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a range of Bantu languages showing its crosslinguistic variation in constituent structure morphology prosody and information structure **Ecclesiology in Africa** David K. Ngaruiya,Rodney L. Reed,2024-11-14 In spite of persecution and waning in some areas of the world Christianity in Africa has continued to grow Yet alongside the flourishing of the church comes challenges of syncretism and pluralism In this ninth volume from the annual conference of the Africa Society of Evangelical Theology contributors explore the African Christian's understanding of church through contextual ecclesiology These African theologians address irrefutable realities for the African church while covering an extensive range of topics such as the priesthood of all believers the functions and ministries of church in society and church growth strategies Presenting ecclesiology through the lenses of scriptural examinations historical theology systematic examinations and practical theology these essays work together to build a contemporary understanding of the burgeoning church in Africa through African voices

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counterbalance the dominance of Western depictions and values of urban nature and design Urban nature has up to now largely been defined planned and managed in a way that is heavily dominated by Western understandings values and appreciations which has spread through colonialism and globalisation As cities increasingly represent a diversity of cultures and urban nature is being increasingly recognised as contributing to residents wellbeing belonging and overall quality of life it is important to consider the numerous ways in which urban nature is understood and appreciated This collection of case studies includes examples from Africa Asia Europe North and South America and reflects on the multi dimensional aspects of engagements with urban nature through a biocultural diversity lens The chapters cover several themes such as how engagements with nature contribute to a sense of wellbeing and belonging the implications that diversity has on the provision design and management of urban environments and the threats inhibiting residents abilities to engage meaningfully with nature The book challenges the dominant discourse Western ideological understandings and meta narratives of modernisation and unilineal urban transitions A timely addition to the literature Urban Nature Enriching Belonging Wellbeing and Bioculture offers an alternative to Western ideological understandings of nature and values and will be of great interest to those working in human and environmental urban ecology. It will also be key reading for students in the relevant fields of anthropology development studies geography social ecology and urban studies Industry of Begampur in Transition Abhradip Banerjee, 2024-09-05 The Handloom Industry of Begampur in Transition Technology Disjuncture and Development provides an ethnographic description of the handloom industry of the Begampur region Hooghly district West Bengal India While explaining the process of transformation within the industry Abhradip Banerjee explores the uneasy relationship between technology disjuncture and development that has impacted the lives of this particular group of artisans for more than two decades The novelty of this book lies in Banerjee's approach which allowed him to perceive and analyze the process of transition within the handloom weaving tradition of Begampur region from a more inclusive perspective miles away from the pitfall of gross technological determinism The sociotechnical approach allowed him to gauge analyze and incorporate several important but neglected dimensions of this transformation which were otherwise missing in many historiographic or empirical accounts regarding the process of industrialization deindustrialization and class formation in India The Laziness Myth Christine Jeske, 2020-12-15 When people cannot find good work can they still find good lives By investigating this question in the context of South Africa where only 43 percent of adults are employed Christine Jeske invites readers to examine their own assumptions about how work and the good life do or do not coincide The Laziness Myth challenges the widespread premise that hard work determines success by tracing the titular laziness myth a persistent narrative that disguises the systems and structures that produce inequalities while blaming unemployment and other social ills on the so called laziness of particular class racial and ethnic groups Jeske offers evidence of the laziness myth's harsh consequences as well as insights into how to challenge it with other South African narratives of a good life In contexts as diverse as rapping in a library manufacturing leather shoes weed whacking neighbors yards negotiating marriage plans and sharing water taps the people described in this book will stimulate discussion on creative possibilities for seeking the good life in and out of employment in South Africa and elsewhere

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