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The Morning Star and Free Baptist ,1908 **Yours the Power** Katie Day, Esther McIntosh, William Storrar, 2013-02-01 Despite shifts in the religious landscape in North America reflected in the significant increase in those with no religious affiliation and emptier pews across the religious spectrum there has also been a rise in participation in faith based grassroots organizations People of faith are increasingly joining broad based organizing efforts to seek social change in their communities regions and country This unique volume brings together the most current thinking on faith based organizing from the perspective of theologians social researchers and practitioners The current state of faith based organizing is critically presented as it has evolved from its roots in the mid twentieth century into a context which raises new questions for its philosophical assumptions methodology and very future Originally published as issue 4 of Volume 6 2012 of Brill s International Journal of Public Theology **Missouri Pacific Lines Magazine** ,1954 *Primitive Methodist* ,1897
Messenger and Visitor ,1919 *Women in the Church of God in Christ* Anthea Butler, 2012-01-01 The Church of God in Christ COGIC an African American Pentecostal denomination founded in 1896 has become the largest Pentecostal denomination in the United States today In this first major study of the church Anthea Butler examines the religious and social lives of the women in the COGIC Women s Department from its founding in 1911 through the mid 1960s She finds that the sanctification or spiritual purity that these women sought earned them social power both in the church and in the black community Offering rich lively accounts of the activities of the Women s Department founders and other members Butler shows that the COGIC women of the early decades were able to challenge gender roles and to transcend the limited responsibilities that otherwise would have been assigned to them both by churchmen and by white dominated society The Great Depression World War II and the civil rights movement brought increased social and political involvement and the Women s Department worked to make the sanctified world of the church interact with the broader American society More than just a community of church mothers says Butler COGIC women utilized their spiritual authority power and agency to further their contestation and negotiation of gender roles in the church and beyond *The Journal and Messenger* ,1919
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