



Ushers and Greeters 51st Anniversary Service

**SUNDAY, SEPTEMBER 10, 2023
3:30 PM.**

**GUEST SPEAKER
MINISTER SHARON WEEKS
SECOND BAPTIST CHURCH
EVANSTON, IL.**

**THEME: WHO AM I?
SCRIPTURE: PSALM 84:10**

**BETHANY BAPTIST CHURCH OF
CHRIST**

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REVEREND MARTHA R. HOLMES, PASTOR**

Baptist Church Ushers Anniversary Sermons

Terri Brinegar



Baptist Church Ushers Anniversary Sermons:

The Christian Leader ,1929 **Baptist Commonwealth** ,1909 **The Rich Heritage of Stewart Memorial United Methodist Church** Jake Miller,2011 Building on Wings of Faith In 1868 with the nation in general disarray following the American Civil War the Methodist Church began to form mission churches for freed Blacks in the South It was out of these mission efforts that the historically important Stewart Memorial Methodist Church was founded in 1893 Daytona Florida In 1939 when several Methodist Churches reunited and assumed the title Methodist Church Black Methodist Churches were included but they were placed in the segregated Central Jurisdiction of the Methodist Church Stewart Memorial Episcopal Church was renamed Stewart Memorial Methodist Church There was still another change to come When several Methodist based churches united in 1967 and became the United Methodist Church Stewart Memorial assumed its present name Stewart Memorial United Methodist Church Since its beginning more than forty ministers have served pastoral charges at Stewart Memorial Through the years the United Methodist Church evolved and so did Stewart Memorial but the basis foundation of Methodism was unshakable Methodism as perceived by John Wesley emphasized small group worship which was described as A company of men having the form and seeking the power of godliness united in order to pray together to receive the word of exhortation and to watch over one another in love that they may help each other to work out their salvation Making up these small groups under Wesley were those who had a desire to flee from the wrath to come and to be saved from their sins It is upon the sound foundation of Methodism as emphasized by Wesley that Stewart Memorial was founded and continues to exist **The Watchman-examiner** ,1929 **Minutes of the ... Session of the New Jersey Annual Conference of the Methodist Episcopal Church** ,1905 *Dr. A. A. Banks, Jr. Silver Anniversary, 1947-1972* ,1972 Second Baptist Advocate...anniversary Edition - April, 1955, Volume 4, No. 1 Second Baptist Church (Detroit, Mich.),1955 Atlanta's Ebenezer Baptist Church Benjamin C. Ridgeway,2009 Ebenezer Baptist Church in Atlanta was founded in 1886 The name Ebenezer means rock or stone of help From a small group of believers many of whom were former slaves in a boxlike structure on Airline Alley Ebenezer has grown to an internationally known church with over 4 000 members The Gothic architecture of the Heritage Sanctuary on Auburn Avenue coupled with the influence of the African meetinghouse seen in the architecture of the Horizon Sanctuary across the street reflects the diversity of outreach of Ebenezer s ministry Ebenezer has been a beacon of racial pride and social consciousness The love and cooperation between the members and the pastor have created a family atmosphere that has sustained the growth and expansion of the church

Voices of Black Folk Terri Brinegar,2022-04-19 Recipient of a 2023 Certificate of Merit for Best Historical Research in Recorded Blues R B Gospel Hip Hop or Soul Music from the Association for Recorded Sound Collections In the late 1920s Reverend A W Nix 1880 1949 an African American Baptist minister born in Texas made fifty four commercial recordings of his sermons on phonographs in Chicago On these recordings Nix presented vocal traditions and styles long associated with

the southern rural Black church as he preached about self help racial uplift thrift and Christian values As southerners like Nix fled into cities in the North to escape the rampant racism in the South they contested whether or not African American vocal styles of singing and preaching that had emerged during the slavery era were appropriate for uplifting the race Specific vocal characteristics like those on Nix s recordings were linked to the image of the Old Negro by many African American leaders who favored adopting Europeanized vocal characteristics and musical repertoires into African American churches in order to uplift the modern New Negro citizen Through interviews with family members musical analyses of the sounds on Nix s recordings and examination of historical documents and relevant scholarship Terri Brinegar argues that the development of the phonograph in the 1920s afforded preachers like Nix the opportunity to present traditional Black vocal styles of the southern Black church as modern Black voices These vocal styles also influenced musical styles The moaning voice used by Nix and other ministers was a direct connection to the blues moan employed by many blues singers including Blind Willie Blind Lemon and Ma Rainey Both Reverend A W Nix and his brother W M Nix were an influence on the Father of Gospel Music Thomas A Dorsey The success of Nix s recorded sermons demonstrates the enduring values African Americans placed on traditional vocal practices **Herald and Presbyter** ,1907

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Table of Contents Baptist Church Ushers Anniversary Sermons

1. Understanding the eBook Baptist Church Ushers Anniversary Sermons
 - The Rise of Digital Reading Baptist Church Ushers Anniversary Sermons
 - Advantages of eBooks Over Traditional Books
2. Identifying Baptist Church Ushers Anniversary Sermons
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Baptist Church Ushers Anniversary Sermons
 - User-Friendly Interface
4. Exploring eBook Recommendations from Baptist Church Ushers Anniversary Sermons
 - Personalized Recommendations
 - Baptist Church Ushers Anniversary Sermons User Reviews and Ratings
 - Baptist Church Ushers Anniversary Sermons and Bestseller Lists
5. Accessing Baptist Church Ushers Anniversary Sermons Free and Paid eBooks
 - Baptist Church Ushers Anniversary Sermons Public Domain eBooks
 - Baptist Church Ushers Anniversary Sermons eBook Subscription Services
 - Baptist Church Ushers Anniversary Sermons Budget-Friendly Options

6. Navigating Baptist Church Ushers Anniversary Sermons eBook Formats
 - ePub, PDF, MOBI, and More
 - Baptist Church Ushers Anniversary Sermons Compatibility with Devices
 - Baptist Church Ushers Anniversary Sermons Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Baptist Church Ushers Anniversary Sermons
 - Highlighting and Note-Taking Baptist Church Ushers Anniversary Sermons
 - Interactive Elements Baptist Church Ushers Anniversary Sermons
8. Staying Engaged with Baptist Church Ushers Anniversary Sermons
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Baptist Church Ushers Anniversary Sermons
9. Balancing eBooks and Physical Books Baptist Church Ushers Anniversary Sermons
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Baptist Church Ushers Anniversary Sermons
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Baptist Church Ushers Anniversary Sermons
 - Setting Reading Goals Baptist Church Ushers Anniversary Sermons
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Baptist Church Ushers Anniversary Sermons
 - Fact-Checking eBook Content of Baptist Church Ushers Anniversary Sermons
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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