

Algeria France



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Identity • Memory • Nostalgia

Edited by Patricia M. E. Lorcin

Algeria And France 1800 2000 Identity Memory Nostalgia

RD Boyd



Algeria And France 1800 2000 Identity Memory Nostalgia:

Algeria and France, 1800-2000 Patricia M. E. Lorcin, 2006-10-19 The relationship between Algeria and France that formed during the 132 years of colonial rule did not end in 1962 when Algeria gained its independence This long period of occupation left an indelible mark on the social fabric of both societies one that continues to influence their cultures identities and politics Wide ranging in scope yet complementary in focus the essays deftly convey the extent to which the French colonial experience in Algeria resonates on both sides of the Mediterranean Young and established scholars shed light on the linguistic cultural and social mechanisms of violence remembrance forgetting fantasy nostalgia prejudice mythmaking and fractured identity Addressing the nature of Franco Algerian relations through such topics as migration displacement settler colonialism racism and sexuality these essays provide an important contribution to postcolonial studies cultural studies and North African history With renewed public debate surrounding the two countries shared past and their interwoven communities today this volume will be indispensable for anyone with an interest in the relations between Algeria and France and the literature on memory and nostalgia

France and Algeria Phillip Naylor, 2024-06-11 An examination of the complicated history between France and Algeria since the latter's independence While most related studies concentrate on the colonial era and Algeria's War of Independence *France and Algeria* details the nation's postcolonial relationship Phillip Naylor provides a philosophical approach contending that France reformulated rather than repudiated essential strategic values during decolonization It thus continued to pursue grandeur and independence especially with regard to the Third World and Algeria an essentialism that expedited France's postcolonial transformation But as a new nation Algeria needed to pursue the existential project of self definition It became involved in state building while also promulgating socialism and it recognized how French oil concessions in the Sahara impeded its independence leading to the industry's postcolonial decolonization Finally the postcolonial relationship has featured a human dimension involving immigrants pieds noirs colonial settlers and harkis Algerian soldiers loyal to France all of them central to bilateral relations In this revised and updated edition of his seminal work first published over twenty years ago Naylor expands his coverage of the decolonization era drawing on new information while continuing to study the ever evolving relationship between the two countries These new additions expose the continually shifting relations of power perception and identity between the two states

Nostalgic Rebels: Politics, Aesthetics, and Selfhood in Postcolonial Morocco Khalid Lyamlahy, 2025-05-23 Mohammed Kharr Eddine 1941 1995 Abdelkader Khatibi 1938 2009 and Abdellatif Laibi 1942 are three of the most important francophone Moroccan writers to have emerged in the 1960s Belonging to the Souffles generation named after the journal of culture and politics founded in 1966 they played a major role in cultural decolonization and the development of Moroccan literature This book examines their works and legacy through the dual lenses of revolt and nostalgia By weaving together comparative close readings of their writings with an analysis of the broader historical and political context in Morocco the book demonstrates

that these writers have used revolt and nostalgia to address state sponsored violence grapple with uncertainties about the writing process and advance or revitalize their political and aesthetic projects In doing so this study traces a literary genealogy of political resistance aesthetic subversion and nostalgic reconstruction in postcolonial Morocco while offering a nuanced historical perspective that is closely attuned to the specificities of Moroccan postcoloniality and sensitive to individual trajectories and experiences The book covers a wide range of literary genres including poetry theater prose fiction and autobiography all analyzed through a distinctively Moroccan historical and cultural lens providing new insights into Moroccan literature and the theories of revolt and nostalgia

A History of Violence in the Early Algerian Colony William Gallois, 2013-05-20 Using newly discovered documentation from the French military archives *A History of Violence in the Early Algerian Colony* offers a comprehensive study of the forms of violence adopted by the French Army in Africa Its coverage ranges from detailed case studies of massacres to the question of whether a genocide took place in Algeria

Sex, France, and Arab Men, 1962-1979 Todd Shepard, 2018-01-08 The aftermath of Algeria's revolutionary war for independence coincided with the sexual revolution in France and in this book Todd Shepard argues that these two movements are inextricably linked *Sex France and Arab Men* is a history of how and why from the upheavals of French Algeria in 1962 through the 1970s highly sexualized claims about Arabs were omnipresent in important public French discussions both those that dealt with sex and those that spoke of Arabs Shepard explores how the so called sexual revolution took shape in a France profoundly influenced by the ongoing effects of the Algerian revolution Shepard's analysis of both events alongside one another provides a frame that renders visible the ways that the fight for sexual liberation usually explained as an American and European invention developed out of the worldwide anticolonial movement of the mid twentieth century

The Algerian War in French/Algerian Writing Jonathan Lewis, 2018-10-05 This book will enlighten readers on the importance of literature in contributing to historical knowledge Will provide readers with comprehensive understanding of the development of writing by French authors of Algerian origin from its emergence in the 1980s to the present day Emphasizes the contemporary relevance of the Algerian War and the afterlives of empire on twenty first century society and culture

From empire to exile Claire Eldridge, 2016-07-22 This book explores the commemorative afterlives of the Algerian War of Independence 1954-62 one of the world's most iconic wars of decolonisation It focuses on the million French settlers *pieds noirs* and the tens of thousands of *harkis* the French army's native auxiliaries who felt compelled to migrate to France when colonial rule ended Challenging the idea that Algeria was a forgotten war that only returned to French public attention in the 1990s this study reveals a dynamic picture of memory activism undertaken continuously since 1962 by grassroots communities connected to this conflict Reconceptualising the ways in which the Algerian War has been debated evaluated and commemorated in the subsequent five decades *From empire to exile* makes an original contribution to important discussions surrounding the contentious issues of memory migration and empire in contemporary France that will

appeal to students and scholars of history and cultural studies **We Are Imazighen** Fazia Aïtel, 2014-11-04 To the world they are known as Berbers but they prefer to call themselves Imazighen or free people The claim to this unique cultural identity has been felt most acutely in Algeria in the Kabylia region where an Amazigh consciousness gradually emerged after WWII This is a valuable model for other Amazigh movements in North Africa where the existence of an Amazigh language and culture is denied or dismissed in countries such as Morocco Algeria Tunisia and Libya By tracing the cultural production of the Kabyle people their songs oral traditions and literature from the early 1930s to the end of the twentieth century Fazia A tel shows how they have defined their own culture over time both within Algeria and in its diaspora She analyzes the role of Amazigh identity in the works of novelists such as Mouloud Feraoun Tahar Djaout and Assia Djebar and she investigates the intersection of Amazigh consciousness and the Beur movement in France She also addresses the political and social role of the Kabyles in Algeria and in France where after independence it was easier for the Berber community to express and organize itself Ultimately A tel argues that the Amazigh literary tradition is founded on dual priorities the desire to foster a genuine dialogue while retaining a unique culture **Exile Cultures, Misplaced Identities** , 2015-06-29 Exile Cultures Misplaced Identities takes a transnational and transcultural approach to exile and its capacities to alter the ways we think about place and identity in the contemporary world The edited collection brings together researchers on exile in international perspective from three continents who explore questions of exilic identity along multiple geopolitical and cultural axes Cuba the USA and Australia Colombia and the USA Algeria and France Italy France and Mexico non Han minorities and Han majorities in China China Tibet and India Japan and China New Caledonia Vietnam and France Hungary the USSR and Australia and Germany before and after unification The international and crosscultural span of this collection represents an important addition to the fields of exile criticism and cultural identity studies Exile Cultures Misplaced Identities will be of interest to readers scholars and students of exile diasporic and transmigration studies international studies postcolonial studies cultural studies language studies and comparative literary studies Anthropology, Colonial Policy and the Decline of French Empire in Africa Douglas W. Leonard, 2019-12-26 Conceived as both a vehicle to national prestige and as a civilizing mission the second French colonial empire 1830 1962 challenged soldiers scholars and administrators to understand societies radically different from their own The resultant networks of anthropological inquiry however did not have this effect Rather they opened pathways to political and intellectual independence framed in the language of social science and in the process upended the colonial political system and reshaped the nature of human inquiry in France While still unequal French colonial rule in Africa revealed the durability and strength of non European modes of thought In this influential new study historian Douglas W Leonard examines the political and intellectual repercussions of French efforts to understand and to dominate colonial Africa through the use of anthropology From General Louis Faidherbe in the 1840s to politician Jacques Soustelle and sociologist Pierre Bourdieu in the 1950s these French thinkers sowed the seeds of colonial

destruction

Embracing the Tune of Expression: An Mental Symphony within **Algeria And France 1800 2000 Identity Memory Nostalgia**

In a world consumed by monitors and the ceaseless chatter of quick communication, the melodic beauty and emotional symphony created by the written word usually diminish in to the background, eclipsed by the relentless noise and distractions that permeate our lives. Nevertheless, situated within the pages of **Algeria And France 1800 2000 Identity Memory Nostalgia** a stunning literary treasure filled with fresh thoughts, lies an immersive symphony waiting to be embraced. Constructed by a masterful composer of language, that charming masterpiece conducts viewers on a psychological journey, skillfully unraveling the concealed songs and profound affect resonating within each cautiously crafted phrase. Within the depths of the emotional examination, we shall investigate the book is main harmonies, analyze its enthralling writing type, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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