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Apocalypticism In The Bible And Its World A Comprehensive Introduction

Gerald L. Stevens



Apocalypticism In The Bible And Its World A Comprehensive Introduction:

Apocalypticism in the Bible and Its World Frederick J. Murphy, 2012-08-01 2013 Biblical Archaeology Society BAS Award for Best Book Relating to the New Testament Frank Moore Cross Award American Schools of Oriental Research 2013 Apocalypticism is not a peripheral topic in biblical studies It represents the central characteristic transformation of Hebrew thought in the period of the Second Temple It therefore constituted the worldview of Jesus Paul and the earliest Christians and it is the context in which the New Testament books were written In this volume Frederick Murphy defines apocalypticism while discussing its origins where it comes into play in the Hebrew Bible and how it relates to Jesus and the New Testament

Apocalypticism in the Bible and Its World Frederick James Murphy, 2012 A veteran scholar examines the origins and development of apocalypticism to help students better understand the thought world of the New Testament *The Oxford Handbook of Apocalyptic Literature* John Joseph Collins, 2014 Apocalypticism arose in ancient Judaism in the last centuries BCE and played a crucial role in the rise of Christianity It is not only of historical interest there has been a growing awareness especially since the 2001 terrorist attacks on the United States of the prevalence of apocalyptic beliefs in the contemporary world To understand these beliefs it is necessary to appreciate their complex roots in the ancient world and the multi faceted character of the phenomenon of apocalypticism The Oxford Handbook of Apocalyptic Literature is a thematic and phenomenological exploration of apocalypticism in the Judaic and Christian traditions Most of the volume is devoted to the apocalyptic literature of antiquity Essays explore the relationship between apocalypticism and prophecy wisdom and mysticism the social function of apocalypticism and its role as resistance literature apocalyptic rhetoric from both historical and postmodern perspectives and apocalyptic theology focusing on phenomena of determinism and dualism and exploring apocalyptic theology s role in ancient Judaism early Christianity and Gnosticism The final chapters of the volume are devoted to the appropriation of apocalypticism in the modern world reviewing the role of apocalypticism in contemporary Judaism and Christianity and more broadly in popular culture addressing the increasingly studied relation between apocalypticism and violence and discussing the relationship between apocalypticism and trauma which speaks to the underlying causes of the popularity of apocalyptic beliefs This volume will further the understanding of a vital religious phenomenon too often dismissed as alien and irrational by secular western society *John among the Apocalypses* Benjamin E. Reynolds, 2020-10-22 The Gospel of John has long been recognized as being distinct from the Synoptic Gospels John among the Apocalypses explains John s distinctive narrative of Jesus s life by comparing it to Jewish apocalypses and highlighting the central place of revelation in the Gospel While some scholars have noted a connection between the Gospel of John and Jewish apocalypses Reynolds makes the first extensive comparison of the Gospel with the standard definition of the apocalypse genre Engaging with modern genre theory this comparison indicates surprising similarities of form content and function between John s Gospel and Jewish apocalypses Even though the Gospel of John reflects similarities with the genre of

apocalypse John is not an apocalypse but in genre theory terms John may be described as a gospel in kind and an apocalypse in mode John's narrative of Jesus's life has been qualified and shaped by the genre of apocalypse such that it may be called an apocalyptic gospel In the final two chapters Reynolds explores the implications of this conclusion for Johannine Studies and New Testament scholarship more broadly John among the Apocalypses considers how viewing the Fourth Gospel as apocalyptic Gospel aids in the interpretation of John's appeal to Israel's Scriptures and Mosaic authority and examines the Gospel's relationship with the book of Revelation and the history of reception concerning their writing An examination of Byzantine iconographic traditions highlights how reception history may offer a possible explanation for reading John as apocalyptic Gospel

Reimagining Apocalypticism Lorenzo DiTommaso, Matthew Goff, 2023-07-14 The Dead Sea Scrolls have expanded the corpus of early Jewish apocalyptic literature and tested scholars' ideas of what apocalyptic means With all the scrolls now available for study contributors to this volume engage those texts and many more to reexplore not only definitions of the genre but also the influence of the Dead Sea Scrolls on the study of apocalyptic literature in the Second Temple period and beyond Part 1 focuses on debates about categories and genre Part 2 explores ancient Jewish texts from the Second Temple period to the early rabbinic era Part 3 brings the results of scroll research into dialogue with the New Testament and early Christian writings Contributors include Garrick V Allen Giovanni B Bazzana Stefan Beyerle Dylan M Burns John J Collins Devorah Dimant Lorenzo DiTommaso Frances Flannery Matthew J Goff Angela Kim Harkins Martha Himmelfarb G Anthony Keddie Armin Lange Harry O Maier Andrew B Perrin Christopher Rowland Alex Samely Jason M Silverman and Rebecca Scharbach Wollenberg

The Jewish Apocalyptic Tradition and the Shaping of New Testament Thought Benjamin E. Reynolds, Loren T. Stuckenbruck, 2017-04-01 The contemporary study of Jewish apocalypticism today recognizes the wealth and diversity of ancient traditions concerned with the unveiling of heavenly matters understood to involve revealed wisdom the revealed resolution of time and revealed cosmology in marked contrast to an earlier focus on eschatology as such The shift in focus has had a more direct impact on the study of ancient pseudepigraphic literature however than in New Testament studies where the narrower focus on eschatological expectation remains dominant In this Companion an international team of scholars draws out the implications of the newest scholarship for the variety of New Testament writings Each entry presses the boundaries of current discussion regarding the nature of apocalypticism in application to a particular New Testament author The cumulative effect is to reveal as never before early Christianity its Christology cosmology and eschatology as expressions of tendencies in Second Temple Judaism

Introduction to the Hebrew Bible, Third Edition - The Writings John J. Collins, 2019-04-15 John J. Collins's Introduction to the Hebrew Bible is one of the most popular introductory textbooks in colleges and seminary classrooms Enriched by decades of classroom teaching it is aimed explicitly at motivated students regardless of their previous exposure to the Bible or faith commitments The third edition is presented in a new and engaging format with new maps and images An index has been added to the

volume for the first time In order to enhance classroom use Collins s major text has now been divided into four volumes one for each major part of the Hebrew Bible This volume focuses on the Writings Here Collins explores Ezra Nehemiah and Chronicles as well as the books of poetry and wisdom Also included are sections on Hebrew short stories Daniel and a number of the books belonging to the Apocrypha The volume also contains the introduction to Collins s major text and is now available with even more student friendly features including charts maps photographs chapter summaries and bibliographies for further reading Collins presents the current state of historical archaeological and literary understandings of the biblical text and engages the student in questions of significance and interpretation for the contemporary world **Interpreting**

the Prophets Aaron Chalmers,2014-07-17 Aaron Chalmers equips the reader with the knowledge and skills they need to interpret the Prophets in a faithful and accurate fashion Providing the basic contextual and background information needed for sound exegesis and sensitive interpretation he also gives guidelines for practical application and preaching and teaching the Prophets today But the Wise Shall Understand Felipe A. Masotti ,2025-02-17 Using Bakhtin s theory Felipe A Masotti examines how ancient prophecies are reused to shape ideas of divine intervention and the passing of time It reveals a blend of traditional and innovative elements in Daniel s eschatological narrative reflecting a deep theological engagement with prophetic traditions

Revelation Gerald L. Stevens,2014-05-08 This three part study covers the history of interpretation theological foundations and exegesis Copious illustrations from the author s worldwide travels enhance discussion of Rome s emperors empire and ideology as the premier horizon for understanding John s immediate context and meaning Distinctive contributions include Stevens s effort to re canonize Revelation by insisting on gospel concord methodically interpreting all of Revelation through the lens of the seven churches and showing how Revelation s imagery consistently relates more to the incarnation than the Parousia Stevens bypasses traditional millennial options to argue that Revelation is passion millennial the passion of Jesus predicates the passion of the church Under Stevens s hands Revelation becomes eminently sensible to the original audience and powerfully pertinent for today s church

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