



# Asus Transformer Prime Manual

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**Asus Transformer Prime Manual:**

**Transformers Prime** ,2012      **Manual on Transformers** M. Vijayakumaran (Technical expert),India. Central Board of Irrigation and Power,2013      **Single-phase Transformers and AC Machines. Student Manual** Lab-Volt (Québec) Ltd,2001      **Three-phase Transformers and AC Machines. Student Manual** Lab-Volt (Québec) Ltd,2003

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