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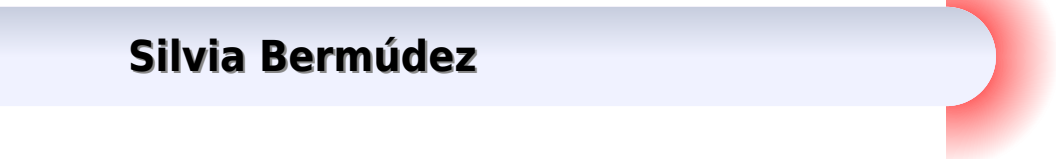
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Alaska Y Otras Historias De La Movida

Silvia Bermúdez



Alaska Y Otras Historias De La Movida:

Alaska y otras historias de la movida Rafael Cervera Torres, 2012-04-12 La movida madrileña es uno de los periodos culturales más ricos interesantes y sobre todo divertidos de la más reciente historia española. Grupos como Kaka de Luxe, Pegamoides y después Dinarama, centros de reunión como la casa de los pintores Costus, películas como Pepi, Luci y Bom y otras chicas del montón de Pedro Almodóvar, el programa La edad de Oro de Paloma Chamorro o el estudio del fotógrafo Pablo Pérez Manguera fueron escenarios imprescindibles para un acontecimiento social y artístico que entre 1977 y 1984 agitó los movimientos culturales de un país. Todas estas manifestaciones transcurren alrededor de Alaska, ícono de la cultura popular y elemento aglutinador de los principales personajes de aquella época que habla sin pudor pero sin nostalgia de esos años de música, sexo, drogas, frivolidad, provocación, arte e irreverencia. Un libro con mil y una historias que jamás se han contado y que el autor ha recogido de los propios protagonistas. Un libro que rememora con rigor y grandes dosis de humor aquel periodo descubriendo los secretos, hurgando en las memorias, desvelando incógnitas y adentrándonos en los momentos más desconocidos de la vida de Alaska y de todo su entorno. Un libro en definitiva sobre una artista fascinante sobre un tiempo único e irrepetiblemente parte de nuestra historia.

Alaska y otras historias de la movida Rafa Cervera, 2002 **Alaska y otras historias de la movida** Rafa Cervera, 2003 **Toward a Cultural Archive of la Movida** William J. Nichols, H. Rosi Song, 2013-11-26 Toward a Cultural Archive of la Movida revisits the cultural and social milieu in which la Movida, an explosion of artistic production in the late 1970s and early 1980s, was articulated discursively, aesthetically, socially and politically. We connect this experience with a broader national and international context that takes it beyond the city of Madrid and outside the borders of Spain. This collection of essays links the political and social undertakings of this cultural period with youth movements in Spain and other international counter-cultural or underground movements. Moving away from biographical experiences or the identification of further participants and works that belong to la Movida, the articles collected in this volume situate this movement within the political and social development of post-Franco Spain. Finally, it also offers a reading of recent politically motivated recoveries of this cultural phenomenon through exhibitions, state-sponsored documentaries, musicals or tourist itineraries. The perception of Spain as representative of a successful dual transition from dictatorship to democracy and free market capitalism created a Spanish model that has been emulated in countries like Portugal, Argentina, Chile and Hungary, all formerly ruled by totalitarian regimes. While social scientists study the promises, contradictions and failures of the Spanish Transition, especially on issues of memory, repression and the lack of reconciliation, our approach from the humanities offers another vantage point to a wider discussion of an unfinished chapter in recent Spanish history by focusing on la Movida as the cultural archive whose cultural transitions parallel the political and economic ones. The transgressive urban nature of this movement demonstrated an overt desire, especially among Spanish youth, to reach onto a global arena, emulating the punk and new wave aesthetic of such cities as London, New York, Paris and Berlin. Art

design film music fashion during this period helped to forge a sense of a modern urban identity in Spain that also reflected the tensions between modernity and tradition global forces and local values international mass media technology and regional customs

Remaking Madrid H. Stapell, 2015-10-14 *Remaking Madrid* is the first full length study of Madrid's transformation from the dreary home of the Franco dictatorship into a modern and vibrant city It argues that this remarkable transformation in the 1980s helped secure Spain's fragile transition to democracy and that the transformation itself was primarily a product of regionalism even though the capital is typically associated with Spanishness and with the nation The official project to distance Madrid from its dictatorial past included urban renewal and administrative reform but above all it involved greater cultural participation which led the revival of the capital's public festivals and the development of a modern cultural outpouring known as the *movida madrileña* The book also explains the ultimate failure of regionalism in the capital by the end of the 1980s and asks whether or not Madrid's inclusive form of civic identity might have served as a model for the country as a whole

Postmodernity in Spanish Fiction and Culture Yaw Agawu-Kakraba, 2010-10-15 *Postmodernity in Spanish Fiction and Culture* attempts a concise approach to the question of postmodernity in Spain since the advent of democracy The study presents Spain as one of the most postmodern of all European nations and argues that exclusive social and cultural experiences such as the *movida* the *desencanto* political *pasotismo* immigration globalization and terrorism are not only patently Spanish but also that in their totality they constitute a powerful postmodern current in Spain

Pop Culture in Europe Juliana Tzvetkova, 2017-10-12 A fascinating survey of popular culture in Europe from Celtic punk and British TV shows to Spanish fashion and Italian sports From One Direction and Adele to Penelope Cruz and Alexander Skarsgård many Europeans are becoming household names in the United States This ready reference guide covers international pop culture spanning music literature movies television and radio the Internet sports video games and fashion from the mid 20th century through the present day The organization of the book with entries arranged alphabetically within thematic chapters allows readers to quickly find the topic they are seeking Additionally indexing allows for cross cultural comparisons to be made between pop culture in Europe to that of the United States An extensive chronology and lengthy introduction provide important contextual information such as the United States influence on movies music and the Internet the effect of censorship on Internet and social media use and the history of pop culture over the years Topics feature key musicians songs books actors and actresses movies and television shows popular websites top athletes games clothing fads and designers and much more

Urban Space, Identity and Postmodernity in 1980s Spain Marite Usoz de la Fuente, 2017-07-05 During the 1980s the urban youth movement known as *la movida* transformed the Spanish cultural landscape particularly in the country's capital Madrid After a four decade long dictatorship artists and thinkers sought to make the most of their newly found freedoms The vibrancy optimism and aesthetic heterogeneity of the period are best captured in contemporary ephemera in the fanzines and magazines that provided *movida* participants with an immediate and

largely unmediated outlet for their creative experiments Among them monthly arts magazine La Luna de Madrid is arguably the most iconic and its preoccupation with urban space identity and postmodernity suggests that la movida was indeed more than just a teardrop in the rain as some of its critics have suggested *Generation X Rocks* Christine Henseler,Randolph D. Pope,2007 Essays in this volume explore the popular cultural effects of rock culture on high literary production in Spain in the 1990s *Rocking the Boat* Silvia Bermúdez,2018-03-01 Silvia Berm dez s fascinating study reveals how Spanish popular music produced between 1980 and 2013 was the first cultural site to engage in critical debate about ethnicity and race in relation to the immigration patterns that have been changing the social landscape of Spanish society since the late 1970s In *Rocking the Boat* Berm dez examines the lyrics of songs by both renowned and up and coming artists to illuminate how these new migrants challenged Spain s notions of homogeneity boundaries accommodation and incorporation Berm dez observes that immigration has had such a significant influence on Spanish society that the tattered boats seen to this day on the shores of Spain and throughout the Mediterranean Sea have become inverted emblems of the ships that were once symbols of great power and economic development *Rocking the Boat* is a nuanced account of how popular urban music shaped the discourse on immigration transnational migrants and racialization in Spain s new social landscape

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