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DEMOCRACY, SECULARISM, AND CONVERSION

MATTHEW SCHERER

Beyond Church And State Democracy Secularism And Conversion

Susan M. Felch

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Religious Ideas in Liberal Democratic States Jasper Doomen, Mirjam van Schaik, 2021-07-29 Religious Ideas in Liberal Democratic States adds new context to the ongoing debate over the scope of religious freedom drawing from a variety of perspectives to discuss the meaning of religion itself within a democratic state This book argues that categorizing religion as a solely private affair is too narrow an interpretation and questions whether ideas like freedom human dignity and equality can be truly actualized in a neutral and secular state Contributors explore the impact of religion acknowledged or not on legislation human rights and group rights through legal historical and sociological lenses Scholars of constitutional law jurisprudence international law and political science will find this book particularly useful **Religion and Biopolitics** Mirjam Weiberg-Salzmann, Ulrich Willems, 2019-05-31 Given the profound moral ethical controversies regarding the use of new biotechnologies in medical research and treatment such as embryonic research and cloning this book sheds new light on the role of religious organizations and actors in influencing the bio political debates and decision making processes Further it analyzes the ways in which religious traditions and actors formulate their bio ethical positions and which rationales they use to validate their positions The book offers a range of case studies on fourteen Western democracies highlighting the bio ethical and political debates over human stem cell research therapeutic and reproductive cloning and pre implantation genetic diagnosis The contributing authors illustrate the ways in which national political landscapes and actors from diverse and often fragmented moral communities with widely varying moral stances premises and commitments formulate their bio ethical positions and seek to influence political decisions At Home and Abroad Elizabeth Shakman Hurd, Winnifred Fallers Sullivan, 2021-03-02 From right to left notions of religion and religious freedom are fundamental to how many Americans have understood their country and themselves Ideas of religion politics and the interplay between them are no less crucial to how the United States has engaged with the world beyond its borders Yet scholarship on American religion tends to bracket the domestic and foreign despite the fact that assumptions about the differences between ourselves and others deeply shape American religious categories and identities At Home and Abroad bridges the divide in the study of American religion law and politics between domestic and international bringing together diverse and distinguished authors from religious studies law American studies sociology history and political science to explore interrelations across conceptual and political boundaries They bring into sharp focus the ideas people and institutions that provide links between domestic and foreign religious politics and policies Contributors break down the categories of domestic and foreign and inquire into how these taxonomies are related to other axes of discrimination asking questions such as What and who counts as home or abroad how

and by whom are these determinations made and with what consequences Offering a new approach to theorizing the politics of religion in the context of the American nation state At Home and Abroad also interrogates American religious exceptionalism and illuminates imperial dynamics beyond the United States Affect and Emotion in Multi-Religious Secular Societies Christian von Scheve, Anna Berg, Meike Haken, Nur Ural, 2019-09-16 Emotions have moved center stage in many contemporary debates over religious diversity and multicultural recognition As in other contested fields emotions are often one sidedly discussed as guintessentially subjective and individual phenomena neglecting their social and cultural constitution Moreover emotionality in these debates is frequently attributed to the religious subject alone disregarding the affective anatomy of the secular This volume addresses these shortcomings bringing into conversation a variety of disciplinary perspectives on religious and secular affect and emotion The volume emphasizes two analytical perspectives on the one hand chapters take an immanent perspective focusing on subjective feelings and emotions in relation to the religious and the secular On the other hand chapters take a relational perspective looking at the role of affect and emotion in how the religious and the secular constitute one another These perspectives cut across the three main parts of the volume the first one addressing historical intertwinements of religion and emotion the second part emphasizing affects emotions and religiosity and the third part looking at specific sensibilities of the secular The thirteen chapters provide a well balanced composition of theoretical methodological and empirical approaches to these areas of inquiry discussing both historical and contemporary cases The Oxford Handbook of Mission Studies Kirsteen Kim, Knud Jørgensen, Alison Fitchett-Climenhaga, 2022-04-18 The Oxford Handbook of Mission Studies represents more than a century of scholarship related to the theology history and methodology of the propagation of Christian faith and the engagement of Christians with cultures religions and societies worldwide It contains more than 40 articles by experts from different disciplinary and ecclesial perspectives who are from all continents It not only offers a broad overview of key approaches and issues in mission studies but it also highlights current trends and suggests future developments The Handbook builds on renewed interest in mission studies this century generated by recent key statements on mission from ecumenical evangelical Catholic and Orthodox sources and by a spate of academic works on the topic Western church leaders now apply insights from foreign missions such as inculturation liberation interfaith work and power encounter to today s multicultural societies Meanwhile there are new initiatives in mission from the Majority World where most Christians live so that sending is not only from the west to the rest but from everywhere to everywhere Therefore this volume aims to reflect the voices of the receivers of mission as well as its protagonists and to raise awareness of new movements In a time of growing recognition of religions more generally this work examines and theorizes the missional dimensions of the world's largest religion its agendas growth outreach role in public life effect on cultures relevance for development and its approaches to other communities Religious Diversity, State, and Law Joseph Marko, Maximilian Lakitsch, Franz Winter, Wolfgang Weirer, Kerstin

Wonisch, 2022-10-17 Globalisation migration and de secularisation have fundamentally transformed the concepts of religion state and law during the last decades The main goal of this interdisciplinary approach is to clarify the multifaceted theoretical and practical challenges of religious diversity and socio political pluralism in Europe In twenty two chapters the contributions to this volume revisit basic concepts structures and institutional settings such as sovereignty the dogma of the separation of state church and or religion human and minority rights gender and religion varieties of fundamentalisms interreligious dialogue and peacebuilding and not least religious education The Cambridge Companion to Literature and Religion Susan M. Felch, 2016-09-12 Each essay in this Companion examines literary texts and a particular religious tradition to better understand both literature and religion The Secular Paradox Joseph Blankholm, 2022-06-07 Choice Outstanding Academic Title 2023 A radically new way of understanding secularism which explains why being secular can seem so strangely religious For much of America's rapidly growing secular population religion is an inescapable source of skepticism and discomfort It shows up in politics and in holidays but also in common events like weddings and funerals In The Secular Paradox Joseph Blankholm argues that despite their desire to avoid religion nonbelievers often seem religious because Christianity influences the culture around them so deeply Relying on several years of ethnographic research among secular activists and organized nonbelievers in the United States the volume explores how very secular people are ambivalent toward belief community ritual conversion and tradition As they try to embrace what they share secular people encounter again and again that they are becoming too religious And as they reject religion they feel they have lost too much Trying to strike the right balance secular people alternate between the two sides of their ambiguous condition absolutely not religious and part of a religion like secular tradition Blankholm relies heavily on the voices of women and people of color to understand what it means to live with the secular paradox The struggles of secular misfits the people who mis fit normative secularism in the United States show that becoming secular means rejecting parts of life that resemble Christianity and embracing a European tradition that emphasizes reason and avoids emotion Women people of color and secular people who have left non Christian religions work against the limits and contradictions of secularism to create new ways of being secular that are transforming the American religious landscape They are pioneering the most interesting and important forms of secular religiosity in America today

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