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THE CRISIS OF AUTHORITY IN
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Apostles Of Reason The Crisis Of Authority In American Evangelicalism

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Apostles Of Reason The Crisis Of Authority In American Evangelicalism:

Apostles of Reason Molly Worthen, 2016 In *Apostles of Reason* Molly Worthen offers a sweeping history of modern American evangelicalism arguing that the faith has been shaped not by shared beliefs but by battles over the relationship between faith and reason *The Crisis of Evangelical Christianity* Keith C. Sewell, 2016-04-26 In the broad context of Christianity as it developed over two millennia and with special reference to the last three centuries this discussion finds that Evangelicalism has repeatedly offered a reduced and distorted understanding of the faith The evangelical outlook is much less scriptural than evangelicals generally assume When it comes to appreciating the order of creation our calling to develop integral Christian thinking and living the religious significance of culture and the coming of the kingdom reductionist Evangelicalism struggles with its only rarely acknowledged deficiencies As a result we have all too often ended up with a Christianity shorn of its cosmic scope and wide cultural implications and restricted to institutional church life and the cultivation of private spiritual experience The consequences are frequently enervating and corrosive Without disregarding what is important in the past evangelicals are here challenged to take the Bible much more seriously and thereby transcend the limitations of their habitual reductionism Evangelicals are encouraged to embrace an integral and full orbbed understanding of Christian discipleship that will equip the faithful to address the deep and complex challenges of the twenty first century **Evangelical Worship** Melanie C. Ross, 2021 Say the words evangelical worship to anyone in the United States even if they are not particularly religious and a picture will likely spring to mind unbidden a mass of white middle class worshippers with eyes closed faces tilted upward and hands raised to the sky Yet despite the centrality of this image many scholars have underestimated evangelical worship as little more than a manipulative effort to arouse devotional exhilaration It is frequently dismissed as a reiteration of nineteenth century revivalism or a derivative imitation of secular entertainment three Christian rock songs and a spiritual TED talk But by failing to engage this worship seriously we miss vital insights into a form of Protestantism that exerts widespread influence in the United States and around the world Evangelical Worship offers a new way forward in the study of American evangelical Christianity Weaving together insights from American religious history and liturgical studies and drawing on extensive fieldwork in seven congregations Melanie C Ross brings contemporary evangelical worship to life She argues that corporate worship is not a peripheral extra tacked on to a fully formed spiritual political and cultural movement but rather the crucible through which congregations forge argue over and enact their unique contributions to the American mosaic known as evangelicalism Themelios, Volume 40, Issue 1 D. A. Carson, 2015-05-18 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital

journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary American Evangelicalism Darren Dochuk, Thomas S. Kidd, Kurt W. Peterson, 2014-10-15 No living scholar has shaped the study of American religious history more profoundly than George M Marsden His work spans U S intellectual cultural and religious history from the seventeenth through the twenty first centuries This collection of essays uses the career of George M Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden s major books and the time period it represents the volume explores different methodologies and approaches to the history of evangelicalism and American religion Besides assessing Marsden s illustrious works on their own terms this collection s contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and contingencies that can and should be accounted for in our historical texts Marsden s timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past

American Creationism, Creation Science, and Intelligent Design in the Evangelical Market Benjamin L. Huskinson, 2020-08-19 In this compelling and thoroughly researched book Benjamin Huskinson demonstrates that just as there is broad diversity within evangelicalism so too there is broad diversity among creationists His work on the Intelligent Design movement is superb and he prompts me to rethink my long held conviction that Intelligent Design is merely the most recent evolutionary form of creationism This is a very fine book Randall Balmer Author of Evangelicalism in America and writer host of In the Beginning The Creationist Controversy Benjamin Huskinson s study of American creationism will be an eye opener for those who sit on the opposite side of the evolution debate He shows that far from being a unified assault on Darwinism the campaign was actually a sequence of separate movements launched by rival evangelical groups competing for influence within their own community Peter Bowler Author of Monkey Trials and Gorilla

Sermons Evolution and Christianity from Darwin to Intelligent Design A thoughtful and careful analysis that throws as much light on the diversity of American evangelicalism as it does on Christian attitudes to evolutionary theory Huskinson offers a smart analysis of religious anti evolution movements which neither demonises nor ridicules but seeks to understand the tenets and beliefs of a movement far more complex and multivalent than most of us appreciate A must read for science communicators Philippa Levine Walter Prescott Webb Chair in History and Ideas University of Texas at Austin USA This book explores the cultural history of anti evolution efforts in the United States from 1960 to the present refuting several popular narratives about creation science in evangelical America Separating theological terms like creationism from cultural movements such as creation science and intelligent design in an evangelical marketplace of ideas it contests assumptions that evangelical movements against evolution are homogeneous and it argues that intelligent design is not an off shoot of the creation science movement It demonstrates that the rationale of creationist groups is relational as well as ideological showing that the social function of American creationism which is to establish the boundaries of orthodox religion is key to understanding the competing strategies of creation science organisations *Out of Obscurity* Patrick Q. Mason, John G. Turner, 2016-07-01 In the years since 1945 the Church of Jesus Christ of Latter day Saints has grown rapidly in terms of both numbers and public prominence Mormonism is no longer merely a home grown American religion confined to the Intermountain West instead it has captured the attention of political pundits Broadway audiences and prospective converts around the world While most scholarship on Mormonism concerns its colorful but now well known early history the essays in this collection assess recent developments such as the LDS Church s international growth and acculturation its intersection with conservative politics in recent decades its stances on same sex marriage and the role of women and its ongoing struggle to interpret its own tumultuous history The scholars draw on a wide variety of Mormon voices as well as those of outsiders from Latter day Saints in Hyderabad India to Mormon Mommy blogs to evangelical countercult ministries **Rationality, Humility, and Spirituality in Christian Life** Dennis Hiebert, 2020-02-27 As Euro American culture turns resolutely away from religiosity toward spirituality and becomes increasingly post Christian the ordinary everyday practice of Christian life is ever more questioned and in need of scrutiny In this interdisciplinary analysis Christians are first called to comprehend the excessive rationality that modernity has built into both the cognitive and organizational structure of contemporary Christian life They are then summoned to personify an authentic attitude of humility and in particular the virtue of intellectual humility that is most challenged and tested by religious convictions Going forward Christians are subsequently invited to live their faith more as an internally differentiated and open spirituality rather than an externally determined and regulated religiosity When we exhaust our rationality and are confronted with its limitations we are humbled by our finitude and animated by our spirituality *Faithful Deliberation* T J Geiger, 2022-06-14 Investigates the rhetorical practices used by contemporary evangelical Christian women to confront theological and cultural issues that stymie deliberation within their communities

While often perceived as an insular enclave with a high level of in group agreement about political and social issues predominantly white evangelicalism includes prominent voices urging deliberation about appropriate responses to sexual abuse domestic violence and the discourses surrounding these traumas In *Faithful Deliberation Rhetorical Invention Evangelicalism and MeToo Reckonings* T J Geiger II examines theologically reflective rhetorical invention that reconfigures trauma minimizing commonplaces in order to facilitate community internal deliberation Resting at the intersection of feminist rhetorical studies and religious rhetorics this book contains four related theological rhetorical case studies that consider how figures such as Beth Moore Jen Hatmaker Rachael Denhollander Karen Swallow Prior and others engaged in rhetorical invention Each juxtaposes differing approaches to contending with rape domestic violence sexual abuse and other traumas Each case contrasts an approach based on appeals to highly circumscribed understandings of grace purity and other denomination specific traditions and values with approaches rooted in those same traditions and values but with an eye toward community transformation healing through justice and reinvigorated forms of forgiveness Geiger skillfully argues that this faithful deliberation involves practices of thinking reflecting storytelling and acting within a tightly bounded community that can foster change through a recommitment to core values These rhetorical practices exemplify the kind of inventive listening deliberative discourse requires point to the sort of healing they may promote in response to trauma and trauma discourses and occur within a range of genres including social media posts blog entries published interviews victim impact statements and petitions This study of invention for evangelical to other evangelical deliberative discourse contributes to rhetorical studies by demonstrating the civic and social possibilities of rhetoric within religious enclaves By locating the case studies as recent moments in longer US public and evangelical histories of activism deliberative practice and politics *Faithful Deliberation* brings into focus how enclaves and the dominant public sphere interact

Interconnectivity, Subversion, and Healing in World Christianity Afe Adogame, Aminta Arrington, 2023-07-13 The rise of Christianity around the world has been the impetus for much religious and social change The interconnectivity of religious centers has resulted in theological dialogue and innovation The subversion of long held categories of culture gender race spirituality theology and politics has naturally occurred along with the transgressing of borders and boundaries Yet at the same time there has been occasion for healing through intercultural experiences of forgiveness peacemaking and reconciliation Stimulated by the work and mentorship of Joel Carpenter who has done much to expand the study of world Christianity less through focusing on his own research and writing and more through amplifying the voices of others the international contributors to this volume from all six continents promote a deeper understanding of World Christianity through the exploration of such related themes Whether discussing primal spirituality in northeast India white supremacy in South Africa evangelical women and civic engagement in Kenya or Calvinism in Mexico the contributors draw upon ethnographic case studies to more deeply understand interconnectivity subversion and healing in World Christianity Their essays provoke a reorientation of Christian thought

within the study of World Christianity enriching the current discourse and promoting vistas for further interdisciplinary studies

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