

Mother Tongue

AMY TAN



Best-selling author Amy Tan (b. 1952) has written several novels, including *The Joy Luck Club* (1989), *The Kitchen God's Wife* (1991), *The Bonesetter's Daughter* (2001), and *Saving Fish from Drowning* (2005). Known for her portrayal of mother-daughter relationships, Tan draws on her Chinese heritage to depict the clash of traditional Chinese culture with modern-day American customs. Tan grew up in California, has an MA in linguistics, and worked as a business writer before turning to fiction. She is a member of the Rock Bottom Remainders, a band—including Dave Barry and Stephen King—that plays for charity events. Tan collected many of her nonfiction writings in *The Opposite of Fate: A Book of Musings* (2003). Among these is “Mother Tongue,” an essay in which Tan explores “all the Englishes” that are part of her identity.

I am not a scholar of English or literature. I cannot give you much more than personal opinions on the English language and its variations in this country or others.

I am a writer. And by that definition, I am someone who has always loved language. I am fascinated by language in daily life. I spend a great deal of my time thinking about the power of language—the way it can evoke an emotion, a visual image, a complex idea, or a simple truth. Language is the tool of my trade. And I use them all—all the Englishes I grew up with.

Recently, I was made keenly aware of the different Englishes I do use. I was giving a talk to a large group of people, the same talk I had already given to half a dozen other groups. The nature of the talk was about my writing, my life, and my book, *The Joy Luck Club*. The talk was going along well enough, until I remembered one major difference that made the whole talk sound wrong. My mother was in the room. And it was perhaps the first time she had heard me give a lengthy speech, using the kind of English I have never used with her. I was saying things like “The intersection of memory upon imagination” and “There is an aspect of my fiction that relates to thus-and-thus”—a speech filled with carefully wrought grammatical phrases, burdened, it suddenly seemed to me, with nominalized forms, past perfect tenses, conditional phrases, all the forms of standard English that I had learned in school and through books, the forms of English I did not use at home with my mother.

Just last week, I was walking down the street with my mother, and I again found myself conscious of the English I was using, the English I do use with her. We were talking about the price of new and used furniture and I heard myself saying this: “Not waste money that way.” My husband was with us as well, and he

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