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SUMMARY

AUTOBIOGRAPHY OF A FACE

Autobiography Of A Face By Lucy Grealy Summary Study Guide

CL Gary



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Summary of Lucy Grealy's Autobiography of a Face Everest Media, 2022-06-21T22:59:00Z Please note This is a companion version not the original book Sample Book Insights 1 I was a tomboy but when games turned official under the auspices of the Fleetwood Elementary Phys Ed Department I transformed into a spaz I knew in my heart I had great potential but my knowing didn't translate into hitting the ball that was coming my way 2 I had a toothache that afternoon and I was sure that the dentist was going to have to take my tooth I was already familiar with the dentist as I had terrible teeth Dr Singer convinced my parents that if there was any chance of my having normal adult teeth growing in he must be allowed to do everything imaginable to my baby teeth 3 I had woken up with my jaw swollen and seemingly locked but a diet of milk shakes didn't seem like such an awful fate I was excited by the idea that something was wrong with me 4 I had to have my jaw wired shut and I spent the night in the hospital I didn't sleep much as I was too excited about the prospect of going to the hospital emergency room

New Essays on Life Writing and the Body Christopher Stuart, Stephanie Todd, 2009-03-26 In light of materialist revisions of the Cartesian dual self and the increased recognition of memoir and autobiography as a crucial cultural index the physical body has emerged in the last twenty five years as an increasingly inescapable object of inquiry speculation and theory that intersects all of the various subgenres of life writing New Essays on Life Writing and the Body thus offers a timely original focused and yet appropriately interdisciplinary study of life writing This collection brings together new work by established authorities in autobiography such as Timothy Dow Adams G Thomas Couser Cynthia Huff and others along with essays by emerging scholars in the field Subjects range from new interpretations of well known autobiographies by Edith Wharton Gertrude Stein and Lucy Grealy as well as scholarly surveys of more recently defined subgenres such as the numerous New Woman autobiographies of the late 19th century adoption narratives and sibling memoirs of the mentally impaired Due to their wide interdisciplinary focus these essays will prove valuable not only to more traditional literary scholars interested in the classic literary autobiography but also to those in Women's Studies Ethnic and African American Studies as well as in emerging fields such as Disability Studies and Cognitive Studies

Wearing My Tutu to Analysis and Other Stories Kerry Malawista, Anne Adelman, Catherine Anderson, 2011-08-09 Wearing My Tutu to Analysis and Other Stories enlivens psychodynamic theory for students teachers clinicians and others eager to learn the ins and outs of practice Sharing amusing poignant and sometimes difficult stories from their personal and professional lives Kerry Malawista Anne Adelman and Catherine Anderson invite readers to explore the complex underpinnings of the profession along with analytical theory's esoteric nature There couldn't be a more appropriate method for illustrating the dynamics of psychoanalysis than the vehicle of story which is such an integral part of psychodynamic practice Through their narratives the authors who are also practicing analysts show readers how to incorporate psychodynamic concepts into their work and identify common truths at the root of shared experience Their approach demystifies dense material and the

emotional consequences of intimate practice Divided into five sections the book covers psychodynamic theory the development of ideas technique the challenges of treatment and the experiences of trauma and loss Each section opens with a brief memoir composed by one of the authors and follows with a discussion of related concepts Overall the presentation follows a developmental trajectory opening with stories from early childhood and resolving with present encounters Their unique approach allows readers to absorb psychodynamic concepts as they unfold across the lifespan Recovering Bodies G. Thomas Couser, 1997-11-01 This is a provocative look at writing by and about people with illness or disability in particular HIV AIDS breast cancer deafness and paralysis who challenge the stigmas attached to their conditions by telling their lives in their own ways and on their own terms Discussing memoirs diaries collaborative narratives photo documentaries essays and other forms of life writing G Thomas Couser shows that these books are not primarily records of medical conditions they are a means for individuals to recover their bodies or those of loved ones from marginalization and impersonal medical discourse Responding to the recent growth of illness and disability narratives in the United States such works as Juliet Wittman's Breast Cancer Journal John Hockenberry's Moving Violations Paul Monette's Borrowed Time An AIDS Memoir and Lou Ann Walker's A Loss for Words The Story of Deafness in a Family Couser addresses questions of both poetics and politics He examines why and under what circumstances individuals choose to write about illness or disability what role plot plays in such narratives how and whether closure is achieved who assumes the prerogative of narration which conditions are most often represented and which literary conventions lend themselves to representing particular conditions By tracing the development of new subgenres of personal narrative in our time this book explores how explicit consideration of illness and disability has enriched the repertoire of life writing In addition Couser's discussion of medical discourse joins the current debate about whether the biomedical model is entirely conducive to humane care for ill and disabled people With its sympathetic critique of the testimony of those most affected by these conditions Recovering Bodies contributes to an understanding of the relations among bodily dysfunction cultural conventions and identity in contemporary America

Changing Social Attitudes Toward Disability David Bolt, 2014-07-11 Whilst legislation may have progressed internationally and nationally for disabled people barriers continue to exist of which one of the most pervasive and ingrained is attitudinal Social attitudes are often rooted in a lack of knowledge and are perpetuated through erroneous stereotypes and ultimately these legal and policy changes are ineffectual without a corresponding attitudinal change This unique book provides a much needed multifaceted exploration of changing social attitudes toward disability Adopting a tripartite approach to examining disability the book looks at historical cultural and education studies broadly conceived in order to provide a multidisciplinary and interdisciplinary approach to the documentation and endorsement of changing social attitudes toward disability Written by a selection of established and emerging scholars in the field the book aims to break down some of the unhelpful boundaries between disciplines so that disability is recognised as an issue for all of us across all

aspects of society and to encourage readers to recognise disability in all its forms and within all its contexts This truly multidimensional approach to changing social attitudes will be important reading for students and researchers of disability from education cultural and disability studies and all those interested in the questions and issues surrounding attitudes toward disability

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Beauty: Exploring Critical Perspectives Pierre Wilhelm, 2019-07-22 This volume was first published by Inter Disciplinary Press in 2016 Rather than accept society s preferred metaphors about beauty at face value the authors in this volume question the fact that beauty can also surprise us in the least foreseeable setting at the most unexpected moment and

in the most surprising or unsettling ways Their work underscores beauty's ephemeral transitory fleeting and at times confounding nature The way beauty reveals itself to us they point out may challenge or even contradict established conventions norms and values about aesthetics The emergence of unconventional metaphors and analogies about beauty in these chapters calls on us to pay attention to competing and seemingly intractable connotations of fear darkness ugliness oppression repression callousness and dejection that won't leave us indifferent to their appeal How we as researchers envisage beauty as a topic of investigation tells us as much about our conceptualization of beauty arising from particular scientific perceptions as about the language and symbols that express this perception It raises the important question about why we rely on conceptual constructs to explain beauty and whether beauty remains a mystery to be explored or ultimately one best left unexplained

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