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Body Of Work Meditations On Mortality From The Human Anatomy Lab

Mary Beth Morrissey, Bruce Jennings



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Body of Work Christine Montross, 2007 A first year medical student describes an anatomy class during which she studied the donated body of a cadaver dubbed Eve an experience that profoundly influenced her subsequent studies and understanding of the human form Edinburgh Companion to the Critical Medical Humanities Anne Whitehead, 2016-06-14 In this landmark Companion expert contributors from around the world map out the field of the critical medical humanities This is the first volume to introduce comprehensively the ways in which interdisciplinary thinking across the humanities and social sciences might contribute to critique and develop medical understanding of the human individually and collectively The thirty six newly commissioned chapters range widely within and across disciplinary fields always alert to the intersections between medicine as broadly defined and critical thinking Each chapter offers suggestions for further reading on the issues raised and each section concludes with an Afterword written by a leading critic outlining future possibilities for cutting edge work in this area Topics covered in this volume include the affective body biomedicine blindness breath disability early modern medical practice fatness the genome language madness narrative race systems biology performance the postcolonial public health touch twins voice and wonder Together the chapters generate a body of new knowledge and make a decisive intervention into how health medicine and clinical care might address questions of individual subjective and embodied experience Healthcare Ethics, Law and Professionalism Voo Teck Chuan, Richard Huxtable, Nicola Peart, 2018-10-25 Healthcare Ethics Law and Professionalism Essays on the Works of Alastair V Campbell features 15 original essays on bioethics and healthcare ethics specifically The volume is in honour of Professor Alastair V Campbell who was the founding editor of the internationally renowned Journal of Medical Ethics and the founding director of three internationally leading centres in bioethics in Otago New Zealand Bristol UK and Singapore Campbell was trained in theology and philosophy and throughout his career worked with colleagues from various disciplines including law and various branches of healthcare The diversity of topics and depth of contributors insights reflect the breadth and impact of Campbell s philosophical work and policy contributions to healthcare ethics Throughout his long academic career Campbell s emphasis on healthcare ethics being practice oriented yet driven by critical reflection has shaped the field in vital ways The chapters are authored by leading scholars in healthcare ethics and law Directly engaging with Campbell s work and influence the essays discuss essential questions in healthcare ethics relating to its methodology and teaching its intersection with law and policy medical professionalism religion and its translation in different cultural settings Chapters also grapple with specific enduring topics such as the doctor patient relationship justice in health and biomedical research and treatment of the human body and the dead **Our Changing Journey to the End** Christina Staudt, J. Harold Ellens, 2013-11-12 This novel cross disciplinary collection explains how dying death and grieving have changed in America for better or worse since the turn of the millennium What does dying with dignity mean in a diverse society with rapidly advancing technology an aging

population and finite resources In this fascinating collection scholars from across the nation illuminate the remarkable changes that have taken place in recent years are now underway and loom on the horizon as they lead readers on an exploration of the ways Americans think about and handle dying and death Volume 1 New Paths of Engagement addresses changes in the circumstances and expressions of death dying and grief in 21st century America Volume 2 New Venues in the Search for Dignity and Grace delves into the challenges inherent in creating a medical and social system that allows for an optimal end of life experience for all and proposes ways in which society can be reshaped to move toward that ideal

The Routledge Handbook of Death and the Afterlife Candi K. Cann, 2018-06-27 This Handbook traces the history of the changing notion of what it means to die and examines the many constructions of afterlife in literature text ritual and material culture throughout time The Routledge Handbook of Death and the Afterlife is an outstanding reference source to the key topics problems and debates in this exciting subject Comprising twenty nine chapters by a team of international contributors the Handbook is divided into three parts and covers the following important themes The study of dying death and grief Disposal of the dead past present and future Representations of death narratives and rhetoric Youth meets death a juxtaposition Questionable deaths and afterlives suicide ghosts and avatars Material corpses and imagined afterlives around the world Within these sections central issues debates and problems are examined including the world of death and dying from various cultural viewpoints and timeframes cultural and social constructions of the definition of death disposal practices and views of the afterlife The Routledge Handbook of Death and the Afterlife is essential reading for students and researchers in religious studies philosophy anthropology and sociology

[The Routledge Companion to Religion and Science](#) James W. Haag, Gregory R. Peterson, Michael L. Spezio, 2012-03-12 The field of religion and science is one of the most exciting and dynamic areas of research today This Companion brings together an outstanding team of scholars to explore the ways in which science intersects with the major religions of the world and religious naturalism The collection provides an overview of the field and also indicates ways in which it is developing Its multicultural breadth and scientific rigor on topics that are and will be compelling issues in the first part of the twenty first century and beyond will be welcomed by students and scholars alike

Severed Frances Larson, 2014-11-06 Our history is littered with heads Over the centuries they have decorated our churches festooned our city walls and filled our museums they have been props for artists and specimens for laboratory scientists trophies for soldiers and items of barter Today as videos of decapitations circulate online and cryonicists promise that our heads may one day live on without our bodies the severed head is as contentious and compelling as ever From shrunken heads to trophies of war from memento mori to Damien Hirst's With Dead Head from grave robbing phrenologists to enterprising scientists Larson explores the bizarre often gruesome and confounding history of the severed head Its story is our story

Partners in Palliative Care Mary Beth Morrissey, Bruce Jennings, 2013-10-31 The Collaborative for Palliative Care Collaborative is a grassroots consortium of public and private organizations that came

together in 2005 for the purposes of studying the increasing need for palliative care and the methods for such care. It has grown from a small fledgling group to a membership of over 50 community based organizations and volunteers dedicated to improving care of the seriously ill through education, research and advocacy. The Collaborative bridges policy, research and practice in its initiatives and vision for the future. Partners in Palliative Care examines specific areas of concern that the Collaborative has addressed in its education programs and advocacy, as well as the collaborative processes that have been so successful in building community assets. Areas of concentration have been diverse and include advance care planning, relational communication paradigms, community capacity building, the role of culture and spirituality in palliative care, the meaning of pain and suffering for seriously ill individuals, and the ethics of health care costs in palliative and end of life systems of care. This book was originally published as a special issue of the *Journal of Social Work in End of Life and Palliative Care*.

Bioarchaeologists Speak Out Jane E. Buikstra, 2018-10-26 Bioarchaeologists who study human remains in ancient, historic and contemporary settings are securely anchored within anthropology as anthropologists, yet they have not taken on the pundit's way other subdisciplines within anthropology have. Popular science authors frequently and selectively use bioarchaeological data on demography, disease, violence, migration and diet to buttress their poorly formed arguments about general trends in human behavior and health beginning with our earliest ancestors. While bioarchaeologists are experts on these subjects, bioarchaeology and bioarchaeological approaches have largely remained invisible to the public eye. Current issues such as climate change, droughts, warfare, violence, famine and the effects of disease are media mainstays and are subjects familiar to bioarchaeologists, many of whom have empirical data and informed viewpoints both for topical exploration and also for predictions based on human behavior in deep time. The contributions in this volume will explore the how and where the data has been misused, present new ways of using evidence in the service of making new discoveries and demonstrate ways that our long term interdisciplinarity lends itself to transdisciplinary wisdom. We also consider possible reasons for bioarchaeological invisibility and offer advice concerning the absolute necessity of bioarchaeologists speaking out through social media.

Controversial Bodies John D. Lantos, 2011-09-07 Controversial, fascinating, disturbing and often beautiful plastinated human bodies such as those found at Body Worlds exhibitions throughout the world have gripped the public's imagination. These displays have been lauded as educational, sparked protests and drawn millions of visitors. This book looks at the powerful sway these corpses hold over their living audiences everywhere. Plastination was invented in the 1970s by German anatomist Gunther von Hagens. The process transforms living tissues into moldable plastic that can then be hardened into a permanent shape. Von Hagens first exhibited his expertly dissected, artfully posed plastinated bodies in Japan in 1995. Since then, his shows have continuously attracted so many paying customers that they have inspired imitators, brought accusations of unethical or even illegal behavior and ignited vigorous debates among scientists, educators, religious leaders and law enforcement officials. These lively, thought provoking and sometimes personal essays reflect on such public

displays from ethical legal cultural religious pedagogical and aesthetic perspectives They examine what lies behind the exhibitions popularity and explore the ramifications of turning corpses into a spectacle of amusement Contributions from bioethicists historians physicians anatomists theologians and novelists dig deeply into issues that compel upset and unsettle us all

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