded necklace and has intricate tattoos on his shoulders and upper chest. The background is a plain, light-colored wall.

BROWN SKIN, WHITE MINDS'

Filipino -/ American Postcolonial Psychology
(with commentaries)

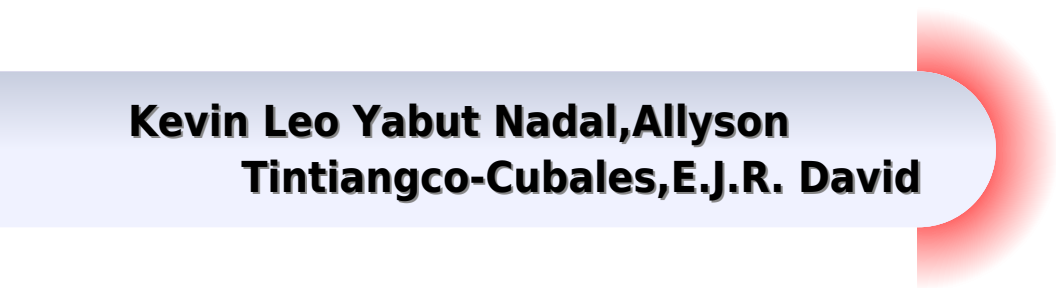
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E.J.R. DAVID

Foreword by Sumie Okazaki
Afterword by Kevin L. Nadal

Brown Skin White Minds Filipino Or American Postcolonial Psychology

**Kevin Leo Yabut Nadal, Allyson
Tintiangco-Cubales, E.J.R. David**



Brown Skin White Minds Filipino Or American Postcolonial Psychology:

Brown Skin, White Minds E. J. R. David, 2013-02-01 Filipino Americans have a long and rich history with and within the United States and they are currently the second largest Asian group in the country. However, very little is known about how their historical and contemporary relationship with America may shape their psychological experiences. The most insidious psychological consequence of their historical and contemporary experiences is colonial mentality or internalized oppression. Some common manifestations of this phenomenon are described below. Skin whitening products are used often by Filipinos in the Philippines to make their skins lighter. Skin whitening clinics and businesses are popular in the Philippines as well. The beautiful people such as actors and other celebrities endorse these skin whitening procedures. Children are told to stay away from the sun so they do not get too dark. Many Filipinos also regard anything imported to be more special than anything local or made in the Philippines. In the United States, many Filipino Americans make fun of fresh off the boats FOBs or those who speak English with Filipino accents. Many Filipino Americans try to dilute their Filipino-ness by saying that they are mixed with some other races. Also, many Filipino Americans regard Filipinos in the Philippines and pretty much everything about the Philippines to be of lower class and those of the third world. The historical and contemporary reasons for why Filipino Americans display these attitudes, beliefs, and behaviors, often referred to as colonial mentality, are explored in *Brown Skin White Minds*. This book is a peer-reviewed publication that integrates knowledge from multiple scholarly and scientific disciplines to identify the past and current catalysts for such self-denigrating attitudes and behaviors. It takes the reader from indigenous Tao culture, Spanish and American colonialism, colonial mentality or internalized oppression, along with its implications on Kapwa identity and mental health, to decolonization in the clinical community and research settings. This book is intended for the entire community: teachers, researchers, students, and service providers interested in or who are working with Filipinos and Filipino Americans or those who are interested in the psychological consequences of colonialism and oppression. This book may serve as a tool for remembering the past and as a tool for awakening to address the present.

The SAGE Encyclopedia of Filipina/x/o American Studies Kevin Leo Yabut Nadal, Allyson Tintiangco-Cubales, E.J.R. David, 2022-11-03 Filipino Americans are one of the three largest Asian American groups in the United States and the second largest immigrant population in the country. Yet within the field of Asian American Studies, Filipino American history and culture have received comparatively less attention than have other ethnic groups. Over the past twenty years, however, Filipino American scholars across various disciplines have published numerous books and research articles as a way of addressing their unique concerns and experiences as an ethnic group. The *SAGE Encyclopedia of Filipina x o American Studies*, the first on the topic of Filipino American Studies, offers a comprehensive survey of an emerging field focusing on the Filipino diaspora in the United States as well as highlighting issues facing immigrant groups in general. It covers a broad range of topics and disciplines including activism and education, arts and humanities, health, history, and historical figures.

immigration psychology regional trends and sociology and social issues **We Have Not Stopped Trembling Yet** E. J. R. David, 2018-02-01 A father's personal and intimate account of his Filipino and Alaska Native family's experiences and his search for how to help his children overcome the effects of historical and contemporary oppression. In a series of letters to his mixed race Koyukon Athabascan family E. J. R. David shares his struggles, insecurities and anxieties as a Filipino American immigrant man, husband and father living in the lands dominated by his family's colonizer. The result is **We Have Not Stopped Trembling Yet**, a deeply personal and heartfelt exploration of the intersections and widespread social, psychological and health implications of colonialism, immigration, racism, sexism, intergenerational trauma and internalized oppression. Weaving together his lived realities, his family's experiences and empirical data, David reflects on a difficult journey touching upon the importance of developing critical and painful consciousness as well as the need for connectedness, strength, freedom and love in our personal and collective efforts to heal from the injuries of historical and contemporary oppression. The persecution of two marginalized communities is brought to the forefront in this book. Their histories underscore and reveal how historical and contemporary oppression has very real and tangible impacts on Peoples across time and generations. What you're reading is a groundbreaking book: part personal memoir, part rigorous scholarship, part passionate manifesto. Altogether, **We Have Not Stopped Trembling Yet** is an essential work in these unprecedented times. E. J. R. David is among the leading Filipino thinkers we have today and this book more than lives up to that distinction. Read it, share it, talk about it. Jose Antonio Vargas, Pulitzer Prize winning journalist, Emmy nominated filmmaker and founder and CEO of Define American. David, through his deeply personal words to his family and community, masterfully calls our attention to the systemic injustices that perpetuate themselves under the false promises of the American Dream offered only to some, invisibly blocked to others. We, the witnesses and fellow victims to this truth, cannot look away; we must not. Maraming salamat E. J. for your vulnerability and courage. May it serve to grow the awareness necessary to shift the trajectory of our future ancestors' experiences. Jorie Ayyu Paoli, Vice President and Indigenous Operations Director, First Alaskans Institute. David is gifted with the wisdom and philosophical acumen of an Elder. I emerged from the deep, dark truths about the aftermath of colonialism emanating from David's heart with an amplified sense of urgency to instill hope, resilience and belief in current and coming generations that this world can and will be a better place. Pausauraq Jana Harcharek, Director of Iupiaq Education, North Slope Borough School District. David has written a spiritual self-examination and cultural critique of his American and his Filipino family. It reminds me of the duality of Black consciousness elegantly depicted by W. E. B. DuBois. In the final summation, he exhorts his native family to love and believe in themselves, to shed the idea that they are special because of their Americanness and to reclaim their kapwa, their humanity. He also challenges White America to find theirs. David has rendered a powerful and valuable meditation guided by self-reflection and familial love and grounded in intellectual discernment and a generosity of spirit. An inspiring and informative read. James M. Jones, author of *Prejudice and Racism*, Second Edition. This book is a

heartbreaking and heart validating masterpiece about a Filipino American immigrant man who worries about the future of his children in what was once deemed a post racial America In his letters to his family he tackles a spectrum of issues affecting people of color from unlawful police deaths to historical trauma to immigration reform His intersectional lens in understanding how his own multiracial kids may be forced to overcome obstacles like colonial mentality toxic masculinity institutional sexism and stereotype threat is one that is rare raw and refreshing for an academic He brilliantly uses personal stories historical facts and contemporary media accounts while tying in scientific psychological and epidemiological research to demonstrate how racism classism sexism heterosexism and other forms of oppression are slowly killing us In sharing the grief anger and trauma of losing his childhood friend to unjust police violence his voice becomes one that represents the weight that woke Black and Brown Americans carry with us daily as we continue to survive thrive and tremble in this society Kevin L Nadal author of Filipino American Psychology A Handbook of Theory Research and Clinical Practice David takes often theoretical constructs such as internal oppression white privilege historical trauma and provides visceral emotional contexts through examination of his own personal life and the lives of his loved ones both ancestral and current He delivers those contexts through well crafted letters to his wife sons and daughter explaining the complexities of their realities in an approachable easy to understand manner One of David s most striking analyses is bridging the perceived gulf between Native Americans and his status as a Filipino who immigrated to Native American lands This is an important work that ties together histories generations and peoples and provides the reader with a solid grounding to challenge the dominant narrative Bonnie Duran Indigenous Wellness Research Institute University of Washington History is about stories of conquests through the ages Historians often write those stories with a dispassionate view of colonization and oppression E J R David s book gives a personal narrative on topics of oppression and racism to his family It s also a gift to others whose voices have been muted Letters to his family is a time capsule worth reexamining Jim Agpayuq W LaBelle An eye opening dive into the complex social impacts of colonization and intergenerational trauma told through the personal story of an immigrant Filipino psychology professor Written as heartfelt letters to his family of mixed Koyukon Athabascan and Filipino heritage it is an intimate and raw journey into awakening and truth I recommend it widely to immigrant Indigenous and mainstream populations alike Evon Peter Gwich in Athabascan Vice Chancellor for Rural Community and Native Education at the University of Alaska Fairbanks Board member for the Gwich in Council International

Addressing Anti-Asian Racism with Social Work Advocacy and Action Meirong Liu, Keith Chan, Keith T. Chan, 2024 This book is the first of its kind in examining how social work as a profession can address anti Asian racism through our mission of providing clinical and community interventions impacting policy and advancing advocacy for Asian American and Pacific Islander populations The contributing authors for this book represent many of the seminal social work scholars activists and educators on this topic and we provide a comprehensive and in depth investigation on to address anti Asian racism through social work action

Cross-Cultural Psychology Eric B. Shiraev, David A. Levy, 2016-08-12 Written in a conversational style that transforms complex ideas into accessible ones this international best seller provides an interdisciplinary review of the theories and research in cross cultural psychology The book's unique critical thinking framework including Critical Thinking boxes helps to develop analytical skills Exercises interspersed throughout promote active learning and encourage class discussion Case in Point sections review controversial issues and opinions about behavior in different cultural contexts Cross Cultural Sensitivity boxes underscore the importance of empathy in communication Numerous applications better prepare students for working in various multicultural contexts such as teaching counseling health care and social work The dynamic author team brings a diverse set of experiences in writing this book Eric Shiraev was raised in the former Soviet Union and David Levy is from Southern California Sensation perception consciousness intelligence human development emotion motivation social perception interaction psychological disorders and applied topics are explored from cross cultural perspectives New to the 6th Edition Over 200 recent references particularly on studies of non western regions such as the Middle East Africa Asia and students will find chapter outlines flashcards of key terms and links to further resources and the authors Facebook page Intended as a text for courses on cross cultural psychology multicultural psychology cultural psychology cultural diversity and the psychology of ethnic groups and a resource for practitioners researchers and educators who work in multicultural environments

The Psychology of Oppression E.J.R. David, Annie O. Derthick, 2017-10-28 Written in an engaging and relatable manner this book reviews the psychological theories and research on the topic of oppression its evolution its various forms and its consequences Painful historical examples and modern day occurrences of oppression including mass incarceration LGBT and transgender issues police brutality immigration reform anti Muslim sentiments and systemic racism are explored How oppression exists and operates on various levels the mental and behavioral health consequences of oppression and promising clinical and community programs to eradicate oppression are reviewed The authors hope that by providing readers with a basic understanding of oppression it will motivate them to combat bias to create a more just harmonious and healthy world Highlights include Introduces readers to the psychological theories and research on oppression whereas most other books focus on a sociological or ethnic studies perspective Introduces readers to the fundamentals of oppression what it is who experiences it and where and when it has taken place Dissects the layers of oppression how it is expressed blatantly or subtly and overtly or covertly Explores how oppression is manifested on different levels including interpersonal institutional systemic and internalized for a deeper understanding Demonstrates how oppression influences peoples thoughts attitudes feelings and behaviors and how it influences peoples well being and health Explores why certain people are discriminated against simply because of their race ethnicity gender or sexuality and the resulting psychological implications Highlights what researchers and service providers are doing to address oppression via encouraging community and clinical interventions Examines why oppression exists and has persisted throughout history and

what it looks like today Recommends future psychological work on oppression across research clinical and community contexts Ideal as a text in upper level undergraduate and beginning graduate courses on oppression prejudice and discrimination race relations ethnic studies ethnic and racial minorities multicultural or cross cultural psychology multicultural counseling diversity women s studies LGBT studies disability studies and social justice taught in psychology social work and counseling Behavioral and mental health providers in both clinical and community contexts will also appreciate this book *Transnational Filipina/o/x Youth, Intersectional Identities, and School-Community Partnerships* Jessica Ticar, 2024-11-05 This book provides an in depth examination of how Filipina mothers serving as migrant caregivers and their children navigate the experiences of family separation and reunification through Canada s Live in Caregiver Program L CP It analyses how Filipina o x youth understand their political agency the legacy of colonialism and their sense of identity and belonging in urban schools through school community partnerships The work examines the global migration experiences of transnational Filipina o x youth and their mothers in nation states such as Canada through the lens of the global domestic work industry It connects the theoretical frameworks of critical and intersectional feminisms within a transnational context to the specificity of settler colonialism within Canada a white settler nation state It underscores the pivotal role of school community partnerships in facilitating the political agency of Filipina mothers and their children and in shaping Filipina o x youths transnational identities through equitable educational policies and ultimately im migration policies and practices This book is a valuable addition to the discourse on global migration transnational feminism and critical race studies in education The book primarily targets scholars researchers graduate students in the fields of Gender Studies Education Psychology Mental Health Immigration Transnational Studies and Asian Canadian Studies It is particularly relevant for those with specialist knowledge in Gender and Immigration Studies as well as Equity and Social Justice Education which includes a focus on supporting the participation of racialized im migrants in the school system Freud and Said Robert K. Beshara, 2020-10-30 This book examines the theoretical links between Edward W Said and Sigmund Freud as well the relationship between psychoanalysis postcolonialism and decoloniality more broadly The author begins by offering a comprehensive review of the literature on psychoanalysis and postcolonialism which is contextualized within the apparatus of racialized capitalism In the close analysis of the interconnections between the Freud and Said that follows there is an attempt to decolonize the former and psychoanalyze the latter He argues that decolonizing Freud does not mean canceling him rather he employs Freud s sharpest insights for our time by extending his critique of modernity to coloniality It is also advanced that psychoanalyzing Said does not mean psychologizing the man instead the book s aim is to demonstrate the influence of psychoanalysis on Said s work It is asserted that Said began with Freud repressed him and then Freud returned Reading Freud and Said side by side allows for the theorization of what the author calls contrapuntal psychoanalysis as liberation praxis which is discussed in depth in the final chapters This book which builds on the author s

previous work Decolonial Psychoanalysis will be a valuable text to scholars and students from across the psychology discipline with an interest in Freud Said and the broader relationship between psychoanalysis and colonialism

Social Issues in Living Color Arthur W. Blume, 2017-02-16 Offering fresh and exciting approaches to solving global problems this book creatively views challenging social issues through the lens of racial and ethnic psychology As the demographic makeup of the American population continues to evolve understanding and addressing the psychological needs of ethnic minorities in the United States becomes more important to the overall health and well being of society This three volume set is the first publication to explicitly tackle social issues from the perspective of racial and ethnic psychology It uniquely presents racial and ethnic psychological perspectives on topics such as media criminal justice racism climate change gender bias and health and mental health disparities Volume one introduces readers to the basic scientific concepts of racial and ethnic minority psychology and then examines the intersectionality of race ethnicity gender and sexual orientation It also addresses how race and ethnicity affect communication styles leadership styles and media The second volume discusses the experiences of individuals within racial and ethnic minorities including overt racism covert racism and colonialism and addresses how ethnic minority psychology plays a role in our educational system poverty global climate change and sustainability The third volume covers ethics in health and research considers the causes of health and mental health disparities and identifies diversity initiatives that can improve the health and well being of all citizens not just racial and ethnic minority citizens

Choreographing in Color J. Lorenzo Perillo, 2020 In *Choreographing in Color* J Lorenzo Perillo investigates the development of Filipino popular dance and performance since the late 20th century Drawing from nearly two decades of ethnography choreographic analysis and community engagement with artists choreographers and organizers Perillo shifts attention away from the predominant Philippine neoliberal and U S imperialist emphasis on Filipinos as superb mimics heroic migrants model minorities subservient wives and natural dancers and instead asks what does it mean for Filipinos to navigate the violent forces of empire and neoliberalism with street dance and Hip Hop Employing critical race feminist and performance studies Perillo analyzes the conditions of possibility that gave rise to Filipino dance phenomena across viral migrant theatrical competitive and diplomatic performance in the Philippines and diaspora Advocating for serious engagements with the dancing body Perillo rethinks a staple of Hip Hop's regulation the euphemism as a mode of social critique for understanding how folks have engaged with both racial histories of colonialism and gendered labor migration Figures of euphemism the zombie hero robot and judge constitute a way of seeing Filipino Hip Hop as contiguous with a multi racial repertoire of imperial crossing thus uncovering the ways Black dance intersects Filipino racialization and reframing the ongoing contested underdog relationship between Filipinos and U S global power *Choreographing in Color* therefore reveals how the Filipino dancing body has come to be paradoxically both globally recognized and indiscernible

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