

Opening

- 21 *En wij hoopten, dat Hij was Degene, Die Israël verlossen zou. Doch ook, benevens dit alles, is het heden de derde dag, van dat deze dingen geschied zijn.*
- 22 *Maar ook sommige vrouwen uit ons hebben ons ontsteld, die vroeg in den morgenstond aan het graf geweest zijn;*
- 23 *En Zijn lichaam niet vindende, kwamen zij en zeiden, dat zij ook een gezicht van engelen gezien hadden, die zeggen, dat Hij leeft.*
- 24 *En sommigen dergenen, die met ons zijn, gingen heen tot het graf, en bevonden het alzo, gelijk ook de vrouwen gezegd hadden; maar Hem zagen zij niet.*
- 25 *En Hij zeide tot hen: O onverstandigen en tragen van hart, om te geloven al hetgeen de profeten gesproken hebben!*
- 26 *Moest de Christus niet deze dingen lijden, en alzo in Zijn heerlijkheid ingaan?*
- 27 *En begonnen hebbende van Mozes en van al de profeten, legde Hij hun uit, in al de Schriften, hetgeen van Hem geschreven was.*

Begonnen Hebbende Van Mozes

Mark Steyvers



Begonnen Hebbende Van Mozes:

Redemptive-Historical Hermeneutics and Homiletics Yung Hoon Hyun, 2015-04-14 This book focuses on redemptive historical hermeneutics and homiletics within New Testament theology This is a valuable legacy of the Reformed tradition despite differences in interpreting and preaching Bible texts that surfaced in Holland 1920s and 1930s and the United States 1970s onwards before influencing Korean Reformed churches The background origin distinctiveness and development of these theological debates is explored and evaluated before the features of redemptive history in Korea are identified The influence of Western redemptive historical scholars on the Korean debate are also analyzed Here is a major and contemporary contribution to reformed historical hermeneutics and homiletics that is relevant for Korean Reformed churches but also for all Reformed churches worldwide

The Ark of Yahweh in Redemptive History Deuk-il Shin, 2012-11-29 The Ark of Yahweh in Redemptive History is an exegetical and theological study of the Ark of Yahweh throughout the Old Testament The ark which appears as the centerpiece of Israelite existence in Old Testament times is widely understood as the unique symbol of God's special presence Yet this monograph is to underline that the ark functioned as a revelatory tool of Divine attributes although many proposals on the function of the ark in the Old Testament have been presented fetish chest bearer of God's image a miniature temple God's throne footstool a simple receptacle a war palladium and spatial center of amphictyony In particular The Ark of Yahweh in Redemptive History shows that Yahweh led his people to faith using the sacred object in history and that the ark was in the long run a disposable object for the people of older covenant in the process of redemptive history

Out of Egypt: Biblical Theology and Biblical Interpretation Zondervan, 2011-03-01 Biblical theology attempts to explore the theological coherence of the canonical witnesses no serious Christian theology can overlook this issue The essays in the present volume illustrate the complexity and richness of the conversation that results from attentive consideration of the question In a time when some voices are calling for a moratorium on biblical theology or pronouncing its concerns obsolete this collection of meaty essays demonstrates the continuing vitality and necessity of the enterprise Richard B Hays George Washington Ivey Professor of New Testament The Divinity School Duke University USA This volume on biblical theology jumps into the fray and poses the right kind of questions It does not offer a single way forward Several of the essays are quite fresh and provocative breaking new ground Bray Reno others set out the issues with clarity and grace Bartholomew others offer programmatic analysis Webster Bauckham others offer a fresh angle of view Chapman Martin The success of this series is in facing the challenge of disarray in biblical studies head on and then modeling a variety of approaches to stimulate our reflection Christopher Seitz Professor of Old Testament and Theological Studies St Andrews University UK

The Modern Preacher and the Ancient Text Sidney Greidanus, 1989-01-19 A fusion of biblical hermeneutics and homiletics this thorough and well researched book offers a holistic contemporary approach to the interpretation and preaching of biblical texts using all the scholarly tools available and focusing especially on literary

features Greidanus develops hermeneutical and homiletical principles and then applies them to four specific genres Hebrew narratives prophetic literature the Gospels and the Epistles

Amos--the Prophet and His Oracles M. Daniel Carroll R.,2002-01-01 The book of Amos holds a unique and central place among the canonical prophetic literature and presents a special array of issues for scholarly discussion This book provides a thorough and balanced overview of the history of scholarship on the book of Amos two essays that trace the history of scholarship and offer promising lines for further inquiry a substantial anthology of readings of the multiple ways Amos has been analyzed and appropriated an extensive and current bibliography and notes on doctoral dissertations conducted in recent years The result is a comprehensive compendium of resources for scholarly writing on the book of Amos

Being in Christ Hans Burger,2009-01-01 Being in Christ is a central theme in the message of the gospel It is central for understanding the relation of Christian believers and the church with Jesus Christ their Lord It determines the identity of a Christian It is helpful for understanding the presence of Christ and his salvation in the present It can be developed as an element of a theological ontology Finally it is a theme with a great integrating power In this book the theme being in Christ is analyzed in different perspectives The attention is focused on the reality of being in Christ its ontological implications First two representatives of the Reformed tradition are investigated the English Puritan John Owen and the Dutch Neo Calvinist Herman Bavinck Second a reconstruction of the Pauline and Johannine perspectives on being in Christ is provided Third the theme is examined in the work of the English ethicist Oliver O Donovan and the German Swiss theologian Ingolf U Dalferth In the final chapter the author gives his own systematic theological proposal of a concept of being in Christ

Zemah and Zerubbabel Wolter H. Rose,2000-04-01 It has often been argued that Zerubbabel the Jewish governor of Yehud at the time of the rebuilding of the temple late 6th century BCE was viewed by the prophets Haggai and Zechariah as the new king in the line of David In this new study Rose offers a contrary proposal for the interpretation of the oracles in Haggai 2 and Zechariah 3 and 6 He traces their background in the pre exilic prophets pays special attention to often neglected details of semantics and metaphor and concludes that neither Haggai nor Zechariah designated Zerubbabel as the new king in Jerusalem Instead the oracles in Zechariah 3 and 6 should be seen as fully messianic

Rome veroordeeld door de heilige Schrift, de geschiedenis en zijne jongste daden James Begg,1853

Contours of the Kuyperian Tradition Craig G. Bartholomew,2017-03-21 Abraham Kuyper was a remarkable figure in the modern age pastor theologian politician journalist and educator His writings launched what is known as Dutch neo Calvinism Widely known but little read Kuyper is now receiving the global recognition that his influential thought deserves in this introduction by Craig Bartholomew

Het leven van Onzen heiland Jesus Christus, volgens eene nieuw onderzochte schikking van overeenstemming der vier evangelisten... Lambert ten Kate,1791

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