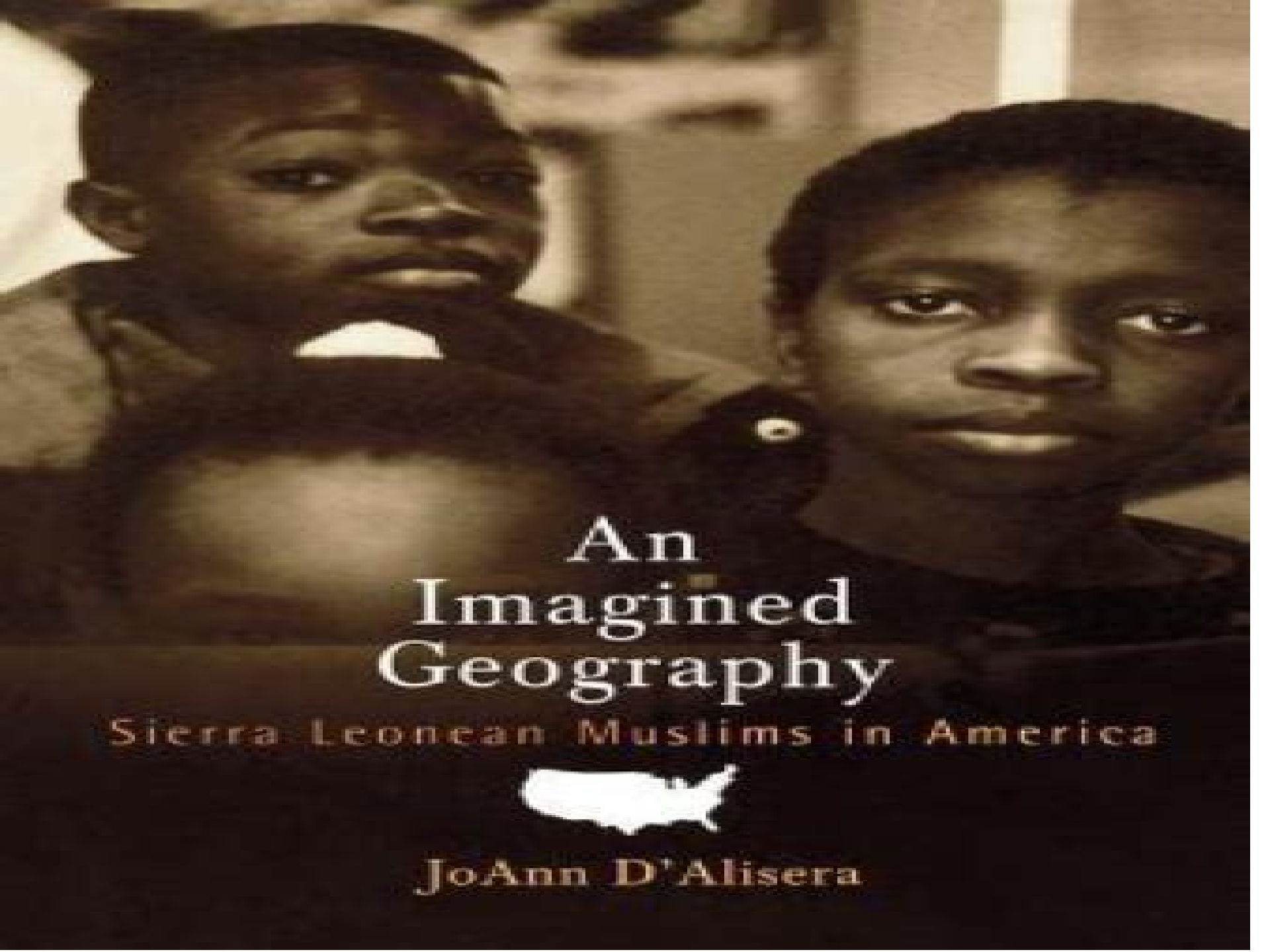




An Imagined Geography

Sierra Leonean Muslims in America



JoAnn D'Alisera

An Imagined Geography Sierra Leonean Muslims In America Contemporary Ethnography

James Bielo



An Imagined Geography Sierra Leonean Muslims In America Contemporary Ethnography:

An Imagined Geography JoAnn D'Alisera, 2004 For more than a decade a vicious civil war has torn the fabric of society in the West African country of Sierra Leone forcing thousands to flee their homes for refugee camps and others to seek peace and asylum abroad Sierra Leoneans have established new communities around the world in London Paris New York Washington D C and elsewhere Yet despite the great geographic range of this diaspora and the diverse ethnic backgrounds among Sierra Leoneans settled in the same communities abroad these Africans have come to understand and express their shared identity through religious rituals social engagements and material culture In *An Imagined Geography* anthropologist JoAnn D Alisera demonstrates persuasively that the long held anthropological paradigms of separate bounded and unique communities geographically located and neatly localized must be reconsidered Studying Sierra Leonean Muslims living in greater Washington D C she shows how these immigrants maintain intense and genuine community ties through weddings rituals and travel across both vast urban spaces and national boundaries D Alisera examines two primary issues Sierra Leoneans engagement with their homeland to which they frequently traveled and often sent their children for upbringing until the outbreak of the civil war and the Sierra Leonean interaction with a diverse multicultural increasingly global Muslim community that is undergoing its own search for identity Sierra Leoneans in America D Alisera observes express a longing for home and the pain of disconnection in powerful narratives about their country and about their own displacement At the same time however self and communal identity are shaped by a pressing need to affiliate in their adopted country with Sierra Leoneans of all ethnic and religious backgrounds and with fellow Muslims from other parts of the world a process that is played out against the complex social field of the American urban landscape *An Imagined Geography* JoAnn

D'Alisera, 2013-04-19 For more than a decade a vicious civil war has torn the fabric of society in the West African country of Sierra Leone forcing thousands to flee their homes for refugee camps and others to seek peace and asylum abroad Sierra Leoneans have established new communities around the world in London Paris New York Washington D C and elsewhere Yet despite the great geographic range of this diaspora and the diverse ethnic backgrounds among Sierra Leoneans settled in the same communities abroad these Africans have come to understand and express their shared identity through religious rituals social engagements and material culture In *An Imagined Geography* anthropologist JoAnn D Alisera demonstrates persuasively that the long held anthropological paradigms of separate bounded and unique communities geographically located and neatly localized must be reconsidered Studying Sierra Leonean Muslims living in greater Washington D C she shows how these immigrants maintain intense and genuine community ties through weddings rituals and travel across both vast urban spaces and national boundaries D Alisera examines two primary issues Sierra Leoneans engagement with their homeland to which they frequently traveled and often sent their children for upbringing until the outbreak of the civil war and the Sierra Leonean interaction with a diverse multicultural increasingly global Muslim community that is undergoing its

own search for identity Sierra Leoneans in America D Alisera observes express a longing for home and the pain of disconnection in powerful narratives about their country and about their own displacement At the same time however self and communal identity are shaped by a pressing need to affiliate in their adopted country with Sierra Leoneans of all ethnic and religious backgrounds and with fellow Muslims from other parts of the world a process that is played out against the complex social field of the American urban landscape Cultural Politics of Gender and Sexuality in Contemporary Asia Tiantian Zheng, 2017-07-31 In globalizing Asia sexual mores and gender roles are in constant flux How have economic shifts and social changes altered and reconfigured the cultural meanings of gender and sexuality in the region How have the changing political economy and social milieu influenced and shaped the inner workings and micro politics of family structure gender relationships intimate romance transactional sex and sexual behaviors This volume offers up to date grounded critical analysis of the complex intersections of gender sexuality and political economy across a diverse array of Asian societies China Japan Cambodia Vietnam India Pakistan Hong Kong Thailand and Taiwan Based on intense ethnographic fieldwork the chapters disentangle the ways in which gendered and sexual experiences are impinged upon by state policies economic realities cultural ideologies and social hierarchies Whether highlighting intimate relationships between elite businessmen and their mistresses in China nightclub performances by Thai men in Bangkok single women's views of romance motherhood and marriage in Hong Kong Shanghai and Tokyo or male same sex relationships in Pakistan each chapter centers around the stories of the gendered subjects themselves and how they are shaped by outside forces Taken together they provide a provocative entrance into the cultural politics of gender and sexuality in Asia By foregrounding cross cultural ethnographic research this volume sheds light on how configurations of gender and sexuality are constituted negotiated contested transformed and at times perpetuated and reproduced in private intimate experiences It will be of particular interest to students and scholars in anthropology sociology political science and women's and LGBTQ studies *The Afterlife Is Where We Come From* Alma Gottlieb, 2015-10-31 When a new baby arrives among the Beng people of West Africa they see it not as being born but as being reincarnated after a rich life in a previous world Far from being a tabula rasa a Beng infant is thought to begin its life filled with spiritual knowledge How do these beliefs affect the way the Beng rear their children In this unique and engaging ethnography of babies Alma Gottlieb explores how religious ideology affects every aspect of Beng childrearing practices from bathing infants to protecting them from disease to teaching them how to crawl and walk and how widespread poverty limits these practices A mother of two Gottlieb includes moving discussions of how her experiences among the Beng changed the way she saw her own parenting Throughout the book she also draws telling comparisons between Beng and Euro American parenting bringing home just how deeply culture matters to the way we all rear our children All parents and anyone interested in the place of culture in the lives of infants and vice versa will enjoy *The Afterlife Is Where We Come From* This wonderfully reflective text should provide the impetus for formulating research possibilities

about infancy and toddlerhood for this century Caren J Frost Medical Anthropology Quarterly Alma Gottlieb's careful and thought provoking account of infancy sheds spectacular light upon a much neglected topic It makes a strong case for the central place of babies in anthropological accounts of religion Gottlieb's remarkably rich account delivered after a long and reflective period of gestation deserves a wide audience across a range of disciplines Anthony Simpson Critique of Anthropology *Jihad of the Soul* Zarinah El-Amin Naeem, 2009 Originally presented as Thesis M A Western Michigan University 2008 *Monrovia Modern* Danny Hoffman, 2017-08-17 In *Monrovia Modern* Danny Hoffman uses the ruins of four iconic modernist buildings in Monrovia Liberia as a way to explore the relationship between the built environment and political imagination Hoffman shows how the E J Royce tower and the Hotel Africa luxury resort as well as the unfinished Ministry of Defense and Liberia Broadcasting System buildings transformed during the urban warfare of the 1990s from symbols of the modernist project of nation building to reminders of the challenges Monrovia's residents face The transient lives of these buildings inhabitants many of whom are ex combatants prevent them from making place based claims to a right to the city and hinder their ability to think of ways to rebuild and repurpose their built environment Featuring nearly 100 of Hoffman's color photographs *Monrovia Modern* is situated at the intersection of photography architecture and anthropology mapping out the possibilities and limits for imagining an urban future in Monrovia and beyond *Out of War* Mariane C. Ferme, 2018-08-10 *Out of War* draws on Mariane C Ferme's three decades of ethnographic engagements to examine the physical and psychological aftereffects of the harms of Sierra Leone's civil war Ferme analyzes the relationship between violence trauma and the political imagination focusing on war times the different qualities of temporality arising from war She considers the persistence of precolonial and colonial figures of sovereignty re elaborated in the context of war and the circulation of rumors and neologisms that freeze in time collective anxieties linked to particular phases of the conflict or chronotopes Beyond the expected traumas of war Ferme explores the breaks in the intergenerational transmission of farming and hunting techniques and the lethal effects of remembering experienced traumas and forgetting local knowledge In the context of massive population displacements and humanitarian interventions this ethnography traces strategies of survival and material dwelling and the juridical creation of new figures of victimhood where colonial and postcolonial legacies are reinscribed in neoliberal projects of decentralization and individuation Anthropology of Religion: The Basics James Bielo, 2015-04-10 *Anthropology of Religion: The Basics* is an accessible and engaging introductory text organized around key issues that all anthropologists of religion face This book uses a wide range of historical and ethnographic examples to address not only what is studied by anthropologists of religion but how such studies are approached It addresses questions such as How do human agents interact with gods and spirits What is the nature of doing religious ethnography Can the immaterial be embodied in the body language and material objects What is the role of ritual time and place in religion Why is charisma important for religious movements How do global processes interact with religions With international case studies

from a range of religious traditions suggestions for further reading and inventive reflection boxes Anthropology of Religion The Basics is an essential read for students approaching the subject for the first time *From Africa to America* Moses O. Biney, 2011-01-05 Upon arrival in the United States most African immigrants are immediately subsumed under the category black In the eyes of most Americans and more so to American legal and social systems African immigrants are indistinguishable from all others such as those from the Caribbean whose skin color they share Despite their growing presence in many cities and their active involvement in sectors of American economic social and cultural life we know little about them In *From Africa to America* Moses O Biney offers a rare full scale look at an African immigrant congregation the Presbyterian Church of Ghana in New York PCGNY Through personal stories notes from participant observation and interviews Biney explores the complexities of the social economic and cultural adaptation of this group the difficult moral choices they have to make in order to survive and the tensions that exist within their faith community Most notably through his compelling research Biney shows that such congregations are more than mere ethnic enclaves or safe havens from American social and cultural values Rather they help maintain the essential balance between cultural acclimation and ethnic preservation needed for these new citizens to flourish Muslims on the Margins Katrina Daly Thompson, 2023-04-11 Preface Commenting in and from the Margins 1 The Opening 2 Feeling Like a Community 3 A Prayer for Every Body 4 Queer Muslim Talk 5 No Longer Just Muslim 6 Skin in the Game Coda This is the Islam of the Future The Garden We Go Towards Notes Index About the Author

Whispering the Strategies of Language: An Emotional Quest through **An Imagined Geography Sierra Leonean Muslims In America Contemporary Ethnography**

In a digitally-driven world where displays reign great and quick communication drowns out the subtleties of language, the profound strategies and psychological subtleties hidden within phrases frequently move unheard. However, nestled within the pages of **An Imagined Geography Sierra Leonean Muslims In America Contemporary Ethnography** a charming fictional prize sporting with natural emotions, lies an extraordinary quest waiting to be undertaken. Penned by a skilled wordsmith, this wonderful opus encourages visitors on an introspective trip, delicately unraveling the veiled truths and profound impact resonating within the fabric of each and every word. Within the emotional depths of the poignant review, we can embark upon a heartfelt exploration of the book's core styles, dissect its interesting publishing type, and fail to the strong resonance it evokes strong within the recesses of readers' hearts.

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