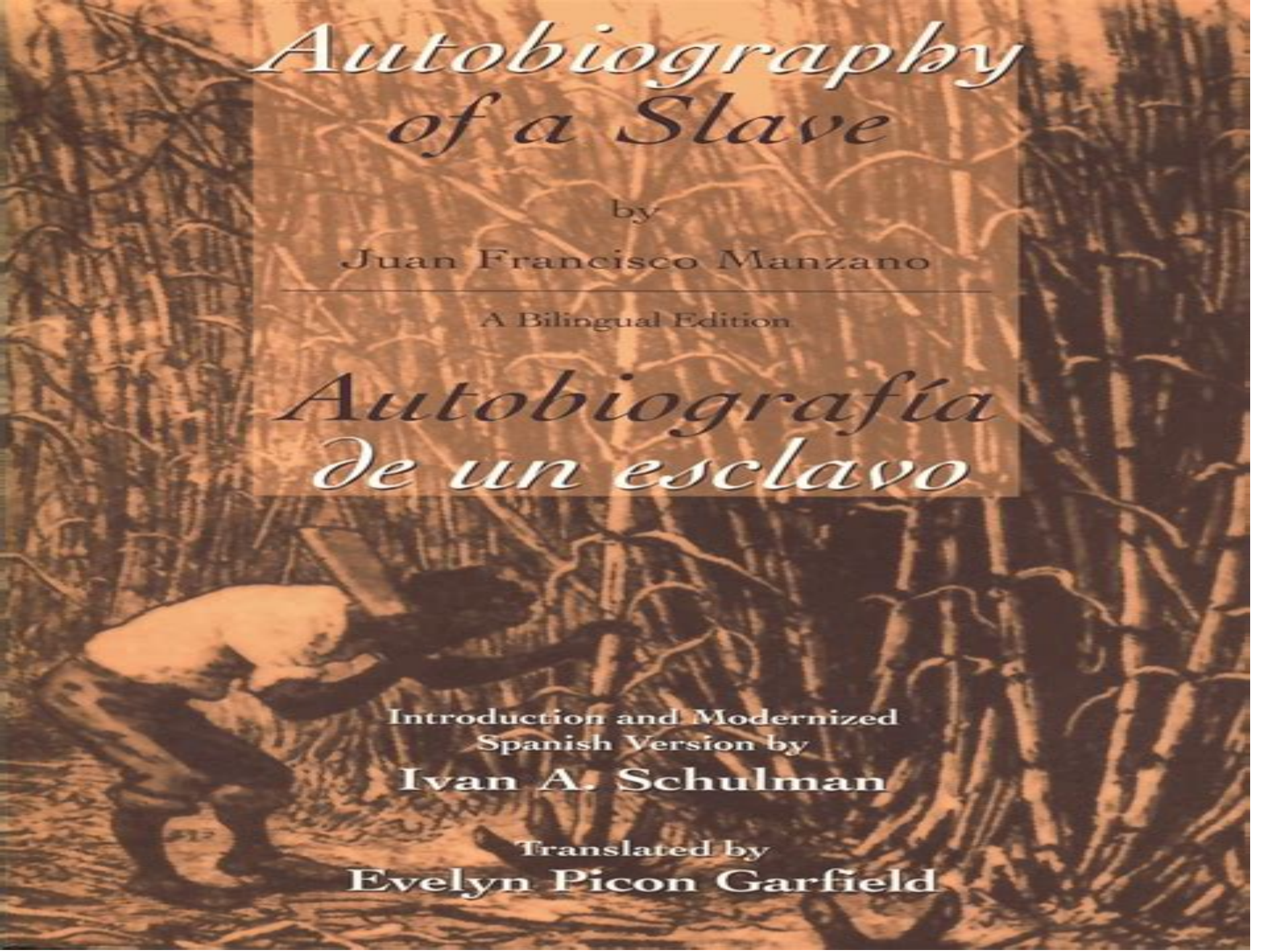


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Autobiography of a Slave

by

Juan Francisco Manzano

A Bilingual Edition

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Introduction and Modernized
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Autobiography Of A Slave Autobiografia De Un Esclavo English And Spanish Edition

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emotions The contributors consider how the diverse emotions generated by slavery have been represented over a historical period stretching from the 16th century to the present and across regions languages media and genres The seventeen chapters explore different framings of emotional life in terms of sentiments and affects and consider how emotions intersect with literary registers and movements such as melodrama and realism They also examine how writers including some formerly enslaved people sought to activate the feelings of readers notably in the context of abolitionism In addition to obvious psychological responses to slavery such as fear sorrow and anger they explore minor key affects such as shame disgust and nostalgia and address the complexity of depicting love and intimacy in situations of domination Two forthcoming volumes explore the literary history of slavery in relation to memory and to practices of authorship *Ambivalence and the Postcolonial Subject* Gera Burton,2004 Regarded as Cuba s most mysterious poet Juan Francisco Manzano continues to intrigue scholars across disciplines Using a postcolonial approach this book breaks new ground by exploring the poet s connection with the Irish civil rights champion Richard Robert Madden Drawing on previously untapped sources Gera C Burton takes a fresh look at the relationship between these two extraordinary individuals to reveal facts considered critical in achieving an understanding of their association with particular resonance for postcolonial studies What emerges regardless of their ambivalence is the creation of a strategic alliance forged by the two writers in opposition to the colonial powers Scholars in the fields of Latin American postcolonial and Diasporic studies along with specialists in Cuban and Irish studies will welcome this significant contribution to the body of work on la gente sin historia the people without a history

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