

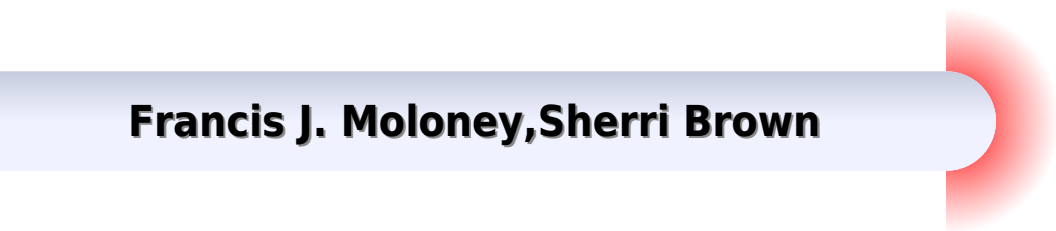
RAYMOND E. BROWN



AN INTRODUCTION
TO THE **NEW**
TESTAMENT

An Introduction To The New Testament The Anchor Yale Bible Reference Library

Francis J. Moloney, Sherri Brown



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An Introduction to the New Testament Raymond E. Brown, Marion Soards, 2016-04-12 Since its publication in 1997 Raymond Brown's Introduction to the New Testament has been widely embraced by modern readers seeking to understand the Christian Bible. Acknowledged as a paragon of New Testament studies in his lifetime, Brown was a gifted communicator who wrote with ease and clarity. Abridged by Marion Soards, who worked with Brown on the original text, this new concise version maintains the essence and centrist interpretation of the original without tampering with Brown's perspective, insights, or conclusions. The biblical writings themselves remain the focus, but there are also chapters dealing with the nature, origin, and interpretation of the New Testament texts, as well as chapters concerning the political, social, religious, and philosophical world of antiquity. Furthermore, augmenting Brown's commentary on the New Testament itself are topics such as the Gospels' relationship to one another, the form and function of ancient letters, Paul's thought and life along with his motivation, legacy, and theology, a reflection on the historical Jesus, and a survey of relevant Jewish and Christian writings. This comprehensive, reliable, and authoritative guidebook is now more accessible for novices, general readers, Bible study groups, ministers, scholars, and students alike.

Interpreting the New Testament Francis J. Moloney, Sherri Brown, 2019-10-03 A succinct and accessible text for teaching students how to interpret the New Testament. This new textbook effectively introduces students to the art and craft of biblical interpretation. New Testament scholars Sherri Brown and Francis Moloney begin by orienting students to the world of the Bible, exploring contemporary methods for interpreting the biblical literature, and showing how the Old Testament is foundational to the formation of the New Testament. The book proceeds to lead readers through the books of the New Testament by genre: The Narratives, Gospels, and Acts; Paul and His Letters; Hebrews; and the Catholic Epistles; Apocalyptic Literature; and the Book of Revelation. Unlike book-by-book introductory textbooks that tend to overshadow the primary biblical text with lots of detailed information, Brown and Moloney's *Interpreting the New Testament* actually facilitates the study of the New Testament itself. Their concluding chapter reflects on the challenge of the New Testament to our present world.

De-Introducing the New Testament Todd Penner, Davina Lopez, 2015-04-08 In *De-Introducing the New Testament*, the authors argue for a renewed commitment to the defamiliarizing power of New Testament studies and a reclaiming of the discipline as one that exemplifies the best practices of the humanities. A new approach that asks us to defamiliarize what we think we know about the New Testament, articulating themes and questions about its study that encourage further reflection and engagement. Looks behind the traditional ways in which the NT is introduced to critically engage the conceptual framework of the field as a whole. Provides a critical intervention into several methodological impasses in contemporary NT scholarship. Offers an appraisal of the relationship between economics and culture in the production of NT scholarship. Written in a style that is clear and concise, ideal for student readership.

Priesthood and Temple in John's Apocalypse Timothy B. Tse, 2024-12-12 Timothy B. Tse argues that while John uses language drawn from

the Hebrew Bible's descriptions of YHWH's dwelling place scholarship has overlooked the importance of his spatial transformation of that language Tse thus uses theories relating to Relevance Resistance Theory Critical Space Theory and Conceptual Metaphor to demonstrate that a significant part of John's apocalyptic strategy of resistance is to re-present his vision to his audience spatially so that they can experience a divinely ordained alternative to the world in which they live Tse first demonstrates John's attempts to relegate his audience's experience of space to his own revelation John's description of the visionary world creates the metaphors the earth is a Sanctuary and the Saints are its priests Tse argues that under this view life on earth must be evaluated according to the concerns of the Sanctuary which by definition requires the removal of everything impure and the Saints namely all Christians in both the historic and visionary worlds must take priestly responsibility for the earth John therefore portrays the Saints joining in the removal of all impurity upon the earth by fighting as priests in God and the Lamb's war against Satan Babylon and all her impurities Tse concludes that overall John means to realign the church's experience of space so that they understand themselves as priests of the Sanctuary and live according to that reality

The Once and Future Bible Gregory C. Jenks, 2011-01-10 This book offers a way to engage with the Bible as a set of sacred texts that can serve as a song sheet for believers in exile those people Bishop John Shelby Spong calls the church alumni association This includes those internally displaced persons of faith who have not yet become spiritual refugees but who feel the pressure to conform to traditional expressions of faith that no longer serve as springs of living water for the journey of life These ancient texts come from another world and another time but they can serve as maps for the journey of life They can best do this when the sacred wisdom of the Bible is accepted as permission to voice the new questions we face today in the confidence that authentic faith has always required such boldness Religious progressives are people who live the questions not dodge them Our task is not to guard a set of traditional answers but to live life boldly taking risks for God's sake and our own One of the hallmarks of this book is that the problems posed by the Bible are acknowledged In particular the contributions of recent critical scholarship are embraced rather than being ignored or neutralized by pious ambivalence The intended reader of this book is not a traditional believer secure in her assumptions about God and salvation but someone struggling to live with integrity in a time when traditional religion seems increasingly irrelevant The goal is not to persuade the reader that the Bible is credible but more modestly to offer an account of the Bible that may encourage religious progressives to reclaim the Bible as a valued part of our spiritual baggage

Genesis 1 and the Creationism Debate Steven DiMattei, 2016-04-08 Modern readers often assume that Genesis 1 depicts the creation of the earth and sky as we know it Yet in an appeal for textual honesty Steven DiMattei shows that such beliefs are more representative of modern views about this ancient text than the actual claims and beliefs of its author Through a culturally contextualized and objective reading of the texts of Genesis 1 and 2 this study not only introduces readers to the textual data that convincingly demonstrate that Genesis two creation accounts were penned by different authors who held contradictory

views and beliefs about the origin of the world and of man and woman but also establishes on textual grounds that what the author of Genesis 1 portrayed God creating was the world as its author and culture perceived and experienced it not the objective world but a subjective world subject to the culturally conditioned views and beliefs of its author In the end this book clearly illustrates that the Bible s ancient texts do in fact represent the beliefs and worldviews of ancient peoples and cultures not those of God not those of later readers and especially not those of modern day Creationists

The Kingdom of God as Liturgical Empire Scott Hahn,2012-03 Bestselling author and theologian Scott Hahn offers a commentary on 1 and 2 Chronicles as a liturgical and theological interpretation of Israel s history *The Oxford Handbook of the Synoptic Gospels* Stephen P. Ahearne-Kroll,2023 The Oxford Handbook of the Synoptic Gospels presents essays that push the field beyond the Synoptic Problem and theological themes that ignore the particularities of each Gospel The first section explores some of the traditional approaches of literary dependence and engages with alternative ways to understand Synoptic relations while the second section treats a variety of historical literary and cultural phenomena important to the study of these Gospels

The Ideal King John Kennon Grant,2025-08-14 Jesus is King but not in the way people might normally think of kingship Jesus power didn t come through military strength high GDP earnings or political alliances such as NATO None of those power bases can guarantee a lasting kingdom because those means of power are conditional There is a power that is unconditional Truth The Ideal King Truth incarnate founded his kingdom on truth and holiness These two ideals are so challenging to worldly power that the world executed Jesus While Truth doesn t stay dead militaries can wither currencies can collapse and alliances can dissolve While nations of the world ebb and flow the Ideal King lives and expands his rule through his emissaries who are also not like the nations in their singular focus on loving and proclaiming the Truth

The Historical Jesus and the Temple Michael Patrick Barber,2023-04-13 In this book Michael Patrick Barber examines the role of the Jerusalem temple in the teaching of the historical Jesus Drawing on recent discussions about methodology and memory research in Jesus studies he advances a fresh approach to reconstructing Jesus teaching Barber argues that Jesus did not reject the temple s validity but that he likely participated in and endorsed its rites Moreover he locates Jesus teaching within Jewish apocalyptic eschatology showing that Jesus message about the coming kingdom and his disciples place in it likely involved important temple and priestly traditions that have been ignored by the quest Barber also highlights new developments in scholarship on the Gospel of Matthew to show that its Jewish perspective offers valuable but overlooked clues about the kinds of concerns that would have likely shaped Jesus outlook A bold approach to a key topic in biblical studies Barber s book is a pioneering contribution to Jesus scholarship

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