

Algemene psychologie

Hoofdstuk 1: Kennismaking met de psychologie

1.1. Wat is psychologie niet?

- Parapsychologie
 - Vaak te goeder trouw, maar niet wetenschappelijk
 - Bv. handen-tenen leren, horoscopen,...
- Achterhaalde methoden en pseudopsychologen
 - Die wel als wetenschappelijk gepresenteerd worden, ondanks alle tegenindicaties
 - Of: wetenschappelijke methoden die niet correct worden gebruikt of door mensen die er niet toe zijn opgeleid
 - Bv. frenologie, fysiognomie, grafologie, 'life coaches',...
- Intuïtieve mensenkennis
 - Niet noodzakelijk slecht, maar wel feilbaar

Wat is het dan wel?

- Letterlijk: de leer van de geest (psyche)
- Menswetenschap
- Definitie: Psychologie is de wetenschappelijke studie van het gedrag en de mentale processen van een individu
- Gedrag in de ruimere zin van het woord
- Functieleer

1.2. Geschiedenis van de psychologie

1.2.1 Verre voorgeschiedenis

- Psychologie: zo oud als de mens zelf
- Oudheid: filosofie hield zich bezig met de psychologische kwesties
- Middeleeuwen: weinig filosofie (en dus weinig psychologische thema's)

1.2.2 Meer directe voorgeschiedenis

- ❖ Verdere ontwikkeling in de filosofie
- Rationalisme : René Descartes (' ik twijfel, dus ik denk = dus ik ben (besta)')
 - De rede (het denken) is de enige manier om tot kennis te komen
 - Methodisch twijfelen
 - Res cognitans- res extensa (denkende substanties ik-geest-bewustzijn)
- ↳
- Empirisme: John Locke, Francis Bacon, John Stuart Mill
 - Kennis=macht
 - Denken vertroebelt de waarneming, je moet kijken naar de werkelijkheid
 - Tabula rasa (John Locke): de mens is geboren als een leeg blad (en wordt zelfs genetische kennis ook niet doorgegeven)
 - Je leert enkel en alleen uit ervaringen
 - Het enige waar je zeker van kan zijn, is datgene wat je kan waarnemen

Algemene Psychologie

Badrul Huda Khan



Algemene Psychologie:

Algemene Psychologie Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Algemene Psychologie**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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