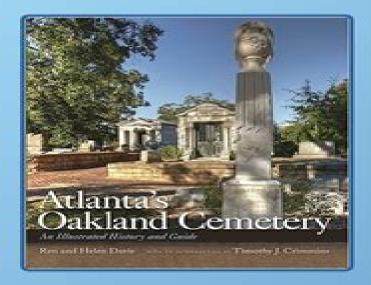
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others in their region and imagine how on any given Wednesday morning while peeling garlic they could also positively impact global communities This article appears in the Summer 2012 issue of Southern Cultures The full issue is also available as an ebook Southern Cultures is published quarterly spring summer fall winter by the University of North Carolina Press The journal is sponsored by the University of North Carolina at Chapel Hill's Center for the Study of the American Tradition, Treme, and the New Orleans Renaissance: Lolis Eric Elie interviewed by Sara B. Franklin Sara B. Franklin, 2012-05-01 I see the participatory nature of food in New Orleans as being in the dishes My guess is that none of the fine chefs in town would accept the challenge of putting their gumbo against somebody s mother s gumbo This article appears in the Summer 2012 issue of Southern Cultures The full issue is also available as an ebook Southern Cultures is published quarterly spring summer fall winter by the University of North Carolina Press The journal is sponsored by the University of North Carolina at Chapel Hill's Center for the Study of the American South "She Ought to Have Taken Those Cakes": Southern Women and Rural Food Supplies Rebecca Sharpless, 2012-05-01 In April 1930 five hundred potential customers showed up at the opening of Staunton's curb market and in 1936 the market's most successful vendor Nettie Shull made more than 2 000 by selling potato chips fried apple pies potato salad and dressed poultry This article appears in the Summer 2012 issue of Southern Cultures The full issue is also available as an ebook Southern Cultures is published quarterly spring summer fall winter by the University of North Carolina Press The journal is sponsored by the University of North Carolina at Chapel Hill's Center for the Study of the American South "Boomtown Rabbits": The Rabbit Market in Chatham County, North Carolina, 1880-1920 Will Sexton, 2012-05-01 Although the same cottontails flourished across the region Chatham County turned its rabbits into something like a regional brand recognized throughout the South and along the eastern seaboard By the end of the nineteenth century Siler City had become the de facto rabbit capital of the southeast This article appears in the Summer 2012 issue of Southern Cultures The full issue is also available as an ebook Southern Cultures is published quarterly spring summer fall winter by the University of North Carolina Press The journal is sponsored by the University of North Carolina at Chapel Hill's Center for the Study of the American South Culinary History of Atlanta Akila Sankar McConnell, 2012-05-22 Discover iconic dishes notorious restaurants and the rich culinary history of this Southern city along with fourteen delicious recipes Atlanta's cuisine has always been an integral part of its identity From its Native American agricultural roots to the South's first international culinary scene food has shaped this city often in unexpected ways Trace the evolution of iconic dishes like Brunswick stew hoecakes and peach pie while celebrating Atlanta's noted foodies including Henry Grady Martin Luther King Ir and Nathalie Dupree Be transported to the beginnings of notable restaurants and markets including Durand s at the Union Depot Busy Bee Caf Mary Mac s Tearoom the Municipal Market and the Buford Highway Farmers Market With fourteen historic recipes culinary historian Akila Sankar McConnell proves that food will always be at the heart of Atlanta's story

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