



asia AS METHOD

Toward Deimperialization

KUAN-HSING CHEN

Asia As Method Toward Deimperialization

Padhraic Smyth



Asia As Method Toward Deimperialization:

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The ^AOxford Handbook of Modern Chinese Literatures Carlos Rojas, Andrea Bachner, 2016-07-28 The Oxford Handbook of Modern Chinese Literatures offers an in depth engagement with the current analytical methodologies and critical practices that are shaping the field in the twenty first century

Transnational Education Crossing 'Asia' and 'the West' Le-Ha Phan, 2016-10-04 In this book Phan Le Ha identifies and discusses four growing self sustained sustaining fundamental phenomena in transnational education TNE namely 1 the planned evolving and transformative mediocrity behind the endorsement of English medium education legitimized by the interactive Asia the West relationship 2 the strategic employment of the terms Asia Asian and West Western by all stakeholders in their perceptions and construction of choice quality rigour reliability and attractiveness of programs courses and locations 3 the adjusted desire for an imagined and often misinformed West among various stakeholders of transnational education and 4 the assigned and self realized ownership of English by otherwise normally on the margin groups of speakers A focus on how these phenomena impact questions of identity and desire in TNE is a running theme The above phenomena are discussed against the backdrop of the rise of Asia sentiment and how this sentiment has played out in interactions and relationships between the West and Asia and among Asian institutions and various entities Phan Le Ha s examination of the identified phenomena in TNE has been informed by her multi layered engagement with the dialectic of the Asia the West relationship her critical take on certain pro Asia and decolonisation scholarship and her interdisciplinary and multidisciplinary approach to theorise the field and the specific topic under scrutiny Phan Le Ha shows that the current Asia chooses not necessarily by force but largely by will and often with an informed and well articulated agency to go with the idea of the West and often desires an affiliation with the West either directly or indirectly something that is getting more intense in the context of globalization regionalization and commercialization of education The rise of Asia has made the idea of the West even more looked for in Asia TNE in Asia in many ways is the transforming and dynamic transit point a layover that facilitates entry into a wanted destination the West and or the idea of the West The West and Asia need one another more than ever in the context of the internationalization and commercialization of higher education What s more the West and Asia have hardly ever been mutually exclusive but have rather been in an eventful love and obsession relationship with each other This is the very dialectic proposition that Phan Le Ha takes throughout this book while paying specific attention to transnational higher education in the greater Asian region including the Middle East following her several research projects

conducted in the region since 2005 to date Transnational Education Crossing the West and Asia explores English Internationalisation of Higher Education and Identity Increasing Academic Monolingualism and English only Package Transnational Education and Dream Realization From the Philippines to Vietnam From Afghanistan to Dubai From Everywhere in Asia to Thailand Desiring International Transnational Education Theorisation of Key Concepts and Next Steps from Here The book will be of interest to researchers in the field of transnational education Asia education and education policy

Surveillance in Asian Cinema Karen Fang, 2017-02-24 Critical theory and popular wisdom are rife with images of surveillance as an intrusive repressive practice often suggestively attributed to eastern powers and opposed to western liberalism Hollywood dominated global media has long promulgated a geopoliticized east west axis of freedom vs control This book focuses on Asian and Asia based films and cinematic traditions obscured by lopsided western hegemonic discourse and more specifically probes these films treatments of a phenomenon that western film often portrays with neo orientalist hysteria Exploring recent and historical movies made in post social and anti Communist societies such as China Hong Kong Taiwan Vietnam and South Korea the book picks up on the political and economic concerns implicitly underlying Sinophobic and anti Communist Asian images in Hollywood films while also considering how these societies and states depict the issues of centralization militarization and technological innovation so often figured as distinctive of the difference between eastern despotism and western liberalism

Sound Alignments Michael K. Bourdaghs, Paola Iovene, Kaley Mason, 2021-05-10 In *Sound Alignments* a transnational group of scholars explores the myriad forms of popular music that circulated across Asia during the Cold War Challenging the conventional alignments and periodizations of Western cultural histories of the Cold War they trace the routes of popular music examining how it took on new meanings and significance as it traveled across Asia from India to Indonesia Hong Kong to South Korea China to Japan From studies of how popular musical styles from the Americas and Europe were adapted to meet local exigencies to how socialist bloc and nonaligned Cold War organizations facilitated the circulation of popular music throughout the region the contributors outline how music forged and challenged alliances revolutions and countercultures They also show how the Cold War s legacy shapes contemporary culture particularly in the ways 1990s and 2000s J pop and K pop are rooted in American attempts to foster economic exchange in East Asia in the 1960s Throughout *Sound Alignments* demonstrates that the experiences of the Cold War in Asia were as diverse and dynamic as the music heard and performed in it Contributors Mari Abe Michael K Bourdaghs Paola Iovene Nisha Kommattam Jennifer Lindsay Kaley Mason Anna Schultz Hyunjoon Shin C J W L Wee Hon Lun Helan Yang Christine R Yano Qian Zhang

A Companion to Korean Art J. P. Park, Juhyung Rhi, Burglind Jungmann, 2020-09-01 The only college level publication on Korean art history written in English Korean pop culture has become an international phenomenon in the past few years The popularity of the nation s exports movies K pop fashion television shows lifestyle and cosmetics products to name a few has never been greater in Western society Despite this heightened interest in contemporary Korean culture

scholarly Western publications on Korean visual arts are scarce and often outdated A Companion to Korean Art is the first academically researched anthology on the history of Korean art written in English This unique anthology brings together essays by renowned scholars from Korea the US and Europe presenting expert insights and exploring the most recent research in the field Insightful chapters discuss Korean art and visual culture from early historical periods to the present Subjects include the early paintings of Korea Buddhist architecture visual art of the late Chos n period postwar Korean Art South Korean cinema and more Several chapters explore the cultural exchange between the Korean peninsula the Chinese mainland and the Japanese archipelago offering new perspectives on Chinese and Japanese art The most comprehensive survey of the history of Korean art available this book Offers a comprehensive account of Korean visual culture through history including contemporary developments and trends Presents two dozen articles and numerous high quality illustrations Discusses visual and material artifacts of Korean art kept in various archives and collections worldwide Provides theoretical and interpretive balance on the subject of Korean art Helps instructors and scholars of Asian art history incorporate Korean visual arts in their research and teaching The definitive and authoritative reference on the subject A Companion to Korean Art is indispensable for scholars and academics working in areas of Asian visual arts university students in Asian and Korean art courses and general readers interested in the art culture and history of Korea

Sinoglossia Andrea Bachner,Howard Chiang,Yu-lin Lee,2023-10-12 Sinoglossia places the terms of embodiment mediality and translation at the center of analytical inquiry into Chinese and Sinophone cultures Converging in the rubric of Sinoglossia the chapters in this volume introduce a theory defined by cultural formations not overdetermined by Sinitic linguistic ties The concept of Sinoglossia combines a heteroglossic and a heterotopian approach to the critical study of mediated discourses of China and Chineseness From the history of physical examinations and queer subalternity to the cinematic inscription of Chineseness as landscape and from Sinopop to the translational writings of Eileen Chang and Syaman Rapongan this book argues for a exible conceptualization of cultural objects conditions and contexts that draws attention to an array of polyphonic multi discursive and multilingual articulations In this new horizon of understanding place or topos necessarily constitutes the possibility of friction and source of innovation Sinoglossia opens new possibilities for critical studies of China Chineseness and Chinese cultures Bringing together pathbreaking scholarship from diverse perspectives and highlighting multiplicity and heterogeneity on a range of topics this volume is a vital addition to a range of fields Karen L Thornber Harvard University Vitally centering and theorizing processes of embodiment mediality and translation this timely and rich volume simultaneously reflective speculative comparative and historically informed convincingly articulates Sinoglossia as a flexible heterogeneous approach to intercultural phenomena tenuously identified as Chinese or Sinophone Brian Bernards University of Southern California

The Korean Wave Youna Kim,2013-11-12 Since the late 1990s South Korea has emerged as a new center for the production of transnational popular culture the first instance of a major global circulation of Korean

popular culture in history Why popular or not Why now What does it mean socially culturally and politically in a global context This edited collection considers the Korean Wave in a global digital age and addresses the social cultural and political implications in their complexity and paradox within the contexts of global inequalities and uneven power structures The emerging consequences at multiple levels both macro structures and micro processes that influence media production distribution representation and consumption deserve to be analyzed and explored fully in an increasingly global media environment This book argues for the Korean Wave s double capacity in the creation of new and complex spaces of identity that are both enabling and disabling cultural diversity in a digital cosmopolitan world The Korean Wave combines theoretical perspectives with grounded case studies in an up to date and accessible volume ideal for both undergraduate and postgraduate students of Media and Communications Cultural Studies Korean Studies and Asian Studies **Resilient**

Borders and Cultural Diversity Koichi Iwabuchi, 2015-05-06 The acceleration of media culture globalization processes cross fertilization and people s exchange beyond the confinement of national borders but not all of them lead to substantial transformations of national identity or foster cosmopolitan outlook in terms of openness togetherness and dialogue within and beyond the national borders Whilst national borders continue to become more and more porous the measures of border control are constantly reformulated to tame disordered flows and tightly re demarcate the borders materially physically symbolically and imaginatively Border crossing does not necessarily bring about the transgression of borders Transgression of borders requires one to fundamentally question how borders in the existing form have been socio historically constructed and also seek to displace their exclusionary power that unevenly divide us and them and here and there This book considers how media culture and the management of people s border crossing movement combine with Japan s cultural diversity to institute the creation of national cultural borders in Japanese millennials Critical analysis of this development is a pressing matter if we are to seriously consider how to make Japan s national cultural borders more inclusive and dialogic

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